## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## **FILED** Mar 22, 1999 8:00 am § Secretary of State

03-22-1999 90046 003 \*\*\*\*61.25

|      |                   |      | 1000 |                 |
|------|-------------------|------|------|-----------------|
| DOCI | JMEN <sup>T</sup> | 「# N | 1369 | <del>1</del> 89 |

1. Corporation Name

ANCHOR BOAT CLUB, INC.

| Principal Place of Business Mailing Address   |   |   |                  |           |              | 1           |   |                 |            |  |
|---|---|---|------------------|-----------|--------------|-------------|---|-----------------|------------|--|
| C/O BOB MYERS ANCHOR BOAT CLUB. INC. 11 COLLINGVILLE CT PALM COAST FL 32137 US ANCHOR BOAT CLUB. INC. PO BOX 351501 PALM COAST FL 32135-1501 US |   |   |                  |           |              |             |   |                 |            |  |
| <del>-</del>  | Place of Business   | 2a. Mailing Address                       |                  |           | <u></u>      | 3.          | Date Incorporated or Qualifed 03/05/1990    |                 |            |  |
| 21 Suito Ant  | # ete   | Suite, Apt. #, etc.                       |                  |           |              | 4           | FEI.Number                                  | Δn              | olied For  |  |
| Suite, Apt.   | #, etc  | 27 Suite, Apr. #, etc.                    | •                | •         | •            | ļ           | 59-3047602                                  | <u> </u>        | Applicable |  |
| City & Stat   | te  | City & State                              |                  |           |              | +-          |   | \$8.75 A        |            |  |
| 23  |   | 28  |                  |           |              | 5.          | Certifcate of Status Desired                | Fee Rec         |            |  |
| Zip   | Country   | Zip Co                                    | untry            |           |              | 6.          | Election Campaign Financing                 | \$5.00          | May Be     |  |
| 24  | 25  | 29 30                                     |                  |           |              | L           | Trust Fund Contribution                     | Added to        | Fees       |  |
|   | 9. Name and Address of Current  | Registered Agent                          | 1_               |           |              | 10.         | Name and Address of New Registered          | I Agent         |            |  |
|   |   |   | 81               | Nam       | 8            |             | ·   |                 |            |  |
|   | RP, PAUL M JR   |   | 82               | Stre      | t Addre      | ss (P       | P.O. Box Number is Not Acceptable)          |                 |            |  |
|   | RESS PT PKWY  |   | 83               |           |              |             |   |                 |            |  |
| STE 6   |   |   | 0.0              | _         |              |             |   |                 |            |  |
| PALM CO   | AST FL 32164  |   | 84               | City      |              |             | FI  | 85 Zip C        | ode        |  |
| 11. Pursuant  | to the provisions of Sections 617.0502  | and 617.1508. Florida Statutes, the       | above            | -name     | d corpo      | ration      | n submits this statement for the purpose of |                 | registered |  |
| office or r   | registered agent, or both, in the State of<br>am familiar with, and accept the obligation | f Florida. Such change was authorize      | d by             | the co    | poration     | n's bo      | oard of directors. I hereby accept the appo | ointment as reg | jistered   |  |
| ū   | an rampar with, and accept the obligation   | nis di, Sacilon e 17.0500, i londa dia    | iuico            | •         |              |             |   |                 |            |  |
| SIGNATURE   | Signature, typed or printed name of registered agent a                                    | and title if applicable. (NOTE: Registers | d Ager           | t algnatu | e required   |             |   |                 |            |  |
| 12.   | OFFICERS AND  |   | •                |           |              |             | ADDITIONS/CHANGES TO OFFICERS A             |                 |            |  |
| TITLE `   | DC .  | · ·                                       | MLE              |           |              |             |   | Change          | ☐ Addition |  |
| NAME  | MEYERS, BOB   | 1.21                                      | AME              |           | 1            |             |   |                 | 1          |  |
| STREET ADDRESS  |   | 1.3 \$                                    | STREET           | ADDRE:    | s            |             |   |                 |            |  |
| CITY-ST-ZIP   |   |   | CITY-S           | -ZiP      | ļ            |             |   | Change          | Addition   |  |
| TITLE   | DVC ·   |   | MLE              |           |              |             |   |                 | ☐ Addition |  |
| NAME  | TOTALOGORATO, EGGENE  |   | VAME             |           |              |             |   |                 |            |  |
| STREET ADDRESS  | 10 COMMUTORE OF   |   |                  | ADDRES    | S            |             |   |                 |            |  |
| CITY-ST-ZIP -   | PALM COAST FL 32137   | L 32137 - 2.40  □ DELETE 3.1 TI           |                  | T-ZIP     | <b>+</b>     | -           |   | Change          | Addition   |  |
| NAME  | DS<br>SANQUINETTI, ANITA  | ,   | NAME             |           | وببتله       | <u>ج</u>    | يعين من بالمنطق                             | 2               |            |  |
| STREET ADDRESS  | 1   |   |                  | ADDRES    | 500          | يار.        | n Janet Ct.                                 |                 |            |  |
| CITY-ST-ZIP   |   |   | 3.4. CITY-ST-ZIP |           | /V. (<br>L M | COAST FL 32 | 137   |                 |            |  |
| TITLE   | DT  |   | TILE             |           | 1            |             |   | Change          | ☐ Addition |  |
| NAME  | ERICKSON, BILL  | 4, 2                                      | NAME             |           |              |             |   |                 |            |  |
| STREET ADDRESS  | =: : : : :  | 4.3 5                                     | TREE             | ADDRES    | s            |             |   |                 |            |  |
| CITY-ST-ZIP   | PALM COAST FL 32164   | 4,4(                                      | TY-S             | - ZIP     |              |             |   |                 |            |  |
| TITLE   | DRC   | DELETE 5.11                               | ITLE             |           |              |             |   | ☐ Change        | ☐ Addition |  |
| NAME  | COHEN, LINDA  | 5.21                                      | NAME             |           |              |             |   |                 |            |  |
| STREET ADDRESS  | 6 CHESNEY CT  |   |                  | ADDRES    | s            |             |   |                 |            |  |
| COV CT 710  | DALM COAST EL 32127   | 540                                       | ATY-S1           | -ZIP      | 1            |             | ,   |                 | İ          |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.1 TITLE

6.2 NAME

SIGNATURE:

DFC

O'BRIEN, DONALD

50 COLD SPRING CT

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

DELETE

Charles

Maresco, 13 Cotton

Change

☐ Addition