

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**FILED**  
**May 10, 1999 8:00 am**  
**Secretary of State**

05-10-1999 90272 044 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                   |                                                                                                                                                                                                                                                                     |                                                                                                                                                                         |  |
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| <b>PROFIT CORPORATION ANNUAL REPORT 1999</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |                                                                                                                                                                                                                                                                     | <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS                                                        |  |
| <b>DOCUMENT # V10849 (0)</b><br>1. Corporation Name<br><b>JAMES L. MASHLONIK, C.P.A., P.A.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                   |                                                                                                                                                                                                                                                                     |                                                                                                                                                                         |  |
| Principal Place of Business<br><b>5436 MAIN STREET<br/>         NEW PORT RICHEY FL 34652</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Mailing Address<br><b>5436 MAIN STREET<br/>         NEW PORT RICHEY FL 34652</b>  |                                                                                                                                                                                                                                                                     |                                                                                                                                                                         |  |
| 2. Principal Place of Business<br>21 <b>6119 Grand Boulevard</b><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 2a. Mailing Address<br>26 <b>6119 Grand Boulevard</b><br>Suite, Apt. #, etc.      |                                                                                                                                                                                                                                                                     | 3. Date Incorporated or Qualified<br><b>01/06/1992</b>                                                                                                                  |  |
| 22 City & State<br><b>New Port Richey</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 27 City & State<br><b>New Port Richey</b>                                         |                                                                                                                                                                                                                                                                     | 4. FEI Number<br><b>59-3106501</b>                                                                                                                                      |  |
| 23 Zip<br><b>34652-2607</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 28 Country<br><b>Pasco</b>                                                        |                                                                                                                                                                                                                                                                     | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                         |  |
| 24 <b>34652-2607</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 29 <b>34652-2607</b>                                                              |                                                                                                                                                                                                                                                                     | 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                   |  |
| 25 <b>Pasco</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 30 <b>Pasco</b>                                                                   |                                                                                                                                                                                                                                                                     | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |
| 9. Name and Address of Current Registered Agent<br><b>MASHLONIK, JAMES L.<br/>         5436 MAIN STREET<br/>         NEW PORT RICHEY FL 34652</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                   | 10. Name and Address of New Registered Agent<br>81 Name<br><b>Mashlonik, James L.</b><br>82 Street Address (P.O. Box Number is Not Acceptable)<br><b>6119 Grand Boulevard</b><br>83<br>84 City<br><b>New Port Richey</b> <b>FL</b> 85 Zip Code<br><b>34652-2607</b> |                                                                                                                                                                         |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.<br>SIGNATURE: <i>James L. Mashlonik</i> DATE: <b>4/30/99</b>                                                                                                                                                                                                                                                                                                                                           |  |                                                                                   |                                                                                                                                                                                                                                                                     |                                                                                                                                                                         |  |
| 12. OFFICERS AND DIRECTORS<br>1.1 TITLE <input type="checkbox"/> DELETE<br>1.2 NAME <b>D. MASHLONIK, JAMES L.</b><br>1.3 STREET ADDRESS <b>5436 MAIN STREET</b><br>1.4 CITY-ST-ZIP <b>NEW PORT RICHEY FL</b><br>1.5 TITLE <input type="checkbox"/> DELETE<br>1.6 NAME<br>1.7 STREET ADDRESS<br>1.8 CITY-ST-ZIP<br>1.9 TITLE <input type="checkbox"/> DELETE<br>1.10 NAME<br>1.11 STREET ADDRESS<br>1.12 CITY-ST-ZIP<br>1.13 TITLE <input type="checkbox"/> DELETE<br>1.14 NAME<br>1.15 STREET ADDRESS<br>1.16 CITY-ST-ZIP<br>1.17 TITLE <input type="checkbox"/> DELETE<br>1.18 NAME<br>1.19 STREET ADDRESS<br>1.20 CITY-ST-ZIP                                                                                                                                                                                                                                      |  |                                                                                   |                                                                                                                                                                                                                                                                     |                                                                                                                                                                         |  |
| 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12<br>2.1 TITLE <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br>2.2 NAME <b>D. Mashlonik, James L.</b><br>2.3 STREET ADDRESS <b>6119 Grand Boulevard</b><br>2.4 CITY-ST-ZIP <b>New Port Richey, Florida 34652-2607</b><br>2.5 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>2.6 NAME<br>2.7 STREET ADDRESS<br>2.8 CITY-ST-ZIP<br>2.9 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>2.10 NAME<br>2.11 STREET ADDRESS<br>2.12 CITY-ST-ZIP<br>2.13 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>2.14 NAME<br>2.15 STREET ADDRESS<br>2.16 CITY-ST-ZIP<br>2.17 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>2.18 NAME<br>2.19 STREET ADDRESS<br>2.20 CITY-ST-ZIP |  |                                                                                   |                                                                                                                                                                                                                                                                     |                                                                                                                                                                         |  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.<br>SIGNATURE: <i>James L. Mashlonik</i> DATE: <b>4/30/99</b> (727) 842-4850                                                                                                                                                         |  |                                                                                   |                                                                                                                                                                                                                                                                     |                                                                                                                                                                         |  |