

**FILED**  
**Mar 16, 1999 8:00 am**  
**Secretary of State**

03-16-1999 90118 049 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                 |  |
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| <b>NONPROFIT CORPORATION ANNUAL REPORT 1999</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Katherine Harris</b><br><b>Secretary of State</b><br><b>DIVISION OF CORPORATIONS</b> |  |
| <b>DOCUMENT # N13485</b><br>1. Corporation Name<br><b>HUNTER'S CREEK COMMUNITY ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                 |  |
| Principal Place of Business<br><b>5100 TOWN CENTER BLVD</b><br><b>ORLANDO FL 32837</b><br><b>US</b>                                                                                                                                                                                                                                                                                                                                                             |  | Mailing Address<br><b>5100 TOWN CENTER BLVD</b><br><b>ORLANDO FL 32837</b><br><b>US</b>                                                                                                                         |  |
| 2. Principal Place of Business<br>21 Suite, Apt. #, etc.<br>22 City & State<br>23 Zip Country                                                                                                                                                                                                                                                                                                                                                                   |  | 2a. Mailing Address<br>26 Suite, Apt. #, etc.<br>27 City & State<br>28 Zip Country                                                                                                                              |  |
| 3. Date Incorporated or Qualified<br><b>02/19/1986</b>                                                                                                                                                                                                                                                                                                                                                                                                          |  | 4. FEI Number<br><b>59-2730786</b>                                                                                                                                                                              |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                       |  | 6. Election Campaign Financing <input type="checkbox"/>                                                                                                                                                         |  |
| 7. Additional Fee Required<br><b>\$8.75</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 8. May Be Added to Fees<br><b>\$5.00</b>                                                                                                                                                                        |  |
| 9. Name and Address of Current Registered Agent<br><b>TAYLOR, ROBERT L</b><br><b>1900 SUMMIT TOWER BLVD</b><br><b>SUITE 800</b><br><b>ORLANDO FL 32810</b>                                                                                                                                                                                                                                                                                                      |  | 10. Name and Address of New Registered Agent<br>81 Name<br>82 Street Address (P.O. Box Number is Not Acceptable)<br>83 Suite 820<br>84 City <b>FL</b> Zip Code                                                  |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |  |                                                                                                                                                                                                                 |  |
| SIGNATURE _____ DATE _____<br>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required with resignation)                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                 |  |
| 12. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                                                                                                                                           |  |
| TITLE <input type="checkbox"/> DELETE<br>NAME <b>P</b><br>STREET ADDRESS <b>GATLIN, ROGER O</b><br>CITY-ST-ZIP <b>5100 TOWN CENTER BLVD</b><br><b>ORLANDO FL 32837</b>                                                                                                                                                                                                                                                                                          |  | 11 TITLE <b>DP</b><br>12 NAME<br>13 STREET ADDRESS<br>14 CITY-ST-ZIP                                                                                                                                            |  |
| TITLE <input type="checkbox"/> DELETE<br>NAME <b>ST</b><br>STREET ADDRESS <b>PALANT, CHARLES</b><br>CITY-ST-ZIP <b>5100 TOWN CENTER BLVD</b><br><b>ORLANDO FL 32837</b>                                                                                                                                                                                                                                                                                         |  | 21 TITLE <b>VPD</b><br>22 NAME<br>23 STREET ADDRESS<br>24 CITY-ST-ZIP                                                                                                                                           |  |
| TITLE <input type="checkbox"/> DELETE<br>NAME <b>D</b><br>STREET ADDRESS <b>CAVARETTA, CHUCK</b><br>CITY-ST-ZIP <b>5100 TOWN CENTER BLVD</b><br><b>ORLANDO FL 32837</b>                                                                                                                                                                                                                                                                                         |  | 31 TITLE <b>SEC D</b><br>32 NAME <b>CAVARETTA, CHUCK</b><br>33 STREET ADDRESS<br>34 CITY-ST-ZIP                                                                                                                 |  |
| TITLE <input checked="" type="checkbox"/> DELETE<br>NAME <b>D</b><br>STREET ADDRESS <b>SUTHERLAND, KAREN</b><br>CITY-ST-ZIP <b>5100 TOWN CENTER BLVD</b><br><b>ORLANDO FL 32837</b>                                                                                                                                                                                                                                                                             |  | 41 TITLE <b>VPD</b><br>42 NAME <b>LARRY SCOTT</b><br>43 STREET ADDRESS <b>5100 TOWN CENTER BLVD</b><br>44 CITY-ST-ZIP <b>ORLANDO FL 32837</b>                                                                   |  |
| TITLE <input type="checkbox"/> DELETE<br>NAME <b>D</b><br>STREET ADDRESS <b>CALLENDER, JACK</b><br>CITY-ST-ZIP <b>5100 TOWN CENTER BLVD</b><br><b>ORLANDO FL 32837</b>                                                                                                                                                                                                                                                                                          |  | 51 TITLE <b>VPD</b><br>52 NAME<br>53 STREET ADDRESS<br>54 CITY-ST-ZIP                                                                                                                                           |  |
| TITLE <input checked="" type="checkbox"/> DELETE<br>NAME <b>D</b><br>STREET ADDRESS <b>MONGOVEN, JOHN</b><br>CITY-ST-ZIP <b>5100 TOWN CENTER BLVD</b><br><b>ORLANDO FL 32837</b>                                                                                                                                                                                                                                                                                |  | 61 TITLE <b>TR D</b><br>62 NAME <b>ELLIE FALL</b><br>63 STREET ADDRESS <b>5100 TOWN CENTER BLVD.</b><br>64 CITY-ST-ZIP <b>ORLANDO, FL 32837</b>                                                                 |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: \_\_\_\_\_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

3-549 42-89-530