## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P98000012010**1. Corporation Name

9LAKES, INC.

ı	Principal	Place of	Business

## FILED Apr 30, 1999 8:00 am Secretary of State

04-30-1999 90076 049 \*\*\*150.00



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Principal Place		Mailing Address		1						
P.O. BOX 16512 P.O. BOX 16512						1				
TAMPA FL 3364	M .	TAMPA FL 33647				DO NOT WRITE IN THIS SPACE				
						3. Date Incorporated or Qualifed				
						02/05/1998				
2. Principal Pla	ace of Business	2a. Mailing Address		-		4. FEI Number	$\overline{}$	Ap	plied For	
21		26				59-34 <b>9</b> 7994	<i> </i>	No	t Applicable	
Suite Apt.	#, etc.	Suite, Apt. #, etc.		11			\$8.	.75 A	Additional	
22 1-0	-6512	- 27 - K-0-60	X	-/68	[12-	5Certifcate.of Status Desired	F	ee Re	quired	
City & State	City & State				6. Election Campaign Financing \$5.00 May Be					
23 /	amoa, tu	28 JAMPA, FL			Trust Fund Contribution Added to Fees					
Zip	Country	Zip STA AT	Cou	intry		8. This corporation owes the current year	ir Intangible			
336	25	29 55 6 6 / 30	L			Personal Property Tax.	☐ Yes	s ,	<b>⊠</b> No	
	9. Name and Address of Curren	t Registered Agent				10. Name and Address of New Registe	red Agent			
	. =			81 N	ame					
	v, thomas n			82 St	reet Addre	ess (P.O. Box Number is Not Acceptable)		—		
	3 HAMDEN PARK WAY			July Street Addre						
TAM	PA FL 33647			83	٠.	AME				
				04				Zip C	odo.	
				<b>84</b> Ci	ty	1	FL  85	Zip C	ode	
11. Pursuant t	to the provisions of Sections 607.0502	2 and 607.1508, Florida Statutes,	the a	bove-na	med corpo	oration submits this statement for the purposin's board of directors. I hereby accept the a		ng its	registered	
office or re	egistered agent, or both, in the State of	of Florida. Such change was authorised. Section 607,0505. Florida	orizec Stati	by the	corporatio	on's board of directors. I hereby accept the a	ppointment	as reg	gistered	
	Transition with and accept the building	7. Commission Ross	Ri	ひをか」	_	<b>4</b> /	12/04	<b>ረ</b>		
SIGNATURE	Signature, typed or printed name of registered agen	<del>\(\text{\omega}\) \(\text{\omega}\) \(\om</del>				d when reinstating)	<u>-                                    </u>	<del> </del>		
12.		D DIRECTORS	13.			ADDITIONS/CHANGES TO OFFICER				
TITLE		☐ DELETE	1.1 Π	TLE		PRESIDENT	Ch	ange	Addition	
NAME			12 N	AME	1	THOMAS TSUN			/ `	
STREET ADDRESS			1.3 ST	TREET ADD	RESS 1	THOMAS TSUNDER BARK WAY				
CITY-ST-ZIP			1.4 CITY-ST-ZIP		`	TAMON, FL 33647				
TITLE		☐ DELETE	2.1 TITLE				Ch:	ange	☐ Addition	
NAME			2.2 NA	AME						
STREET ADDRESS			2.3 \$1	TREET ADD	RESS					
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NAME		_	3.2 N/		Ì					
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STREET ADDRESS			l		1000					
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STREET ADDRESS					nia a					
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NAME			6.2 N/							
STREET ADDRESS			l	TREET ADD	KESS					
CITY-ST-ZIP			6.4 CI	TY-ST-ZIP	1					

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: