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Apr 29, 1999 8:00 am
Secretary of State

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PROFIT CORPORATION
 ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
 Secretary of State
 DIVISION OF CORPORATIONS

DOCUMENT # **165952**

1. Corporation Name

DIXIE PLYWOOD COMPANY OF TAMPA, INC.



Principal Place of Business

**SOUTH END OF WEST LATHROP AVENUE
 P.O. BOX 1409
 SAVANNAH GA 31402**

Mailing Address

**SOUTH END OF WEST LATHROP AVENUE
 P.O. BOX 1409
 SAVANNAH GA 31402**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

07/31/1951

4. FEI Number

59-0657530

Applied For

Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Elector Campaign Financing Trust Fund Contribution

\$5.00 May Be Added to Fees

8. This corporation owes the current year Intangible Personal Property Tax. Yes No

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

24 Zip 25 County

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

29 Zip 30 Country

9. Name and Address of Current Registered Agent

**PRICE, S G
 3675 NW 62ND ST
 MIAMI FL 33147**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE:

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE DELETE
 NAME **VD BRADLEY, W WALDO**
 STREET ADDRESS **S END OF W LATHROP AVE**
 CITY-ST-ZIP **SAVANNAH, GA 00000**

TITLE DELETE
 NAME **PD BRADLEY, DANIEL H**
 STREET ADDRESS **S END OF W LATHROP AVE**
 CITY-ST-ZIP **SAVANNAH, GA 00000**

TITLE DELETE
 NAME **D WHEELER, JANE B**
 STREET ADDRESS **S END OF W LATHROP AVE**
 CITY-ST-ZIP **SAVANNAH, GA 00000**

TITLE DELETE
 NAME **S MCMILLAN, PAUL H**
 STREET ADDRESS **S END OF W LATHROP AVE**
 CITY-ST-ZIP **SAVANNAH, GA 00000**

TITLE DELETE
 NAME **T GENTRY, MARK**
 STREET ADDRESS **S END OF W LATHROP AVE**
 CITY-ST-ZIP **SAVANNAH GA**

TITLE DELETE
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE Change Addition
 1.2 NAME
 1.3 STREET ADDRESS
 1.4 CITY-ST-ZIP

2.1 TITLE Change Addition
 2.2 NAME
 2.3 STREET ADDRESS
 2.4 CITY-ST-ZIP

3.1 TITLE Change Addition
 3.2 NAME
 3.3 STREET ADDRESS
 3.4 CITY-ST-ZIP

4.1 TITLE Change Addition
 4.2 NAME
 4.3 STREET ADDRESS
 4.4 CITY-ST-ZIP

5.1 TITLE Change Addition
 5.2 NAME
 5.3 STREET ADDRESS
 5.4 CITY-ST-ZIP

6.1 TITLE Change Addition
 6.2 NAME
 6.3 STREET ADDRESS
 6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.01(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Paul H. McMillan*
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/26/99
 Date

(512) 447-7000
 Daytime Phone #

CR2E034 (11/98)