## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # F9700001602

1. Corporation Name

MAXMARA RETAIL, LTD.

## **FILED** Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90220 019 \*\*\*150.00



|   | •   |                                | _                      |   |  |                 |                |
|---|---|--------------------------------|------------------------|---|--|-----------------|----------------|
| Principal Place   | of Business   | Mailing Address                |                        |   | 1 100 1100   |                 |                |
| 530 SEVENTH AVENUE 530 SEVENTH AVENUE   |   |                                |                        |   |  |                 |                |
| NEW YORK NY 10018 NEW YORK NY 10018   |   |                                |                        |   | DO NOT WRITE IN  | THIS SPACE      |                |
|   |   |                                |                        |   | 3. Date Incorporated or Qualifed   |                 |                |
|   |   |                                |                        |   | 03/28/1997   |                 |                |
| Principal Place of Business     2a. Mailing Address   |   |                                |                        | ~ ~   | 4. FEI Number  |                 | Applied For    |
| 21 716 WORTH AVE 26 295 NORT  |   |                                |                        | >1  | 13-3676407   |                 | Not Applicable |
| Suite, Apt. #, etc.  22  City & State  City & State  23  City & State  24  City & State  25  City & State  26  City & State  27  City & State  City & State  City & State |   |                                |                        | شدست و وجد  | 5Certificate of Status Desired   |                 |                |
|   |   |                                |                        | ノ、丁   |  |                 |                |
| Zip County Zip Zip  |   |                                | Countr<br>30           | у   | This corporation owes the current year Intangible     Personal Property Tax. |                 |                |
|   | 9. Name and Address of Current  | Registered Agent               |                        |   | 10. Name and Address of New Regis  | tered Agent     | /              |
| 000   | DODATION OFFICE COMPANY   |                                | 8                      | 1 Name  |  |                 |                |
| CORPORATION SERVICE COMPANY 1201 HAYS STREET  |   |                                | 8:                     | 82 Street Address (P.O. Box Number is Not Acceptable) |  |                 |                |
|   | AHASSEE FL 32301  |                                | 8:                     | 3   |  |                 |                |
| 1   | •   |                                | 8                      | 4 City  |  | FL 85 Z         | ip Code        |
| 44 D  | to the provisions of Sections 607 050   | and 507 1508 Florida Statute   | e the abo              | ve-named cor  | poration submits this statement for the purp                                 | ose of changing | its registered |
| office or re  | egistered agent, or both, in the State on familiar with, and accept the obligat | of Florida. Such change was au | ithonzed b             | y tne corporat  | tion's board of directors. I hereby accept the                               | appointment as  | registered     |
| SIGNATURE   |   |                                |                        |   |  |                 |                |
|   | Signature, typed or printed name of registered agen                             |                                |                        | ent signature requi                                   | ADDITIONS/CHANGES TO OFFICE  | ATE             | TOPS IN 12     |
| 12.   | OFFICERS AN   | D DIRECTORS                    | 13.                    |   | ADDITIONS/CHANGES TO OFFICE  | Chan            |                |
| TITLE   |   |                                | 1.2 NAME               |   |  |                 |                |
| NAME  | Maramotti, Luigi Dr<br>Via Fratelli Cervi 66, Reggi                             | IO EMBIA                       |                        | ET ADDRESS  |  |                 |                |
| STREET ADDRESS  |   | O EMILIA                       |                        |   |  |                 |                |
| CITY-ST-ZIP<br>TITLE  | S :   | ☐ DELETE                       | 1.4 C/TY-<br>2.1 T/TLE |   |  | ☐ Chan          | ge Addition    |
|   |   |                                | 2.2 NAME               |   |  | _               |                |
| NAME  | Jabbur, Janet<br>189 Summit Avenue  |                                |                        | ET ADDRESS  |  |                 |                |
| STREET ADDRESS  |   |                                |                        |   |  |                 |                |
| _CITY-ST-ZIP  |   |                                | 2.4 CITY               |   |  | - Chan          | ge             |
|   | GLEESON, JOHN D   |                                |                        |   |  |                 |                |
| NAME  | · ·   |                                |                        | ET ADDRESS  |  |                 |                |
| STREET ADDRESS  |   |                                | 3.4. CITY              |   |  |                 | l              |
| CITY-ST-ZIP TITLE   | TILLSDALE NO 07042  | ☐ DELETE                       | 4.1 TITLE              | <del></del>   |  | ☐ Chan          | ge Addition    |
| NAME  |   |                                | 4. 2 NAM               | l.  |  | _               | .              |
| STREET ADDRESS  |   |                                |                        | ET ADDRESS  |  |                 | ł              |
|   |   |                                | 4.4 CMY-               |   |  |                 |                |
| CITY-ST-ZIP   |   | ☐ DELETE                       | 5.1 TITLE              |   |  | ☐ Chan          | ge             |
| NAME  |   | <b>—</b>                       | 5.2 NAME               | i   |  |                 |                |
| STREET ADDRESS  |   |                                |                        | ET ADDRESS  |  |                 |                |
|   |   |                                | 5.4 CITY-              | Ì   |  |                 | ļ              |
| CITY-ST-ZIP   |   | ☐ DELETE                       | 6.1 TITLE              |   |  | ☐ Chan          | ge 🔲 Addition  |
| NAME  |   |                                | 6.2 NAME               |   |  |                 |                |
| 1   |   |                                |                        | ET ADORESS  |  |                 |                |
| SIKEEI AUDKESS  | LITERAL OF THE STATE OF   | •                              |                        |   |  |                 |                |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**