## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## FILED May 08, 1999 8:00 am Secretary of State

05-08-1999 90071 030 \*\*\*150.00

| 1. Corporation  | MENT # 478504 RE EQUIPMENT, INC. |                           |                        |                                  |  |                    |                |
|---|----------------------------------|---------------------------|------------------------|----------------------------------|--|--------------------|----------------|
| Principal Place of Business Mailing Address   |                                  |                           |                        |                                  |  | JII BAKI DID       |                |
| 3619 NW 2ND AVE. 3619 NW 2ND AVE.   |                                  |                           |                        |                                  |  |                    |                |
| MIAMI FL 33127 MIAMI FL 33127   |                                  |                           |                        | DO NOT WRITE IN THIS SPACE       |  |                    |                |
|   |                                  |                           |                        |                                  | 3. Date Incorporated or Qualifed   | DI-MUE             |                |
|   |                                  |                           |                        |                                  | 06/06/1975   |                    |                |
| 2. Principal Place of Business 2a. Mailing Address  |                                  |                           |                        |                                  | 4. FEI Number  |                    | Applied For    |
| <del></del> ;   |                                  | 26                        |                        |                                  | 59-1596625   |                    | Not Applicable |
| Suite, Apt. #, etc.   |                                  | Suite, Apt. #, etc.       |                        | 5. Certificate of Status Desired | \$8.75 Additional  |                    |                |
| 27  |                                  |                           |                        |                                  | 5. Certificate of Status Desired   |                    | Required       |
| City & State  | , ,                              | City & State              | <del></del> 1          |                                  | 6. Election Campaign Financing   |                    | May Be         |
| 23  |                                  | 28                        |                        |                                  | Trust Fund Contribution Added to Fees  |                    |                |
| Zip   | Country Zip                      |                           | Country                |                                  | 8. This corporation owes the current year Intangible  Personal Property Tax ☐ Yes ☐ No |                    |                |
| 24  | 25 25 Curren                     | 29 30                     | 1                      |                                  | Personal Property Tax.  10. Name and Address of New Registered A                       |                    | ١٩٥            |
|   | 9. Name and Address of Curre     | ur veðisreien Aðeut       | 81                     | Name                             | IV. Hallis and Addition of their registered P  |                    |                |
| SPEI  | GEL, EARL                        |                           |                        |                                  | (DO D. M. design)  |                    |                |
| 3619 NW 2ND AVE   |                                  |                           | 82                     | Street Addr                      | ress (P.O. Box Number is Not Acceptable)   |                    |                |
| MIAMI FL 33127  |                                  |                           | 83                     |                                  |  |                    |                |
|   |                                  |                           |                        |                                  |  | ne   7:            | - Ceda         |
|   |                                  |                           | 84                     | City                             | FL   | 85   Zi            | p Code         |
| Pursuam to the provisions of Sections 607.0502 and 607.1504, Finding states, the above- office or registered agent, or both, in the State of Florida. Such change was authorized by th agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent s.) |                                  |                           |                        |                                  | d when reinstating) DATE   |                    |                |
| 12.   |                                  | OFFICERS AND DIRECTORS 13 |                        |                                  | ADDITIONS/CHANGES TO OFFICERS AN   | D DIREC<br>☐ Chang |                |
| TITLE   | PT DANIDY                        | ☐ DELETE 1.1 TF           |                        |                                  |  |                    | ,              |
| NAME  | MELAND, RANDY                    |                           |                        | T ADDRESS                        |  |                    |                |
| STREET ADDRESS  | 3619 NW 2ND AVE                  |                           |                        |                                  |  |                    | }              |
| CITY-ST-ZIP   | MIAMI FL<br>VS                   |                           |                        | 1-217                            |  | Chang              | e Addition     |
| NAME  | - 1 T                            | <del>-</del>              |                        |                                  |  | _ •                |                |
| STREET ADDRESS  | of clock, Link                   |                           | 2.3 STREET             | ADDRESS                          |  |                    |                |
| CITY-ST-ZIP   |                                  |                           | 2. 4 CITY-S            |                                  |  |                    |                |
| TITLE   |                                  |                           | 3.1 TITLE              |                                  |  | Chang              | e Addition     |
| NAME  | 3.2 N                            |                           | 3.2 NAME               |                                  |  |                    |                |
| STREET ADDRESS  | 3.3\$                            |                           | 3.3 STREET             | T ADDRESS                        |  |                    | Ĭ              |
| CITY-ST-ZIP   |                                  |                           | 3.4. CITY-S            | ST-ZIP                           |  |                    |                |
| TITLE   | DELETE 4.1 TI                    |                           | 4.1 TITLE              |                                  |  | Chang              | ge             |
| NAME  | 4.21                             |                           | 4. 2 NAME              |                                  |  |                    |                |
| STREET ADDRESS  |                                  |                           | 4.3 STREE              | TADDRESS                         |  |                    |                |
| CITY-ST-ZIP   |                                  |                           | 4.4 CITY-S             | T-ZIP                            |  | [] (h              | Addition       |
| TITLE   |                                  | ☐ DELETE                  | 5.1 TITLE              |                                  |  | Chang              | e Addition     |
| NAME  |                                  |                           | 5.2 NAME<br>5.3 STREET | TADDRESS                         |  |                    |                |
| STREET ADDRESS  |                                  |                           | 5.3 STREET             |                                  |  |                    |                |
| CITY-ST-ZIP   | <del></del> ,                    |                           |                        | 1-417                            |  | ☐ Chang            | e Addition     |
| TITLE   |                                  | DELETE 6.1 TI             |                        |                                  |  |                    |                |
| NAME  |                                  |                           |                        | T ADDRESS                        |  |                    |                |
| · ·   |                                  |                           | 6.4 CITY-S             | <b>I</b>                         |  |                    |                |
| CITY-ST-ZIP   |                                  | <u></u>                   | 35                     |                                  |  |                    |                |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to exempt this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an articless.

SIGNATURE: \_

SIGNATURE AND TYPED OR PRINTED NAME IGNING OFFICER OR DIRECTOR Date