1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## **DOCUMENT # 762038**

1. Corporation Name

SEACLIFFS TOWNHOMES OWNERS' ASSOCIATION, INC.

Principal Place of Business 5200 W HWY SUITE C-30A SANTA ROSA BCH FL 32459

2. Principal Place of Business

Suite, Apt. #, etc.

10221 Hwy 98 WY

Mailing Address

2a. Mailing Address

Suite, Apt. #, etc.

5200 W HWY SUITE C-30A

SANTA ROSA BCH FL 32459

P.O. Box 6225

us

## FILED Apr 20, 1999 8:00 am § Secretary of State

04-20-1999 90135 038 \*\*\*\*61.25



Date incorporated or Qualifed 02/19/1982

4. FEI Number

| 22   | #2  | 3*                     | ್ಷ.ಯಾ                | 27          |                 |             | -                        |                      |                                 |                | 59-2503218                      | <b>-</b> .,  |           | Not          | Applicable |  |
|--|---|------------------------|----------------------|-------------|-----------------|-------------|--------------------------|----------------------|---------------------------------|----------------|---------------------------------|--------------|-----------|--------------|------------|--|
|  | City & State  |                        |                      | 1           | City & State    | . ,         |                          |                      | E Contiferate of Status Desired |                | \$8.75 A                        | dditional    |           |              |            |  |
| 23   | Destin, FL  |                        |                      | 28          | 28 Destin FL    |             |                          |                      |                                 |                | 5. Certifcate of Status Desired |              | L-J       | Fee Required |            |  |
|  | Zip   | <del></del>            | Country              | 1           | Zip             | <del></del> | Country                  |                      |                                 | 6.             | Election Campaign               | n Financing  |           | \$5.00       | May Be     |  |
| 24   | 3254  | 1 25                   | US                   | 29          | 32541           | 30          | US                       |                      |                                 | 1              | Trust Fund Contrib              | _            |           | Added to     | •          |  |
|  |   | 9. Name and            | d Address of Current | tered Agent |                 |             |                          |                      | 10.                             | Name and Addre | ss of New F                     | Registered A | gent      |              |            |  |
|  |   |                        |                      |             |                 |             |                          |                      | ne Ca                           | <u>-1</u> 2    | ler, Ralp                       | h.           |           |              |            |  |
| DUNE-ALLEN REALTY  |   |                        |                      |             |                 |             |                          | Circ                 |                                 |                | O. Box Number is                |              | ahla)     |              |            |  |
| 5200 W HWY   |   |                        |                      |             |                 |             |                          | Sue                  | 022                             | i H            | Twy 98, S                       | uite2        | 3         |              |            |  |
| SUITE C-30A  |   |                        |                      |             |                 |             |                          |                      |                                 |                |                                 |              |           |              |            |  |
| SANTA ROSA BCH. FL 32459   |   |                        |                      |             |                 |             |                          |                      |                                 |                |                                 |              |           | 7:- 0        |            |  |
| ONTE HOOK DOTE I C 02700   |   |                        |                      |             |                 |             |                          | 84 City Destin FL 85 |                                 |                |                                 |              |           | 85 282       | 541        |  |
| 11   | . Pureuant t  | o the provisions       | of Sections 617 0502 | and 61      | 17 1508. Florid | L           | ed comor                 | ration               | submits this state              | ment for the   | purpose of o                    | hanging its  | egistered |              |            |  |
| !  | 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. Long families with the obligations of Section 617.0503. Florida Statutes. |                        |                      |             |                 |             |                          |                      |                                 |                |                                 |              |           |              |            |  |
| agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.  |   |                        |                      |             |                 |             |                          |                      |                                 |                |                                 |              |           |              |            |  |
| SIGNATURE Signature, typed or prilified name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE |   |                        |                      |             |                 |             |                          |                      |                                 |                |                                 |              |           |              |            |  |
| 12   |   | Sagnature, typed or pr | OFFICERS AND         |             |                 |             | 13.                      |                      |                                 |                | DDITIONS/CHANG                  | GES TO OF    | FICERS AN | DIRECTOR     | RS IN 12   |  |
| ТПП  |   | D                      |                      |             |                 | ELETE       | 1.1 TITLE                |                      |                                 |                |                                 |              |           | ☐ Change     | ☐ Addition |  |
| NAI  |   |                        |                      |             |                 |             | 1.2 NAME                 |                      |                                 |                |                                 |              |           |              |            |  |
| 1  |   |                        |                      |             |                 |             |                          | 1.3 STREET ADDRESS   |                                 |                |                                 |              |           |              |            |  |
|  | Y-ST-ZIP  | CANTA DOCA BOLLEL      |                      |             |                 |             | 1.4 CITY-ST-ZIP          |                      |                                 |                |                                 |              |           |              |            |  |
| 111  |   | VD                     | 1001112              |             |                 | ELETE       | 2.1 TITLE                |                      | <del></del>                     |                |                                 |              |           | Change       | Addition   |  |
| NA.  |   | FLOURNOY.              | CLAY                 |             |                 |             | 2.2 NAME                 |                      |                                 |                |                                 |              |           |              |            |  |
|  | REET ADDRESS  | 295 LSU AVI            |                      |             |                 |             | 2.3 STREET               |                      | 22                              |                |                                 |              |           |              | ]          |  |
|  |   | _ ^ .                  | JGE LA 70808         | -           |                 | ~ ·         | 2. 4 CITY-S              |                      |                                 |                |                                 |              | 2 1       |              |            |  |
| 1111   | Y-ST-ZIP  | PD                     | OL D1 70000          |             |                 | ELETE       | 3.1 TITLE                | 71-21F               | +                               |                |                                 |              |           | Change       | Addition   |  |
| NA)  |   | CADOGEN, F             | BUNTIL               |             |                 |             | 3.2 NAME                 |                      | -                               |                |                                 |              |           |              |            |  |
| '  | REET ADDRESS  | 9280 NORTH             |                      |             |                 |             | 3.3 STREET               |                      | 20                              |                |                                 |              |           |              |            |  |
|  |   | ROSWELL G              | -                    |             |                 | l l         | 3.4. CITY-S              |                      | ~                               |                |                                 |              |           |              | ļ          |  |
| TIT  | Y-ST-ZIP  | TD                     | <u></u>              |             | מרו             | ELETE       | 4.1 TITLE                | ) I - ZIF            | <del> </del> -                  |                |                                 |              |           | Change       | Addition   |  |
| 1  |   | MCARDLE, H             | 4ENDIETTA            |             |                 |             | 4. 2 NAME                |                      | -                               |                |                                 |              |           |              |            |  |
| NAI<br>  |   | 106 TRISTA             |                      |             |                 | ł           | 4.2 NAME                 | r ADDOG              |                                 |                |                                 |              |           |              |            |  |
|  | REET ADDRESS  | DESTIN FL 3            |                      |             |                 |             |                          |                      | 22                              |                |                                 |              |           |              |            |  |
| _  | Y-ST-ZIP  | DESTINITE S            | 12041                |             |                 | ELETE       | 5.1 TITLE                | I-ZIP                | +                               |                |                                 |              |           | Change       | Addition   |  |
| 1111   |   | BRUNSON, I             | MADIANNE             |             |                 |             | 5.2 NAME                 |                      | 1                               |                |                                 |              |           |              |            |  |
| NAI  |   | ,                      |                      |             |                 | ł           | 5.3 STREE1               |                      | ss                              |                |                                 |              | •         |              |            |  |
| 1  | REET ADDRESS  | MONTOONEDV AL          |                      |             |                 |             |                          |                      | ~                               |                |                                 |              |           |              | ŀ          |  |
| _  | Y-ST-ZIP  | SD                     | ,D I AL              |             |                 | ELETE       | 5.4 CITY-S'<br>6.1 TITLE | 1-EIF                |                                 |                |                                 | ·            |           | Change       | Addition   |  |
| TITI   | -   |                        | IME                  |             | L D             | Cat IE      | 6.2 NAME                 |                      | - [                             |                |                                 |              |           | □ 5.mgo      | ,          |  |
| NA   |   | GORDON, JU             |                      |             |                 | f           | 6.3 STREET               | r ADDDE              |                                 |                |                                 |              |           |              |            |  |
|  | REET ADDRESS  | P.O. BOX 41            |                      |             |                 |             |                          |                      | 33                              |                |                                 |              |           |              | ļ          |  |
| CIT  | V. QT. 7ID  | MUNIGUME               | RY AL 36103          |             |                 |             | 6.4 CITY-S               | 1-ZIP                | 1                               |                |                                 |              |           |              |            |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE** 

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/14/99 950-650-0639 Deste Daytime Phone # CR2E037 (11/98)

Applied For