## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

<sub>∴</sub> PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 636683

HEIRS DEVELOPMENT CORP.

|  |  |   |              |                             | 4 immile milli hill bille milet inse   | B ibil Bibli Bibl. |             |   |
|--|--|---|--------------|-----------------------------|--|--------------------|-------------|---|
| Principal Place                                      | Mailing Address                                      |   |              |                             |  |                    |             |   |
| 20803 BISCAYNE BLVD SUITE 200 20803 BISCAYNE BLVD SU |  |   | E 200        |                             |  |                    |             |   |
| AVENTURA FL 33180                                    |  | AVENTURA FL 33180   |              | DO NOT WRITE IN THIS SPACE  |  |                    |             |   |
|  |  |   |              |                             | 3. Date Incorporated or Qualifed   | <u> </u>           | TAGE        |   |
|  |  |   |              |                             | 09/19/1979   |                    |             |   |
| a District D   | of Dunings   | 2a. Mailing Address   |              |                             | 4. FEI Number  |                    | Ani         | olied For                               |
| <del>-</del> i                                       | ace of Business                                      | <u></u>   |              |                             | 98-0064217   |                    | <del></del> | Applicable                              |
| 21 Cuita Ant   | # 010  | Suite, Apt. #, etc.   |              |                             | 90700421/  |                    | \$8.75 A    |   |
| Suite, Apt.  | #, etc.  | <del></del>   | /            | <del>_</del> -              | 5. Certifcate of Status Desired  | Ō. Ţ               | Fee Re      |   |
| 22 City & State                                      |  | City & State  |              |                             | 6. Election Campaign Financing   |                    | \$5.00      | May Bo                                  |
|  | 5  | 28  |              |                             | Trust Fund Contribution  |                    | Added to    |   |
| Zip  | Country  | Zip   | Country      |                             | 8. This corporation owes the curre   | nt vear Intar      | ngible      |   |
|  | 25   | 29 36   | ¬ ′          |                             | Personal Property Tax.   |                    |             | □No                                     |
| 24   | 9 Name and Address of Current                        |   |              |                             | 10 Name and Address of New R   | egistered A        | gent        |   |
|  | 9. Italie and Address of Current                     | registered vigeris  | 81           | Name                        |  | w.W                |             |   |
| KOR  | N, GARY A.   |   |              |                             |  |                    |             |   |
| 20803 BISCAYNE BLVD                                  |  |   | 82           | Street Add                  | ress (P.O. Box Number is Not Acceptal  | ole)               |             |   |
| SUITE 200  |  |   | 83           |                             |  |                    |             |   |
| AVENTURA FL 33180                                    |  |   |              |                             |  |                    |             |   |
| AVE  | 110117 12 00 100                                     |   | 84           | City                        |  | FL                 | 85 Zip C    | Code                                    |
|  |  |   |              |                             | The state of the s |                    | hanaina ita | rogistered                              |
| 11. Pursuant   | to the provisions of Sections 607.0502               | : and 607.1508, Florida Statutes,<br>of Florida, Such change was auth | , the above  | a-named con<br>the corporat | poration submits this statement for the poor ion's board of directors. I hereby accept   | t the appoint      | ment as reg | gistered                                |
| agent. I a   | m familiar with, and accept the obligati             | ions of, Section 607.0505, Florid                                     | a Statutes   |                             | •  |                    |             |   |
| SIGNATURE  |  |   |              |                             |  |                    |             |   |
|  | Signature, typed or printed name of registered agent |   | <u> </u>     | t signature requir          | ed when reinstating)   | DATE               | DIDECTO     | DO IN 42                                |
| 12.  | OFFICERS AND   | D DIRECTORS  DELETE   | 13.          |                             | ADDITIONS/CHANGES TO OFF   |                    | ☐ Change    | Addition                                |
| TITLE  | PSD  | [] DELETE   | 1,1 TITLE    |                             |  |                    | Onlango     | [_],,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| NAME   | IAMARINO, ARTHUR                                     |   | 1.2 NAME     |                             |  |                    |             |   |
| STREET ADDRESS                                       | 18555 COLLINS AVENUE                                 |   | 1.3 STREET   | ADDRESS                     |  |                    |             |   |
| CITY-ST-ZIP  | 1770 0771 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0              |   | 1.4 CITY-S   | T-ZIP                       |  | <del></del>        |             | C A 4400-                               |
| TITLE  | D  | ☐ DELETE  | 2.1 TITLE    |                             |  |                    | Change      | Addition                                |
| NAME   | KORN, GARY A   |   | 2.2 NAME     |                             |  |                    |             |   |
| STREET ADDRESS                                       | 20803 BISCAYNE BLVD., SUITE                          | 200   | 2.3 STREET   | ADDRESS                     |  |                    |             |   |
| CITY-ST-ZIP  | AVENTURA FL 33180                                    |   | 2.4 CITY-S   | T-ZIP                       |  |                    |             | <del></del>                             |
| TITLE -  | <u> </u>   | ☐ DELETE  | 3.1 TITLE    | - 1                         | *  |                    | ☐ Change    | - 🔲 Addition                            |
| NAME   | •  |   | 3.2 NAME     |                             |  |                    |             |   |
| STREET ADDRESS                                       |  | •   | 3.3 STREET   | ADDRESS                     |  |                    |             |   |
| CITY-ST-ZIP  |  |   | 3.4. CITY- S | T-ZIP                       |  |                    |             |   |
| TITLE  |  | ☐ DELETE  | 4.1 TITLE    |                             |  |                    | Change      | Addition                                |
| NAME   |  |   | 4. 2 NAME    |                             |  |                    |             |   |
| STREET ADDRESS                                       |  |   | 4.3 STREET   | ADDRESS                     |  |                    |             |   |
| CITY-ST-ZIP  |  |   | 4.4 CITY-S   |                             |  |                    |             |   |
| TITLE  |  | ☐ DELETE  | 5.1 TITLE    |                             |  |                    | ☐ Change    | Addition                                |

CITY-ST-ZIP 14. Hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual reports frue and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of truly empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.2 NAME

6.1 TITLE

DELETE

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

SIGNATURE:

450 G 131 J

NAME

TITLE NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

☐ Change

Addition

FILED Apr 21, 1999 8:00 am Secretary of State

04-21-1999 90212 019 \*\*\*150.00