NONPROFIT CORPORATION ANNUAL REPORT

1999



FILE NOW: FILING FEE IS \$61.25

FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 750985

1. Corporation Name

SANDPIPER POINT TOWNHOMES ASSOCIATION, INC.

Principal Place of Business
C/O BOARD OF DIRECTORS
2101-A NORTH 14TH AVENUE
HOLLYWOOD FL 33020

Mailing Address

C/O BOARD OF DIRECTORS 2101-A NORTH 14TH AVENUE HOLLYWOOD FL 33020

FILED Jun 21, 1999 8:00 am § Secretary of State

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2. Principal Place of Business					2a. Mailing Address				3. D	Date Incorporate	d or Qualifed			,	
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City & State					City & State					5. 0	Certificate of Stat	us Desired		7	Additional ===
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_		9. Name	and Address of Curi	ent Reg	istered Agent	·	81	No	me	10. N	Name and Addr	ess of New	Registered	Agent	
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יו	office or re	egistered ag	ient, or both, in the Sta	te of Flo	inda. Such change	e was autnonz	ea by	the i	corporatio	on's boa	rd of directors.	hereby acce	pt the appo	intment as re	egistered
ſ	agent. I ar	n familiar w	ith, and accept the obl	gations	of, Section 617.05	503, Florida St	atutes								
SI	GNATURE ,		or printed name of registered a		us Manadiankia	(NOTE: Registe	red Arres	t einne	ature required	d when rein	nstating)		DATE		 (
12		Signature, typed	OFFICERS			(ROTE: Nagista		t segin	2000 1040400	AE	DDITIONS/CHAI	NGES TO OF	FICERS AI	ND DIRECTO	ORS IN 12
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: