

FILE NOW: FILING FEE IS \$61.25

**FILED**  
**Apr 29, 1999 8:00 am**  
**Secretary of State**

04-29-1999 90081 043 \*\*\*\*61.25

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| <b>NONPROFIT CORPORATION ANNUAL REPORT 1999</b>                                                                                         |  |  |                                                                                      | <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Katherine Harris</b><br>Secretary of State<br><b>DIVISION OF CORPORATIONS</b> |  |
| <b>DOCUMENT # 739668</b>                                                                                                                |  |                                                                                   |                                                                                      |                                                                                                                        |  |
| 1. Corporation Name<br><b>MADISON COUNTY HEALTH SERVICE, INC.</b>                                                                       |  |                                                                                   |                                                                                      |                                                                                                                        |  |
| Principal Place of Business<br><b>MADISON COUNTY HEALTH SERVICES</b><br><b>201 E. MARION ST</b><br><b>MADISON FL 32340</b><br><b>US</b> |  |                                                                                   | Mailing Address<br><b>201 N.E. MARION ST</b><br><b>MADISON FL 32340</b><br><b>US</b> |                                                                                                                        |  |



|                                                                                                     |  |                                                                                          |  |                                                                                                                    |  |
|-----------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------|--|
| 2. Principal Place of Business<br>21 Suite, Apt. #, etc.<br>22 City & State<br>23 Zip Country<br>24 |  | 2a. Mailing Address<br>26 Suite, Apt. #, etc.<br>27 City & State<br>28 Zip Country<br>29 |  | 3. Date incorporated or Qualified<br><b>07/14/1977</b>                                                             |  |
|                                                                                                     |  |                                                                                          |  | 4. FEI Number<br><b>59-1744350</b>                                                                                 |  |
|                                                                                                     |  |                                                                                          |  | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75</b> Additional Fee Required                    |  |
|                                                                                                     |  |                                                                                          |  | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees |  |

|                                                                                                                                  |  |  |  |                                                                                                                                                         |  |
|----------------------------------------------------------------------------------------------------------------------------------|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 9. Name and Address of Current Registered Agent<br><b>HAMES, DEENA</b><br><b>201 E. MARION STREET</b><br><b>MADISON FL 32340</b> |  |  |  | 10. Name and Address of New Registered Agent<br>81 Name<br>82 Street Address (P.O. Box Number is Not Acceptable)<br>83<br>84 City <b>FL</b> 85 Zip Code |  |
|----------------------------------------------------------------------------------------------------------------------------------|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating.)

DATE

|                            |                               |                                            |  |                                                       |                            |                                                                              |  |
|----------------------------|-------------------------------|--------------------------------------------|--|-------------------------------------------------------|----------------------------|------------------------------------------------------------------------------|--|
| 12. OFFICERS AND DIRECTORS |                               |                                            |  | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                            |                                                                              |  |
| TITLE                      | <b>D</b>                      | <input checked="" type="checkbox"/> DELETE |  | 1.1 TITLE                                             | <b>D</b>                   | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |  |
| NAME                       | <b>BIBB, W. JOHNSON DR.</b>   |                                            |  | 1.2 NAME                                              | <b>Mary Alice Lewis</b>    |                                                                              |  |
| STREET ADDRESS             | <b>304 NORTH HANCOCK</b>      |                                            |  | 1.3 STREET ADDRESS                                    | <b>404 N. Range St.</b>    |                                                                              |  |
| CITY-ST-ZIP                | <b>MADISON, FL 00000</b>      |                                            |  | 1.4 CITY-ST-ZIP                                       | <b>Madison, Fla. 32340</b> |                                                                              |  |
| TITLE                      | <b>D</b>                      | <input type="checkbox"/> DELETE            |  | 2.1 TITLE                                             | <b>Ne</b>                  | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |  |
| NAME                       | <b>KELLEY, ALSTON</b>         |                                            |  | 2.2 NAME                                              | <b>Jim Stanley</b>         |                                                                              |  |
| STREET ADDRESS             | <b>1824 WHISPERING PINES</b>  |                                            |  | 2.3 STREET ADDRESS                                    | <b>505 E. Oak Street</b>   |                                                                              |  |
| CITY-ST-ZIP                | <b>MADISON FL 32340</b>       |                                            |  | 2.4 CITY-ST-ZIP                                       | <b>Madison, FL 32340</b>   |                                                                              |  |
| TITLE                      | <b>D</b>                      | <input type="checkbox"/> DELETE            |  | 3.1 TITLE                                             |                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |
| NAME                       | <b>MOORE, CHARLIE</b>         |                                            |  | 3.2 NAME                                              |                            |                                                                              |  |
| STREET ADDRESS             | <b>RT. 3 BOX 92</b>           |                                            |  | 3.3 STREET ADDRESS                                    |                            |                                                                              |  |
| CITY-ST-ZIP                | <b>GREENVILLE FL 32331</b>    |                                            |  | 3.4 CITY-ST-ZIP                                       |                            |                                                                              |  |
| TITLE                      | <b>D</b>                      | <input type="checkbox"/> DELETE            |  | 4.1 TITLE                                             |                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |
| NAME                       | <b>DEMOTSIS, LOUIS</b>        |                                            |  | 4.2 NAME                                              |                            |                                                                              |  |
| STREET ADDRESS             | <b>US 90 E</b>                |                                            |  | 4.3 STREET ADDRESS                                    |                            |                                                                              |  |
| CITY-ST-ZIP                | <b>LEE FL 32059</b>           |                                            |  | 4.4 CITY-ST-ZIP                                       |                            |                                                                              |  |
| TITLE                      | <b>ST</b>                     | <input type="checkbox"/> DELETE            |  | 5.1 TITLE                                             |                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |
| NAME                       | <b>PRITCHETT, ELESTA</b>      |                                            |  | 5.2 NAME                                              |                            |                                                                              |  |
| STREET ADDRESS             | <b>110 WESTERN AVE</b>        |                                            |  | 5.3 STREET ADDRESS                                    |                            |                                                                              |  |
| CITY-ST-ZIP                | <b>GREENVILLE FL 32331</b>    |                                            |  | 5.4 CITY-ST-ZIP                                       |                            |                                                                              |  |
| TITLE                      | <b>C</b>                      | <input type="checkbox"/> DELETE            |  | 6.1 TITLE                                             |                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |
| NAME                       | <b>RYKARD, TERRI</b>          |                                            |  | 6.2 NAME                                              |                            |                                                                              |  |
| STREET ADDRESS             | <b>201 N.E. LIVINGSTON ST</b> |                                            |  | 6.3 STREET ADDRESS                                    |                            |                                                                              |  |
| CITY-ST-ZIP                | <b>MADISON FL 32340</b>       |                                            |  | 6.4 CITY-ST-ZIP                                       |                            |                                                                              |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**SIGNATURE REQUIRED**  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3-8-99

Date

850 773-1003

Daytime Phone #

CR2E037 (1/98)