## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

| DOCU<br>1. Corporation  | MENT # P93000085   | 136  | •  |   |                        |            |
|---|--|--|--|---|------------------------|------------|
| STANDARD SEAFOOD, CORP  |  |  |  | 556321 - 90084 - 38 1 *   |                        |            |
| Principal Place of Business         Mailing Address           8181 N.W. 36TH STREET         8181 N.W. 36TH STREET           #11         #11           MIAMI FLORIDA, 33166         MIAMI FLORIDA, 33166           2. Principal Place of Business         2a. Mailing Address           21         26           Suite, Apt. #, etc.         27           City & State         City & State |  |  |  | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed 12-9-93  4. FEI Number 65-0457034  Applied For Not Applicable  5. Certificate of Status Desired  \$8.75 Additional Fee Required  6. Election Campaign Financing  \$5.00 May Be   |                        |            |
| Zip   | Country  | Zip  | Country  | Trust Fund Contribution  8. This corporation owes the current year  | Added to<br>Intangible | 11 663     |
| 24  | 25   | 29   | 0  | Personal Property Tax.  |                        | □No        |
|   | 9. Name and Address of Current   | Registered Agent   |  | 10. Name and Address of New Registere   | d Agent                |            |
| 8860  | RICO DAO<br>SW 160TH STREET<br>I FL, 33181   |  | 81 Name  82 Street Addi  83  84 City                           | ress (P.O. Box Number is Not Acceptable)  | 85 Zip Co              | ode        |
| office or a<br>agent. I a<br>SIGNATURE  | registered agent, or both, in the State of<br>am familiar with, and accept the obligat | of Florida. Such change was autions of, Section 607.0505, Floric and title if applicable. (NOTE: R | horized by the corporation                                     | oration submits this statement for the purpose on's board of directors. I hereby accept the appoint of the purpose on's board of directors. I hereby accept the appoint of the purpose on the purpose of | oointment as reg       | ustered    |
| 12.   |  | D DELETE   | 1.1 TITLE  | ADDITIONA/OFFANOLO TO OFFISEING   | Change                 | Addition   |
| NAME STREET ADDRESS CITY-ST-ZIP   | D<br>FEDERICO DAO<br>8860 SW 160TH ST<br>MIAMI FL, 33181                               | _  | 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP                    |   |                        |            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | ☐ DELETE   | 2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP          |   | Change                 | Addition   |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  |  | ☐ DELETE   | 3.1 TITLE 3.2 NAME 3.3 STREET ADDRESS 3.4. CITY-ST-ZIP         |   | ☐ Change               | ☐ Addition |
| TITLE  NAME  STREET ADDPLESS  CITY-ST-AP  |  | ☐ DELETE   | 4.1 TITLE 4.2 NAME 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP          |   | ☐ Change               | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | ☐ DELETE   | 5.1 TITLE<br>5.2 NAME<br>5.3 STREET ADDRESS<br>5.4 CITY-ST-ZIP |   | Change                 | Addition   |
| TITLE   |  | ☐ DELETE   | 6.1 TITLE  |   | Change                 | Addition   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachase with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

CITY-ST-ZIP

FILED May 17, 1999 8:00 am Secretary of State

05-17-1999 90084 038 \*\*\*150.00

CR2E034 (11/98)