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May 04, 1999 8:00 am
Secretary of State

05-04-1999 90181 003 ***150.00

**PROFIT
CORPORATION
ANNUAL REPORT
1999**



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P29726

1. Corporation Name

THE ROACH ORGANIZATION, INC.

Principal Place of Business

**1721 MOON LAKE BLVD
555
HOFFMAN ESTATES IL 60194
US**

Mailing Address

**1721 MOON LAKE BLVD.
555
HOFFMAN ESTATES IL 60194
US**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

06/13/1990

4. FEI Number

41-1646390

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing ☐

Trust Fund Contribution

\$5.00 May Be
Added to Fees

8. This corporation owes the current year Intangible
Personal Property Tax. ☐ Yes ☐ No

2. Principal Place of Business

21 Suite, Apt. #, etc.

2a. Mailing Address

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip Country

28 Zip Country

24 **25**

29 **30**

9. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM
1200 S. PINE ISLAND RD.
PLANTATION FL 33324**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

10. Name and Address of New Registered Agent

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE
NAME **PCD**
STREET ADDRESS **ROACH, WILLIAM R.**
CITY-ST-ZIP **45 HAWTHORNE LANE
BARRINGTON HILLS IL**

TITLE ☒ DELETE
NAME **VTS**
STREET ADDRESS **PETERSON, ANDREW N**
CITY-ST-ZIP **39 W 723 DEER RUN DR
ST CHARLES IL**

TITLE ☐ DELETE
NAME **D**
STREET ADDRESS **KRAKAUER, JOHN L**
CITY-ST-ZIP **348 JADE RD
SILVERTHORNE CO**

TITLE ☐ DELETE
NAME **D**
STREET ADDRESS **BORSTING, JACK R**
CITY-ST-ZIP **47310 BLAZING STAR
PALM DESERT CA**

TITLE ☐ DELETE
NAME **D**
STREET ADDRESS **LEWIS, VERNON R JR**
CITY-ST-ZIP **12680 HILLCREST #109
DALLAS TX**

TITLE ☐ DELETE
NAME **V**
STREET ADDRESS **MURPHY, MARY J.**
CITY-ST-ZIP **5444 COLFAX AVENUE S.
MINNEAPOLIS MN**

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE

☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

V

MURRAY, JOHN

17514 GEORGE MORAN DR

EDEN PRAIRIE MN

☐ Change ☒ Addition

3.1 TITLE

☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE

☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE

☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE

☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (11/98)