## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

MIAMI FL 33055

4680 NW 183RD ST

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P97000035062

Corporation Name

Principal Place of Business

4680 NW 183RD ST MIAMI FL 33055

99 MANAGEMENT, INC.

							DO NOT WRITE IN THIS SPACE									
									ate Incorpo 4/18/199		Qualife	d				
2. Principal Place of Business			2a. Mailing Address					4. FI	El Number						App	lied For
21		26						6	5-07583	41					Not	Applicable
Suite, Apt.	#, etc.		Suite, Apt. #, etc.					1						\$8.	75 A	ditional
22			27					5. C	ertifcate of	Status	Jesired			Fe	e Rec	uired
City & State			City & State					6. FI	lection Car	mpaion F	inancino			\$5	00 1	Mav Be
23			28						rust Fund (			<b>'</b> □		,		Fees
Zip	Country		Zip	Co	untry			<del>!                                      </del>	his corpora			rrent ve	ar Intai	naible		
	25	29		30	,			Į.	ersonal Pro					Yes	[	⊒No
24			ered Agent	1001	T			1	lame and	<u> </u>		Regist	ered A	gent		
Name and Address of Current Registered Agent							e									
JIVRAJ, AMIRALI																
4680 NW 183RD ST						Stree	t Addres	ss (P.O	). Box Num	ber is N	ot Accep	otable)				
MIAMI FL 33055					83											
1716 67					03											
					84	City							FL	85	Zip C	ode
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.																
SIGNATURE	Signature, typed or printed name	of registered agent and title if	applicable. (NC	OTE: Registere	d Agen	t signatur	e required w	when reins	stating)			DA	TE			
12.		FFICERS AND DIREC		13.				AD	DITIONS/	CHANGE	S TO C	FFICER	S AND	DIRE	CTO	RS IN 12
TITLE	DPS		☐ DELETE	1.1 T	TLE									☐ Cha	inge	☐ Addition
NAME	JIVRAJ, AMIRALI			1.2 N	AME											
STREET ADDRESS	4680 NW 183RD ST	<b>T</b>		135	TREET	ADDRES	25									
	MIAMI FL 33055				TY-S											
CITY-ST-ZIP TITLE	DVT		☐ DELETE		ITLE	-21	<del></del>							Cha	inge	Addition
	JINNAH, ISHTIAQ				IAME		1									
NAME	4680 NW 183RD ST	<b>T</b>				ADDRES										
STREET ADDRESS	MIAMI FL 33055						~									
CITY-ST-ZIP	WIMMI FL 33033		☐ DELETE		CITY-S TITLE	I-ZIP	_							☐ Cha	nge	☐ Addition
TITLE																
NAME				- 6	AME		.1									
STREET ADDRESS				1		ADDRES	S									
CITY-ST-ZIP					CITY-S	T-ZIP								□ Che		Addition
TITLE			☐ DELETE	4.11	TILE									Cha	riye	Audition
NAME				4. 2	NAME											
STREET ADORESS				4.3 9	TREET	ADDRES	s									
CITY-ST-ZIP				4.4 (	CITY-S	T-ZIP										
TITLÉ			☐ DELETE	5.11	TTLE									☐ Cha	inge	☐ Addition
NAME				5.21	AME											
STREET ADDRESS				5.3 8	STREET	ADDRES	ss									
CITY-ST-ZIP				5.4 (	CITY-S	T-ZIP										
TITLE			☐ DELETE	6.17	ITLE									Cha	ange	☐ Addition
NAME				6.2	AME											
STREET ADDRESS				6.3 9	TREET	ADORES	is									

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

CITY-ST-ZIP

IGNATURE AND TYPED OR PRINTED PAME OF SIGNING OFFICER OR DIRECTOR

Deine two 9/9

Daytime Phone #

FILED May 06, 1999 8:00 am Secretary of State

05-06-1999 90076 041 \*\*\*150.00

R2E034 (11/98)