FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

FILED Apr 29, 1999 8:00 am Secretary of State

04-29-1999 90042 046 ***150.00

| DOCUMENT | # | P31 | 032 |
|--------------------|---|-----|-----|
| 4 Compression Name | | | - |

Corporation Name

TRIAD GOVERNMENTAL SYSTEMS, INC.

| Principal Place | e of Business | Mailing Address | | | | | | |
|---|--|---------------------------------|--------------------|-------|-------------|--|-----------------------|--|
| 358 SOUTH MONROE STREET XENIA OH 45385 SOUTH MONROE STREET XENIA OH 45385 | | | | | | | | |
| | | XENIA OH 45385 | | | | DO NOT WRITE IN THE | CDACE | |
| | | | | | | DO NOT WRITE IN THIS 3. Date ir corporated or Qualifed | SPACE | |
| | | | | | | 09/24/1990 | | |
| | · · · | A 11: - Add | | | | 4. FEI Number | | Applied For |
| | ace of Business | 2a. Mailing Address | | | | 31-1087810 | | Applied For Not Applicable |
| 21 | | 26 | | | | 31"1007010 | ¢0.7 | 5 Additional |
| Suite, Act. | #, etc. | Suite, Apt. #, etc. | | | | 5. Certifcate of Status Desired | | Recuired |
| 22 | | City & State | | | | | | |
| City & State | = | ⊢ ′ | | | | 6. Election Campaign Financing Trust Fund Contribution | | 00 May Be ed to Fees |
| 23 Zin | Courtry | Zip | Cour | ntr./ | | | | ed it. rees |
| Zip | | | _ | ili y | | 8. This corporation owes the current year into | angibie ☐ Yes | ̶No |
| 24 | 25 | | 30 | | | Persor al Property Tax. 10. Name and Address of New Registered A | | <u>*************************************</u> |
| | 9. Name and Address of Current | Registered Agent | | 81 | Name | | -gont | |
| WRt | GHT, WILSON W. | | | • | , ,,,,,,,,, | | | |
| | SOUTH ADAMS STREET | | Ī | 82 | Stree | et Acdress (P.O. Box Number is Not Acceptable) | | |
| | AHASSEE FL 32301 | | ŀ | 83 | | | | |
| | | | | 84 | City | | 85 Z | ip Code |
| , | | | | | - 7 | | | |
| 11. Parsuant | to the provisions of Sections 607.0502 | and 607.1508, Ftorida Statute | s, the ab | ove | -name | ed or rporation submits this statement for the purpose of rporation's board of clirectors. I hereby accept the appoin | changing stment as | its registered registered |
| agent. La | n familiar with, and accept the obligati | ons of, Section 607.0505, Flori | da Statu | tes. | | portion of board of timestores the set of th | | |
| SIGNATUFE | | | | | | | | |
| | Signature, typed or printed name of registered agent | | | Agen | t signature | re required when reinstating) DATE | | |
| 12. | OFFICERS ANI | | 13. | | | ADDITIONS/CHANGES TO OFFICERS AN | | |
| TITLE | TD | ☐ DELETE | 1.1 TIT | LE | | add zip Code 45385 add zip Code 45385 add zip Code | Chan | ge Addition |
| NAME | RAPP, JANET 1 | | 1.2 NA | ME | | and rip con | | |
| STREET ADDRESS | 129 PARK DRIVE | | 1.3 STI | REET | ADDRES | us a a s | | |
| CITY-ST-ZIP | XENIA OH | | 1 4 CIT | Y-\$1 | í-ZIP | 73303 | | |
| TITLE | SD | ☐ DELETE | 2.1 TIT | LΕ | | and of our conde | Chan | ge 💢 Addition |
| NAME | RAPP, TOD A | | 2.2 NA | ME | | una sup con | | |
| STREET ADDRESS | 129 PARK DRIVE | | 2.3 STI | REET | ADDRES | 115205 | | |
| CITY-ST-ZIP | XENIA OH | | 2. 4 CF | TY-S | T-ZIP | 73303 | | |
| TITLE | PD | ☐ DELETE | 3 1 TIT | LE | | add air and | Chan | ge Addition |
| NAME | RAPP, BRETT A. | | 3.2 NA | ME | | acon oxip com | | ~ \ |
| STREET ADDRESS | 3712 OLD WICHESTER TRAIL | | 3.3 STI | REET | ADDRES | 45385 | | |
| CiTY-ST-ZiP | XENIA OH | | 3.4. CI | | | 70.50 | | |
| TITLE | VPD | ☐ DELETE | 4 1 TIT | | | | ☐ Chan | ge Addition |
| NAME | RAPP, DWAYNE A | | 4. 2 NA | | | | | |
| STREET ADDRESS | 2084 DRAKE DRIVE | | | | ADDRESS | | | |
| | XENIA OH 45385 | | 4.4 CIT | | | | | |
| CITY-ST-ZIP | VPD | | 5.1 TIT | | -211 | | Chan | ge [] Addition |
| TITLE | COLLINS, JEFFREY D | | 5.1 NA | | | VP | 35 , | , Land 1 married 1 |
| NAME | | | | | ADDRESS | COLLINS, JEFFREY D 5819 BURR RD 1-00- | | |
| STREET ADDRESS | 5819 BURR RD | | | | | " JAMESTOWN OH 45335 | | |
| CITY-ST-ZIP | JAMESTOWN OH 45335 | DELETE | 5.4 CIT 6.1 TIT | | - 211 | | Chan | ge Addition |
| TITLE | | □ nere ie | 6.2 NA | | | | 5 | , |
| NAME | | | | | ******* | | | |
| STREET ADDRESS! | | | ■ 0.3 SH | KEE! | ADDRESS | 90 [| | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

| C | GI | MZ. | TI. | ID | F |
|---|----|-----|-----|-----|---|
| J | O1 | 7/- | | ,,, | _ |

SIGNATURE AND TYPED OR PRINTED NAME OF SIGN

JANET I. TREASURER RAPP

23 april 99

(800) 666-5446

Daytime Phone #

CR2E034 (11/98)