


FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**FILED**  
**May 04, 1999 8:00 am**  
**Secretary of State**

05-04-1999 90174 046 \*\*\*150.00

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PROFIT CORPORATION ANNUAL REPORT <b>1999</b>		FLORIDA DEPARTMENT OF STATE <b>Katherine Harris</b> Secretary of State DIVISION OF CORPORATIONS
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**DOCUMENT # 837959**

1. Corporation Name

**PROTECTION SERVICES INC.**

Principal Place of Business

Mailing Address

635 LUCKNOW ROAD  
HARRISBURG PA 17110

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HARRISBURG PA 17110

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**03/04/1977**

4. FEI Number

**23-2001976**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing ☐

**\$5.00** May Be  
Added to Fees

8. This corporation owes the current year Intangible  
Personal Property Tax. ☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

25 Country

28 Zip

30 Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION FL 33324**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	AS	<input type="checkbox"/> DELETE
NAME	MINORI, THOMAS M.	
STREET ADDRESS	635 LUCKWOOD RD	
CITY-ST-ZIP	HARRISBURG PA	
TITLE	VD	<input checked="" type="checkbox"/> DELETE
NAME	HOLTZINGER, LEWIS T	
STREET ADDRESS	635 LUCKROW RD	
CITY-ST-ZIP	HARRISBURG, PA 00000	
TITLE	PD	<input type="checkbox"/> DELETE
NAME	DUNMIRE, C C JR	
STREET ADDRESS	635 LUCKNOW RD	
CITY-ST-ZIP	HARRISBURG PA	
TITLE	T	<input type="checkbox"/> DELETE
NAME	DUNMIRE, CC J	
STREET ADDRESS	635 LUCKNOW RD	
CITY-ST-ZIP	HARRISBURG PA	
TITLE	V	<input type="checkbox"/> DELETE
NAME	FRANZ, RICHARD N	
STREET ADDRESS	635 LUCKNOW RD	
CITY-ST-ZIP	HARRISBURG PA	
TITLE	S	<input type="checkbox"/> DELETE
NAME	DANKO, DOUGLAS B	
STREET ADDRESS	635 LUCKNOW RD	
CITY-ST-ZIP	HARRISBURG PA	

1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY-ST-ZIP	
2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY-ST-ZIP	
3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY-ST-ZIP	
4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY-ST-ZIP	
5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY-ST-ZIP	
6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (11/98)

ASST  
SECRETARY  
4/23/99