## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## FILED Apr 14, 1999 8:00 am Secretary of State

04-14-1999 90089 036 \*\*\*150.00

## DOCUMENT # P92000008127

PORTMAN FIREARMS MUSEUM, INC.

| Principal Place of Business Mailing Address  |  |                                    |                              |                  |                                | - ( (981) 681 ) (81) 8 (10) 1 8 (11)   | 12) <b>48</b> (11 <b>46</b> )(2 <b>9</b> |             | # (/#+) (##) (##)   |
|--|--|------------------------------------|------------------------------|------------------|--------------------------------|--|--|-------------|---------------------|
| 3497 LONE WOLF TRAIL C/O 100 ARRICOLA AVENUE   |  |                                    |                              |                  |                                | }  |  |             |                     |
| ST AUGUSTINE FL 32086 ST. AUGUSTINE FL 32084   |  |                                    |                              |                  |                                | DO NOT WRITE IN THIS SPACE   |  |             |                     |
| US   |  |                                    |                              |                  |                                | 3. Date Incorporated or Qualifed   |  |             |                     |
|  |  |                                    |                              |                  |                                | 11/18/1992   |  |             | į                   |
| 2. Principal P   | lace of Business   | 2a. Mailing Address                |                              |                  | <del>-</del>                   | 4. FEI Number  |  | A           | pplied For          |
| 21   |  | 26                                 | 26                           |                  |                                | 59-3152670   |  | N           | lot Applicable      |
| Suite, Apt. #, etc.  |  | Suite; Apt. #, etc.                | Suite; Apt. #, etc.          |                  |                                | 5. Certificate of Status Desired   |  |             | Additional Required |
| City & Stat  | <u> </u>   | City & State                       |                              |                  |                                | 6. Election Campaign Financing   |  | \$5.00      | May Be              |
| 23   |  | 28                                 | 28                           |                  |                                | Trust Fund Contribution  |  |             | to Fees             |
| Zip  | Country  | Zip                                | Zip Country                  |                  |                                | 8. This corporation owes the curr  | ent year Inta                            |             | _ [                 |
| 24   | 25   | 29                                 | 30                           |                  |                                | Personal Property Tax.   |  | Yes         | □No                 |
| Name and Address of Current Registered Agent   |  |                                    |                              |                  |                                | 10. Name and Address of New F  | Registered /                             | \gent       | <del></del>         |
| DOD  | TMAN, WARREN C   | •                                  | - 1                          | 81               | Name                           |  |  |             |                     |
|  | LONE WOLF TRAIL  |                                    | Ì                            | 82               | Street Addres                  | ss (P.O. Box Number is Not Accepta   | able)                                    |             |                     |
|  | AUGUSTINE FL 32086   |                                    | Ĺ                            | _                |                                |  |  |             |                     |
| 01. /  | AGGOOTHIE I E GEGGG  |                                    | ļ                            | 83               |                                |  |  |             | ļ                   |
|  | ·  |                                    | -                            | 84               | City                           | <del> </del>   |  | 85 Zip      | Code                |
|  |  |                                    |                              | _Ĺ               |                                |  | FL                                       |             |                     |
| office or r  | to the provisions of Sections 607.0<br>egistered agent, or both, in the Sta<br>im familiar with, and accept the obli | ite of Florida. Such change was at | uthorized                    | by th            | named corpor<br>ne corporation | ration submits this statement for the<br>i's board of directors. I hereby accept | ot the appoir                            | itment as r | egistered           |
| SIGNATURE  |  |                                    |                              |                  |                                |  |  |             |                     |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Reg |  |                                    |                              |                  | ignature required              | when reinstating) ADDITIONS/CHANGES TO OF  | DATE<br>EICERS AN                        | D DIRECT    | ORS IN 12           |
| 12.  | OFFICERS AND DIRECTORS  DELETE   |                                    | <del></del>                  | 13.              |                                | ADDITIONS/CHANGES TO OF  | FICERS AIN                               | Change      |                     |
| TITLE  | PORTMAN, WARREN C  | DELETE                             |                              |                  | [                              |  |  |             |                     |
| NAME   | 3497 LONE WOLF TRAIL   |                                    | 1.2 NAN                      |                  | DODECC                         |  |  |             | Ì                   |
| STREET ADDRESS   | ST. AUGUSTINE FL 32086   |                                    | ı                            | 3 STREET ADDRESS |                                |  |  |             |                     |
| CITY-ST-ZIP  | 31. AOGOSTINE LE 32000   |                                    | 1.4 CITY-ST-ZIP<br>2.1 TITLE |                  | 2IP -                          |  |  | Change      | Addition            |
| TITLE  |  |                                    | 2.2 NA                       |                  |                                |  |  |             | _                   |
| NAME   |  |                                    |                              |                  | DDBESS                         |  |  |             | 1                   |
| STREET ADDRESS   |  |                                    | ~ <u>_</u> = =               | STREET ADDRESS   |                                | <b>-</b>   | · •• =                                   |             | (                   |
| CITY-ST-ZIP<br>TITLE   | <del></del>  | DELETE                             | 3.1 TITL                     |                  |                                |  |  | Change      | Addition            |
| NAME   | _ DEEC   |                                    | 3.2 NAME                     |                  |                                |  |  |             | 1                   |
| STREET ADDRESS   |  |                                    | 1                            |                  | DDRESS                         |  |  |             | ſ                   |
|  | -  |                                    | 3.4. CIT                     |                  |                                |  |  |             | į                   |
| CITY-ST-ZIP<br>TITLE   |  | DELETE                             | 4.1 TIT                      |                  |                                |  |  | Change      | Addition            |
| NAME   |  |                                    | 4.2 NA                       | ME               |                                |  |  |             | 1                   |
| STREET ADDRESS   |  |                                    |                              |                  | DORESS                         |  |  |             |                     |
| CITY-ST-ZIP  |  |                                    | 4.4 CIT                      |                  |                                |  |  |             | }                   |
| TITLE  | ······································   |                                    | 5.1 TITL                     |                  |                                |  |  | Change      | Addition            |
| NAME   |  |                                    | 5.2 NAJ                      | VE.              |                                |  |  |             |                     |
| STREET ADDRESS   |  |                                    | 5.3 STF                      | REETA            | ODRESS                         |  |  |             |                     |
| CITY-ST-ZIP  |  |                                    | 5.4 CIT                      | Y-ST-Z           | ZIP (                          |  |  |             |                     |
| TITLE  |  | ☐ DELETE                           | 6.1 TITI                     | E                |                                |  |  | Change      | Addition            |
| NAME   | 377. 7 . 1. N  |                                    | 6.2 NA                       | ME               |                                |  |  |             | j                   |
|  | and the second   |                                    | 6.3 STF                      | REETA            | DORESS                         |  |  |             | 1                   |
| CiTY-ST-ZIP  |  |                                    | 6.4 CIT                      | Y-\$T-2          | ZIP                            |  |  |             | <u>_</u>            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receipt of the state empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on any attribute with an address, with all other like empowered.

SIGNATURE: 4