1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 708864

1. Corporation Name

PINE CASTLE, INC.

Principal Place of Business

4911 SPRING PARK ROAD JACKSONVILLE FL 32207

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

21

Mailing Address

2a. Mailing Address

City & State

Suite, Apt. #, etc.

26

27

4911 SPRING PARK ROAD JACKSONVILLE FL 32207

FILED May 07, 1999 8:00 am § Secretary of State

05-07-1999 90119 022 ****70.00

| _ | | |
|---|--|--|

3. Date incorporated or Qualifed

5. Certifcate of Status Desired

04/27/1965

59-0704733

4. FEI Number

| 23 | - | 28 | | | | | 3. | Certificate o | 1 Status Desired | | Fee Re | quired | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|----------------------------------------------|----------------------------------------------|-------------------|--------------------------------------------------|----------------------------------------------------|----------------|--------------------|------------|--|
| | Zip | 25 | Country | Zip 29 | 30 | Country | | 6. | | mpaign Financing | ; _□ | \$5.00 Added to | | |
| 9. Name and Address of Current Registered Agent | | | | | | <u>' </u> | 10. Name and Address of New Registered Agent | | | | | | | |
| | | - Ruino uno | | | | 81 | Name | | | | | • | | |
| | | | | | | | | | 4-11-X | | | | | |
| MAY, JONATHAN W. | | | | 82 | Street | Address (P | O. Box Nun | nber is Not Accep | otable) | | | | | |
| 4911 SPRING PARK ROAD | | | | 83 | | _ | | | | | | | | |
| JACKSONVILLE FL 32207 | | | | | | | | | | | | | | |
| | | | | | 84 | City | | | | FL | | | | |
| 11. | 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | | | | | |
| SIGNATURE Toward Toward Signature, typed or printed name of registered agental dittle if applicable. (NOTE: Registered Agent signature dequired when reinstating) DATE DATE | | | | | | | | | | | | | | |
| 12 | | Signature, typed or pri | OFFICERS AN | <u> </u> | (1012: 115 | 13. | | | | CHANGES TO O | FFICERS AN | ND DIRECTO | RS IN 12 | |
| π | | D | 0,1102110111 | | DELETE | 1.1 TITLE | | D | | | | ☐ Change | Addition | |
| NAM | i | MOORE, P | | | | 1.2 NAME | | Sasse | r, J. | B. Jr. | | | | |
| | EET ADDRESS | | | | 1.3 STREET | ADDRESS | | - | ichard Ro | ad | | | | |
| | | JAX FL 3222 | | | | 1.4 CITY-ST | | | _ | e, FL 32 | | | | |
| TITL | -ST-ZIP | D | <u>. </u> | X | DELETE | 2.1 TITLE | | D. | ///////////////////////////////////// | -, , , , , , , , , , , , , , , , , , , | | Change | Addition | |
| NAA | | HATCHER, M | IARC | | ` | 2.2 NAME | | 1 | . Jame | s F. H. | | | | |
| | EET ADORESS | | RTON STREET. #10 | ın. | | 2.3 STREET | ADDRESS | , - | - | ury Road, | Suite | 308 | | |
| 1 | -ST-ZIP | JACKSONVIL | | | | 2.4 CITY-S | | E | | e. FL 31 | | 500 | | |
| TITE | | D D | <u></u> | | DELETE | 3.1 TITLE | · - | Dacks | SOHVILL | | 4.4.22 | Change | ☐ Addition | |
| NAN | _ | MAY, JONATI | HΔN | | | 3.2 NAME | | | | | | | | |
| | EET ADDRESS | | PARK ROAD | | | 3.3 STREET | ADDRESS | 1 | | | | | | |
| | -ST-ZIP | JACKSONVIL | | | | 3.4. CITY-S | | | | | | | | |
| m | | D | <u>+- </u> | | DELETE | 4.1 TITLE | | | | _ | | Change | Addition | |
| NA | | BUTTS. S | | | | 4. 2 NAME | | | | | | | | |
| ł | EET ADDRESS | | RIBUTION AVE E | | | 4.3 STREET | ADDRESS | | | | | | | |
| | -ST-ZIP | JACKSONVIL | | | | 4.4 CITY-S | | | | | | | | |
| 7171 | | D | LL I L VEEVU | | DELETE | 5.1 TITLE | | | | _ | | ☐ Change | Addition | |
| NAM | | LOVE. MARY | R | | | 5.2 NAME | | | | | | | | |
| | EET ADDRESS | | YTHE STREET | | | 5.3 STREET | ADDRESS | | | | | | ł | |
| ì | r-ST-ZIP | JACKSONVIL | · · · · · | | | 5.4 CITY-S | r-ZIP | | | | | | | |
| TITL | | D | Name of the state | | DELETE | 6.1 TITLE | | | | | | Change | Addition | |
| NAA | _{IE} | HOLLEY, L O |) | | ` | 6.2 NAME | | | | | | | | |
| 1 | EET ADDRESS | 601 W STATI | | | | 6.3 STREET | ADDRESS | \ | | | | | | |
| l | r-ST-ZIP | JAX FL 3220 | | | | 6.4 CITY-S | T-ZIP | | | | | | | |
| U1.1 | -01-ZII | OF OF 1 P OF FOR | - | | _ | | | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Applied For

\$8.75 Additional

Not Applicable