## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # 830737**

1. Corporation Name

Principal Place of Business

A.L. DOUGHERTY CO., INC.

| SUITE 200J TOWNE CENTRE<br>2 E. MAIN STREET<br>DANVILLE IL 61832 |  | SUITE 200J TOWNE CENTRE<br>2 E. MAIN STREET<br>DANVILLE IL 61832 |  | 3. Date Incorporated or Qualifed |  |            |                |                  |
|--|--|--|--|----------------------------------|--|------------|----------------|------------------|
|  |  |  |  |                                  | 08/29/1973                                   |            |                |                  |
| Principal Place of Business     2a. Mailing Address              |  |  |  |                                  | 4. FEI Number                                |            |                | Applied For      |
| 21   |  | 26   |  | 35-0376627                       |  |            | Not Applicable |                  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.                          |  |  |  |                                  | 5. Certifcate of Status Desired              |            |                | 5 Additional     |
| 22   |  | 27   |  |                                  | a. Certificate of States Desired             |            | Fee            | Required         |
| City & State   | е  | City & State   |  |                                  | 6. Election Campaign Financing               | П          |                | <b>00</b> May Be |
| 23   |  | 28   |  |                                  | Trust Fund Contribution                      |            | Add            | led to Fees      |
| Zip  | Country  | Zip  | Country                                      | ,                                | 8. This corporation owes the current         | -          |                | <b>—</b>         |
| 24   | 25   | 29 30  | <u>                                     </u> |                                  | Personal Property Tax.                       |            | ☐ Yes          | □No              |
|  | 9. Name and Address of Current   | Registered Agent   |  | T .::                            | 10. Name and Address of New Re               | gistered A | gent           |                  |
| CT C   | CORROBATION SYSTEM   |  | 81   | Name                             |  |            |                |                  |
| CT CORPORATION SYSTEM  |  |  | 82   | Street                           | Address (P.O. Box Number is Not Acceptable   | le)        |                |                  |
| 1200 S. PINE ISLAND ROAD   |  |  |  |                                  |  |            |                |                  |
| PLAI   | NTATION FL 33324   |  | 83   |                                  |  |            |                |                  |
|  |  |  | 84   | City                             |  |            | 85 2           | Zip Code         |
|  |  |  |  | ' '                              | corporation submits this statement for the p | <u>FL</u>  |                | •                |
| agent. I a   | m familiar with, and accept the obligation  Signature, typed or printed name of registered agent |  |  |                                  | required when reinstating)                   | DATE       |                |                  |
| 12.  | OFFICERS AND   | DIRECTORS  | 13.  |                                  | ADDITIONS/CHANGES TO OFF                     | CERS AND   | DIREC          | CTORS IN 12      |
| TITLE  | PTD  | ☐ DELETE   | 1.1 TITLE                                    |                                  |  |            | Char           | nge 🔲 Additi     |
| NAME   | Dougherty, Phyllis K.  |  | 1.2 NAME                                     |                                  |  |            |                |                  |
| STREET ADDRESS   | 20 COUNTRY CLUB DR.  |  | 1.3 STREE                                    | T ADDRESS                        |  |            |                |                  |
| CITY-ST-ZIP  | DANVILLE IL  |  | 1.4 CITY-S                                   | IT-ZiP                           |  |            |                |                  |
| TITLE  | VD   | ☐ DELETE   | 2.1 TITLE                                    |                                  | VD   |            | 🔣 Char         | nge 🔲 Additi     |
| NAME   | DOUGHERTY, CHARLOTTE K.  |  | 2.2 NAME                                     |                                  | DOUGHERTY, CHARLOTTE K                       |            |                |                  |
| STREET ADDRESS   | 16 AMBASSADOR DRIVE  |  | 2.3 STREE                                    | T ADDRESS                        | 3220 INDEPENDENCE DRIV                       | E #214     | 4              |                  |
| ÇITY-ST-ZIP  | DANVILLE IL  |  | 2. 4 CITY-5                                  | ST-ZIP                           | DANVILLE, IL 61832                           |            |                |                  |
| TITLE  | AT   | ☐ DELETE   | 3.1 TITLE                                    |                                  | AT   |            | Char           | nge 🔲 Additi     |
| NAME   | UNGARI, SARA D   |  | 3.2 NAME                                     |                                  | UNGARI, SARA D.                              |            |                |                  |
| STREET ADDRESS   | 831 FRANKLIN   |  | 33 STREE                                     | T ADDRESS                        | 4930 SEELEY AVENUE                           |            |                |                  |
| CITY-ST-ZIP  | DONWERS GROVE IL   |  | 3.4. CITY-5                                  |                                  | DOWNERS GROVE, IL 6051                       | 5          |                |                  |
| TITLE  | S  | ☐ DELETE   | 4.1 TITLE                                    |                                  |  |            | Char           | nge 🔲 Additio    |
| NAME   | NICKEL, RENEE  |  | 4. 2 NAME                                    |                                  | ,  |            |                |                  |
| STREET ADDRESS   | 3564 S CATES ROAD  |  |  | T ADDRESS                        |  |            |                |                  |
| CITY-ST-ZIP  | KINGMAN IN   |  | 4.4 CITY-S                                   |                                  |  |            |                |                  |
| TITLE  | AS   | ☐ DELETE   | 51 TITLE                                     |                                  | AS   |            | Char           | nge 🔲 Additi     |
| NAME   | DOUGHERTY, A L   |  | 5.2 NAME                                     |                                  | DOUGHERTY: ALLEN LANCE                       |            |                |                  |
| STREET ADDRESS   | 20 COUNTRY CLUB DR   |  | 5.3 STREE                                    | T ADDRESS                        | 6337 S. COLLEGE                              | -          |                |                  |
| CITY-ST-ZIP  | DANVILLE IL 61832  |  | 5 4 CITY-S                                   | ST-ZIP                           | TEMPE. AZ 85283                              |            |                |                  |
| TITLE  |  | ☐ DELETE   | 6.1 TITLE                                    |                                  |  |            | ☐ Char         | nge 🔲 Additi     |
| NAME   |  |  | 6.2 NAME                                     |                                  |  |            |                |                  |
| STREET ADDRESS   |  |  | 6.3 STREE                                    | T ADDRESS                        |  |            |                |                  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY+ST-ZIP

**SIGNATURE:** 

CITY-ST-ZIP



**FILED** 

Apr 30, 1999 8:00 am Secretary of State

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