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Apr 15, 1999 8:00 am
Secretary of State

04-15-1999 90112 001 *4,838.75

**NONPROFIT
CORPORATION
ANNUAL REPORT
1999**



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # C10328

1. Corporation Name

**MYRTLE GROVE LODGE NO. 352 FREE AND ACCEPTED MAS
ONS OF FLORIDA**

Principal Place of Business

C/O ROY CONNOR SHEPPARD
220 OCEAN ST.
JACKSONVILLE FL 32202

Mailing Address

C/O ROY CONNOR SHEPPARD
220 OCEAN ST.
JACKSONVILLE FL 32202



2. Principal Place of Business

21 Suite, Apt. #, etc.

23 City & State

24 Zip

Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

Country

3. Date Incorporated or Qualified

06/30/1992

4. FEI Number

59-6201215

Applied For

Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional
Fee Required

6. Election Campaign Financing

☐ \$5.00 May Be
Added to Fees

9. Name and Address of Current Registered Agent

**SHEPPARD, ROY CONNOR
220 OCEAN STREET
JACKSONVILLE FL 32202**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

N/A

N/A

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **D** ☒ DELETE
NAME **CLIPPER, HAYWARD E**
STREET ADDRESS **54 ADKINSON DR**
CITY-ST-ZIP **PENSACOLA FL 32506**

TITLE ☒ **SD** ☐ DELETE
NAME **LYNCH, WILLARD E JR**
STREET ADDRESS **7101 WYMAR RD**
CITY-ST-ZIP **PENSACOLA FL 32526-3903**

TITLE ☒ **D** ☐ DELETE
NAME **KRAWITZ, LAWRENCE J**
STREET ADDRESS **5036 CHANDELLA DR**
CITY-ST-ZIP **PENSACOLA FL 32507-8109**

TITLE ☒ **D** ☐ DELETE
NAME **EZELL, JAMES M**
STREET ADDRESS **7861 LENORA CT**
CITY-ST-ZIP **PENSACOLA FL 32526-3511**

TITLE ☒ **TD** ☐ DELETE
NAME **WHITE, ROGER D**
STREET ADDRESS **2875 MONICA LN**
CITY-ST-ZIP **CANTONMENT FL 32533-7761**

TITLE ☐ ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **JUNIOR WARDEN** (D) ☒ Change ☐ Addition
1.2 NAME **John Lyle Mitchell**
1.3 STREET ADDRESS **8405 Aleka Dr**
1.4 CITY-ST-ZIP **Pensacola FL 32526-2401**

2.1 TITLE
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: X

Signature Required
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/8/99

Date

850-944-1716

Daytime Phone #

CR2E037 (11/98)