Mailing Address 2867 ASHLEY DR W. #D

WEST PALM BEACH FL 33415

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 250047

1. Corporation Name

Principal Place of Business

2867 ASHLEY DR W. #D WEST PALM BEACH FL 33415

US

GORDON ATLANTIC, INC.

| 2. Principal Pl | ace of Business | 2a. Mailing Ad | idress | | | 4. FEI Number | | | A | pplied For | |
|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------|--------------|-------------------------------------------------------|---------------------------------------------------|--------------------|---------------------------|------------------------------|---------------------------|--|
| 21 | | 26 | | | | 59-097298 | 1 | | N | ot Applicable | |
| Suite, Apt. : | #, etc. | Suite, Apt. | . #, etc. | | | 5. Certificate of S | tatus Desired | X | | Additional equired | |
| City & State | 3 | City & Sta | te | | | 6. Election Camp | aion Financino | | \$5.00 | May Be | |
| 23 | - | 28 | | | | Trust Fund Co | | | | to Fees | |
| Zip | Country | Zip | (| Country | | 8. This corporation | n owes the cur | ent year Inta | ingible | | |
| 24 25 29 30 | | | | | | Personal Prop | erty Tax. | | Yes | No | |
| | 9. Name and Address of Current | Registered Ager | nt | | | 10. Name and Ad | dress of New I | Registered A | Agent | | |
| GORDON, MILTON A. 2867 ASHLEY DR W. #D WEST PALM BEACH FL 33415 | | | | | Name | | | | | | |
| | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | 84 | City | | | | 85 Zip | Code | |
| | | | | | • | | | FL | | | |
| office or re agent. I ar | to the provisions of Sections 607.0502 agistered agent, or both, in the State o m familiar with, and accept the obligation | f Florida. Such ch | ange was author | ized by t | me corporation | oration submits this s on's board of directors | tatement for the | purpose of optithe appoir | changing its itment as re | ; registered ;gistered | |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if applicable | (NOTE, Regis | stered Agent | signature require | d when reinstating) | | DATE | | | |
| 12. | OFFICERS AND | | | 13. | | ADDITIONS/CH | IANGES TO OF | FICERS AN | D DIRECT | ORS IN 12 | |
| TITLE | SD | | DELETE | 1.1 TITLE | | | | | Change | ☐ Addition | |
| NAME | GORDON, HENRY L | | 1 | 1.2 NAME | | | | | | | |
| STREET ADDRESS | 10 SUNSET LANE | | | 1.3 STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | POMPANO BEACH FL 33062 | | | 1.4 CITY-ST | -ZIP | | | | | | |
| TITLE | PDT | | DELETE : | 2.1 TITLE | | | | | Change | Addition | |
| NAME | GORDON, MILTON A | | 1 | 2.2 NAME | | | | | | | |
| STREET ADDRESS | 2867 ASHLEY DRIVE WEST #D | | 1: | 2.3 STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | WEST PALM BEACH FL 33415 | | | 2. 4 CITY-S | T-ZIP | | | | | | |
| TITLE | VD | | DELETE : | 3.1 TITLE | | | | | Change | ☐ Addition | |
| NAME | GORDON, BRUCE A | | ; | 3.2 NAME | | | | | | | |
| STREET ADDRESS | 777 CLAYTON | | ; | 3.3 STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | SAN FRANCISCO CA 94117 | | | 3 4. CITY-S | r-ZIP | | | | | | |
| TITLE | | Ĺ | DELETE 4 | 4.1 TITLE | | | | | Change | Addition | |
| NAME | | | 4 | 4. 2 NAME | | | | | | | |
| STREET ADDRESS | | | 4 | 4.3 STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | 4.4 CITY-ST | -ZiP | | | | | | |
| TITLE | | | | 5.1 TITLE | | | | | Change | ☐ Addition | |
| NAME | | | ! | 5.2 NAME | | | | | | | |
| STREET ADDRESS | | | | 5.3 STREET | ADDRESS | | | | | | |
| CITY-\$T-ZIP | | | | 5.4 CITY-ST | -ZIP | | | | | | |
| TITLE | | | DELETE | 6.1 TITLE | | | | | Change | ☐ Addition | |
| NAME | | | | 6.2 NAME | | | | | | | |
| STREET ADDRESS | | | 1 | 6.3 STREET | ADORESS | | | | | | |
| CITY-ST-ZIP | | | | 6.4 CITY-ST | 1 | | | | <u></u> | | |
| indicated | ertify that the information supplied with on this annual report or supplemental director of the corporation of the recei | Annual conoct is to | ue and accurate | and that | my signature | e shall have the same | llegal effect as r | t made unde | er oath: that | i am an | |

May 10, 1999 8:00 am Secretary of State

05-10-1999 90134 037 ***158.75



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

08/07/1961

CR2E034 (11/98)

SIGNATURE:

officer or director of the corporation of Block 12 or Block 13 if changed, or