Apr 14, 1999 8:00 am Secretary of State

04-14-1999 90003 007 ***150.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 601035

1. Corporation Name

COLON & RECTAL SURGERY ASSOCIATES, P.A.

| <u> </u> | | | | | | | | | | | | dil e ldi dibil iddi His bibil bibi 1881 | |
|---|---|---------------------------------|------------|---------------|---------------|-----------------------------------|---------------------------|---|------------------------|--|-----------------------|--|--|
| Principal Place | of Business | Mailing Address | | | | | ()00110 | W1111 WM1#1 | 11814 03108 | (11 8 + 3 1+1 010 11 0 | 1811 81811 818 | 311 81811 AIR11 1881 | |
| 1960 NE 47TH : | ST | 1960 NE 47TH ST | | | | | | | | | | | |
| SUITE 102 SUITE 102 | | | | | | | DO NOT WRITE IN THE CRACE | | | | | | |
| FT LAUDERDALE FL 33308 FT LAUDERDALE FL 33308 | | | | | <u> </u> | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified | | | | | |
| | | | | | | | e Incorp /28/19 | | r Qualifed |] | | | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | | 4. FEI | Numbe | er , | | · <u> </u> | $^ \sqcup$ | Applied For | |
| 21 | | 26 | | | | 59- | 1262 | 7 <u>40</u> | | | | Not Applicable | |
| Suite, Apt. | Suite, Apt. #, etc. | ite, Apt. #, etc. | | | E Cor | tifoata c | of Status | Desired | | | 5 Additional | | |
| 22 | 27 | | | | 3. 00, | inoato c | | | | Fee | Required | | |
| City & State | e · | City & State | ~ - | | | 6. Elec | ction Ca | mpaign l | Financing | | \$5.0 |)0 May Be | |
| 23 | | 28 | | | | Trus | st Fund | Contribu | tion | | Adde | ed to Fees | |
| Zip | Country | Zip | Cou | intry | | 1 | • | | | rrent year Int | | - 7 | |
| 24 | 25 | 29 | 30 | , | | | | roperty T | | | Yes | □No | |
| | 9. Name and Address of Current | Registered Agent | | | | | | | _ | Registered | | | |
| 1500 | NIED THOMAS I MA | | | 81 | Name L | LESCHI | er, | The | oma | S J. | m.b. |) | |
| LESCHER, THOMAS J. M.D. | | | | | | ddress (P.O. E | | | | | | | |
| 1960 NE 47TH STREET | | | | | | | | | | | | | |
| | E 102 | | | 83 | | | | | | | | | |
| FTL | AUDERDALE FL 33308 | | | 84 | City | | | _ | _ | | 85 Zi | ip Code | |
| | | | | 54 | City | | | | | FL | . " - | | |
| l office or re | to the provisions of Sections 607.0502 egistered agent, or both, in the State or m familiar with, and accept the obligation | i Florida. Such change was au | uthorized | ועמנ | ine corpor | corporation sub ration's board | omits thi of direc | is statem tors. I he | ent for th reby acc | e purpose of ept the appoi | changing ntment as | its registered registered | |
| _ | . | , | | | | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: | Registered | Agent | signature req | quired when reinstat | | | | DATE | | | |
| 12. | OFFICERS AND | | 13. | | | ADD | ITIONS | /CHANG | <u>ES TO O</u> | FFICERS AN | ID DIREC | TORS IN 12 | |
| TITLE | PD | ☐ DELETE | 1.1 रा | TLE . | | Lesch | er | Tho | M4S | J.M.D. | , Li Chang | ge | |
| NAME | LESCHER, THOMAS J. M.D | | 1.2 N | ME | ì | | | | | | | | |
| STREET ADDRESS | 6510 NE 20 AVE | | 1.3 \$1 | REET | ADDRESS | | | | | | | | |
| CITY-ST-ZIP | FT LAUDERDALE FL 33308 | | 1.4 CI | TY-S <u>T</u> | -ZIP | | | | | | | | |
| TITLE | STD | ☐ DELETE | 2.1 TITLE | | | | | | | | Chang | ge 🗌 Addition | |
| NAME | DE GENNARO, VINCENT A. MD | | 2.2 N | AME | 1 | | | | | | | | |
| STREET ADDRESS | 2870 N.E. 55TH PLACE | | 2.3 S1 | REET | ADDRESS | | | | | | | | |
| CITY-ST-ZIP | FT. LAUDERDALE FL | | 2.4C | ITY-5 | T-ZIP | | | | | | | | |
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| NAME | | _ | 6.2 N | AME | | | | | | | | • | |
| CYPECT ADOPCOOL | | | | | ADDRESS | | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP