## Suntate Roseach Reception 000000794

City/State/Zip

Phone #

Office Use Only

Examiner's Initials

## CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

•	rock Adventure poration Name)		LTD. 8
3. (Corp	poration Name)	(Document #)  (Document #)	PH 1: 22
Walk in	Pick up time	(Document #)  Certified C	ору
☐ Mail out ☐	Will wait Photos	copy Certificate	of Status
Profit  NonProfit	AMENDMENTS  Amendment  Resignation of R.A., Office	500	0028787252 -05/18/9901052005 ****105.00 ****105.00
Limited Liability  Domestication	Change of Registered Ager  Dissolution/Withdrawal	n†	0028787252 -05/18/9901052006 *****43.75 *****43.75
Other OTHER FILINGS	Merger REGISTRATION	i E norte	
Annual Report Fictitious Name	QUALIFICATION Foreign	n name of the second	99 MAY 18 MAII: 28
Name Reservation	Limited Partnership  Reinstatement		JOHAN 13 MIL: 28
	Other Other	J 5/4	99

## CERTIFICATE OF LIMITED PARTNERSHIP OF SHAMROCK ADVENTURE XXXVII. LTD.

WHEREAS, the undersigned, desires to form a limited partnership (to be known as "Shamrock Adventure XXXVII, Ltd.") pursuant to the provision of a Limited Partnership Agreement.

WHEREAS, the undersigned hereby makes, acknowledges and files with the Secretary of State of Florida the Certificate of Limited Partnership for the purpose of forming, pursuant to the aforesaid Limited Partnership Agreement, a limited partnership in accordance with the laws of the State of Florida.

NOW, THEREFORE, the undersigned hereby certifies as follows:

- 1. <u>Name of Partnership</u>: The name of the Partnership shall be **Shamrock Adventure XXXVII, Ltd.**
- 2. Office and Agent for Service of Process: The record keeping office for the Partnership shall be 2401 Fountainview, Suite 801, Houston, Texas 77057. The agent for the service of process is Corporation Company of Miami and their address is 201 South Biscayne Boulevard, 1600 Miami Center, Miami, Florida 33131. The Partnership may change its record keeping office or its registered agent, or both, by filing with the Department of State of the State of Florida an amendment complying with this chapter.
- 3. <u>Name and Business Address of General Partner</u>: The name and address of the General Partner is as follows:

ChrisMart, Inc. Fy 5000(いういり 12210 Valley Star Houston, Texas 77024

- 4. <u>Mailing Address</u>: The mailing address for the Partnership shall be 2401 Fountainview, Suite 801, Houston, Texas 77057, attention **Shamrock Adventure XXXVII, Ltd.**
- 5. <u>Term</u>. This Limited Partnership shall commence on the date upon which this Certificate of Limited Partnership is duly filed with the Office of the Secretary of State of the State of Florida, and shall continue thereto in accordance with the terms provided in the Limited Partnership Agreement until thirty-five years thereafter, unless earlier terminated in accordance with the Limited Partnership Agreement.

IN WITNESS WHEREOF affixed my signature and seal, t for the uses and purposes here	f, the undersigned, being first duly sworn, has hereto hereby executing this Certificate of Limited Partnership in stated.
-	GENERAL PARTNER:
well hald	ChrisMart, Inc.
Christophe Son	By: Nartin T. Hogan, President
STATE OF TEXAS ) COUNTY OF HARRIS )	
Texas corporation, General Part	was acknowledged before me this day of y Martin T. Hogan, as President of ChrisMart, Inc., a tner of Shamrock Adventure XXXVII, Ltd. who is has produced a Texas Driver's License as identification of the contract of t
MARI MAHER Notary Public, State of Texas My Commission Expires 04-01-00	Notary Public in and For the State of Texas
Partnership, at the place designated capacity, and I further agree to capacity.	ccept Service of Process for the above-stated Limited ated in this Certificate, I hereby agree to act in this comply with the provisions of all statutes relative to the ce of my duties, and I accept the duties and obligations utes.  Corporattion Company of Mikmi
Signa	ature: Askienie 2. Swein, Ast Soch
Date:	5/17/99

## **AFFIDAVIT**



STATE OF TEXAS )
COUNTY OF HARRIS )

The undersigned, being first duly sworn, deposes and says that:

- 1. He is President of ChrisMart, Inc., a General Partner of **Shamrock Adventure XXXVII, Ltd.**
- 2. Capital contributions in the amount of \$477.75, \$477.75, and \$24.50 have been made by each of the respective Limited Partners of said Partnership.
- 3. Capital contributions in the amount of \$980.00 are anticipated to be contributed by the Limited Partners of said Partnership.

This Affidavit is made for the purpose of filing with the Certificate of Limited Partnership of **Shamrock Adventure XXXVII**, Ltd.

ChrisMart, Inc.

By: Martin T. Hogan, President

STATE OF TEXAS	)
COUNTY OF HARRIS	)

The foregoing instrument was acknowledged before me this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 1999, by Martin T. Hogan, as President of ChrisMart, Inc., a General Partner of Shamrock Adventure XXXVII, Ltd., who is personally known to me or who has produced a Texas Driver's License as identification and who did (did not) take an oath.



Notary Public in and For the State of Texas