

N02548

99 MAY 13 AM 11:26  
FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

HOLLAND & KNIGHT

Requestor's Name

315 SOUTH CALHOUN STREET

Address

Tallahassee, Florida 32301

City/State/Zip

Phone #

224-7000

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. The Education Partnership of Palm Beach County, Inc.  
(Corporation Name) (Document #)

2. \_\_\_\_\_  
(Corporation Name) (Document #)

3. \_\_\_\_\_  
(Corporation Name) (Document #)

4. \_\_\_\_\_  
(Corporation Name) (Document #)

☒ Walk-in

☒ Pick up time 2:00

☐ Certified Copy

☐ Mail-out

☐ Will wait

☐ Photocopy

☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Print
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input checked="" type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A. Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

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-05/13/99--01048--024  
\*\*\*\*\*35.00 \*\*\*\*\*35.00

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

99 MAY 13 AM 10:58

RECEIVED

N.C.  
5-13-99  
CC

**ARTICLE OF AMENDMENT  
to the  
ARTICLES OF INCORPORATION  
of**

**THE EDUCATION PARTNERSHIP OF PALM BEACH COUNTY, INC.**

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FILED  
TALLAHASSEE, FLORIDA  
SECRETARY OF STATE

**ARTICLE OF AMENDMENT** to the Articles of Incorporation of The Education Partnership of Palm Beach County, Inc., a Florida not-for-profit corporation [hereinafter "the Corporation"].

**Article:** Article I of the Articles of Incorporation of the Corporation shall be amended to read in its entirety as follows:

The name of the corporation shall be "The Education Foundation of Palm Beach County, Inc."

**DULY APPROVED** on February 11, 1999, by a majority of the directors of the Corporation then in office (there being no members of the Corporation).



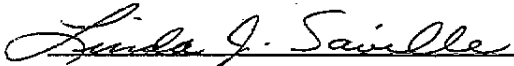
Bradley Hurlburt  
President of the Corporation

Date: May 6, 1999

STATE OF FLORIDA       }  
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me on May 13, 1999, by Bradley Hurlburt, who is personally known to me or has produced a drivers license as identification.

(SEAL)



Notary Public-State of \_\_\_\_\_  
Commission Number: \_\_\_\_\_



Linda J. Saville  
MY COMMISSION # CC782851 EXPIRES  
January 16, 2003  
BONDED THRU TROY FAIN INSURANCE, INC.