## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT #** P95000078099 1. Corporation Name

AQUAFINE WATER TREATMENT OF THE NATURE COAST INC

Principal Place of Business 13132 U.S. HWY 19 HUDSON FL 34667

Mailing Address

13132 U.S. HWY 19 HUDSON FL 34667

## **FILED** May 06, 1999 8:00 am Secretary of State

05-06-1999 90030 048 \*\*\*150.00



|    | DO NOT WRITE IN               | THIS | SPACE |
|----|-------------------------------|------|-------|
| 3. | Date Incorporated or Qualifed |      |       |

|                                |   |                     |                     |              |        |                               |                                       | <u> 10/09/199</u>                     | 15                                 |                                      |                                   |                        |
|--------------------------------|---|---------------------|---------------------|--------------|--------|-------------------------------|---------------------------------------|---------------------------------------|------------------------------------|--------------------------------------|-----------------------------------|------------------------|
| 2. Principal Place of Business |   | 2a. Mailing Address |                     |              |        |                               | 4. FEI Number                         |                                       |                                    | <u> </u>                             | plied For                         |                        |
|                                |   | 26                  | 26                  |              |        |                               | 59-3344353                            |                                       |                                    | No                                   | t Applicable                      |                        |
| Suite, Apt. /                  | #, etc.   | Sui                 | te, Apt. #, etc.    |              |        |                               |                                       | 5. Certificate of                     | Status Desire                      | a 🗆                                  | \$8.75                            |                        |
| 22                             |   | 27                  |                     |              |        |                               |                                       | J. Certificate of                     |                                    |                                      | Fee Re                            | quired                 |
| City & State                   | <del>}</del> ·  | Cit                 | y & State           |              |        |                               |                                       | 6. Election Can                       | paign Financ                       | ing 🗆                                | \$5.00                            | Мау Ве                 |
| 23                             |   |                     |                     |              |        |                               | Trust Fund Contribution Added to Fees |                                       |                                    |                                      |                                   |                        |
| Zip                            | Country   | Zip                 |                     | Cou          | intry  |                               |                                       | B. This corpora                       | ion owes the                       | current year In                      | tangible                          |                        |
| 24                             | 25  | 29                  |                     | 30           |        |                               |                                       | Personal Pro                          | perty Tax.                         |                                      | ☐ Yes                             | □No                    |
|                                | 9. Name and Address of Current  | Registere           | d Agent             | <u> </u>     |        |                               | 1                                     | 0. Name and A                         | ddress of N                        | ew Registered                        | Agent                             |                        |
|                                |   |                     |                     |              | 81     | Name                          |                                       |                                       | _                                  |                                      |                                   |                        |
| CLARK, MARILYNN J              |   |                     |                     |              |        |                               |                                       | (D.O. D N.                            | Lastin Nigt And                    |                                      | ·- ·-                             |                        |
| 6200 BEAR TRAIL                |   |                     |                     |              |        | Street Ad                     | laress                                | (P.O. Box Num                         | per is INOLACC                     | eptable)                             |                                   |                        |
|                                | KI WACHEE FL 34607  |                     |                     |              | 83     |                               |                                       |                                       |                                    |                                      |                                   |                        |
| * *!*** <b>LL</b>              | AN WHOMEE TE GROOT  | *                   | ,                   |              |        |                               |                                       |                                       |                                    |                                      | ., .                              |                        |
|                                |   |                     |                     |              | 84     | City                          |                                       | 9.                                    | ·.                                 | FL                                   | - 100                             | Code.                  |
| office or re                   | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State of<br>n familiar with, and accept the obligation | Florida, S          | iuch change was a   | uthonzeo     | ועסנ   | tne corpora                   | orporat<br>ation's                    | ion submits this<br>board of directo  | statement for<br>rs. I hereby a    | the purpose o<br>ccept the appo      | f changing its<br>iintment as re  | registered<br>gistered |
| SIGNATURE                      | Signature, typed or printed name of registered agent a  | and title if appl   | icable. (NOTE       | : Registered | l Agen | t signature requ              | uired whe                             | n reinstating)                        |                                    | DATE                                 |                                   |                        |
| 12.                            | OFFICERS AND  |                     |                     | 13.          |        |                               |                                       | ADDITIONS/C                           | HANGES TO                          | OFFICERS A                           |                                   |                        |
| TITLE                          | DPT   |                     | ☐ DELETE            | 1.1 TI       | TLE    |                               |                                       |                                       |                                    |                                      | ☐ Change                          | ☐ Addition             |
| NAME                           | CLARK, MARILYNN J   |                     |                     | 1.2 N        | AME    |                               |                                       |                                       |                                    |                                      |                                   |                        |
| STREET ADDRESS                 | 6200 BEAR TRAIL   |                     |                     | 1.3 \$       | TREET  | ADDRESS                       |                                       |                                       |                                    |                                      |                                   |                        |
|                                |   |                     |                     |              | ITY-S1 |                               |                                       |                                       |                                    |                                      |                                   | ,                      |
| CITY-ST-ZIP TITLE              | WEEKI WACHEE FL 34667   |                     | DELETE              | 2.1 T        |        |                               | -<br>-                                | 1 01/                                 | Mari                               | Tuno 1                               | ☐ Change                          | Addition               |
|                                | VP  |                     |                     | 2.2 N        |        |                               | CI                                    | ark,<br>300 B<br>eekilu               | 111001                             | 12.7                                 |                                   |                        |
| NAME                           | PAVLIK, LISA  |                     |                     |              |        | ADDRESS                       | (0)                                   | 300 B                                 | ear 11                             | ail                                  | <b>-</b>                          | <i>l</i> • • •         |
| STREET ADDRESS                 | 17434 SHIRLA RAE  |                     |                     |              |        | ADDRESS                       | -141                                  | الما المعامم                          | michou                             | -EID                                 | -3466                             | <del>)'</del> 7 ~~~    |
| CITY_ST-ZIP                    | _SPRING HILL FL   |                     | □ BELETE            | _            | ITY-S  | T-ZIP \                       | سِ ِ                                  | ee Ki                                 | JUCI ICE                           | 1                                    | ☐ Change                          | Addition               |
| TITLE                          |   |                     | ☐ DELETE            | 3.1 T        |        |                               |                                       |                                       |                                    |                                      | Onlango                           |                        |
| NAME                           |   |                     |                     | 3.2 N        | AME    | Į.                            |                                       |                                       |                                    |                                      |                                   |                        |
| STREET ADDRESS                 |   |                     |                     | 3.3 S        | TREET  | TADDRESS                      |                                       |                                       |                                    |                                      |                                   |                        |
| CITY-ST-ZIP                    |   |                     |                     | 3,4. 0       | ITY-S  | ST-ZIP                        |                                       |                                       |                                    |                                      | <u> </u>                          | נגונ ני בי בייים       |
| TITLE                          |   |                     | ☐ DELETE            | 4.1 T        | TLE    |                               |                                       |                                       |                                    |                                      | Change                            | Addition               |
| NAME                           |   |                     |                     | 4.21         | IAME   |                               |                                       |                                       |                                    |                                      |                                   |                        |
| STREET ADDRESS                 |   |                     |                     | 4.3 S        | TREET  | T ADDRESS                     |                                       |                                       |                                    |                                      |                                   |                        |
| CITY-ST-ZIP                    |   |                     |                     | 4.4 C        | ITY-SI | T-ZIP                         |                                       |                                       |                                    |                                      |                                   |                        |
| TITLE                          |   |                     | ☐ DELETE            | 5.1 T        |        |                               |                                       |                                       |                                    |                                      | Change                            | Addition               |
| NAME                           |   |                     |                     | 5.2 N        | AME    |                               |                                       |                                       |                                    |                                      |                                   |                        |
|                                |   |                     |                     | 5.3 S        | TREET  | TADDRESS                      |                                       |                                       |                                    |                                      |                                   |                        |
| STREET ADDRESS                 |   |                     |                     |              | ITY-ST |                               |                                       |                                       |                                    |                                      |                                   |                        |
| CITY-ST-ZIP                    |   |                     | ☐ DELETE            | 6.1 T        |        |                               |                                       |                                       |                                    |                                      | Change                            | Addition               |
| TITLE                          |   |                     |                     | 6.2 N        |        |                               |                                       |                                       |                                    |                                      | _ "                               | _                      |
| NAME                           |   |                     |                     |              |        | TADDDCCC                      |                                       |                                       |                                    |                                      |                                   |                        |
| STREET ADDRESS                 |   |                     |                     |              |        | T ADDRESS                     |                                       |                                       |                                    |                                      |                                   |                        |
| CITY-ST-ZIP                    |   |                     |                     |              | ITY-S  |                               | _                                     |                                       | Cladda Oc. 1                       | 1 - 1 E - 4 L .                      |                                   | -formation             |
| 14. I hereby o                 | certify that the information supplied with<br>on this appual report or supplemental a   | this filing         | does not qualify fo | r the exe    | empti  | ion stated ir<br>t mv signati | n Sect                                | ion 119.07(3)(i).<br>all have the san | , Florida Statu<br>ne legal effect | ites. I further co<br>as if made un- | ertity that the<br>der oath; that | intormation<br>I am an |

required on this almust report or supplemental annual report is true and accurate and that my signature shall have the same legal effect of the corporation or the receiver or trustee empowered this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

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