

P99000025127

Florida Department of State  
Division of Corporations  
Public Access System  
Katherine Harris, Secretary of State

## Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

(((H99000006587 2)))

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

To: Division of Corporations  
Fax Number : (850) 922-4001

From: Account Name : FILINGS, INC.  
Account Number : 072720000101  
Phone : (850) 385-6735  
Fax Number : (850) 297-0217

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

99 MAR 19 AM 8:37

FILED

FLORIDA PROFIT CORPORATION OR P.A.

DANBRE ENTERPRISES, INC.

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$70.00

m 3/19/99

H9900006587

FILED

99 MAR 19 AM 8:37

**ARTICLES OF INCORPORATION** SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
**OF**  
**DANBRE ENTERPRISES, INC.**

The undersigned subscriber of these Articles of Incorporation, a natural person competent to contract, hereby applies to form a corporation under the laws of the State of Florida.

**FIRST:** The name of the corporation is: DANBRE ENTERPRISES, INC.

**SECOND:** The corporation may engage in any activity or business permitted under the laws of the United States of America and of the State of Florida.

**THIRD:** The maximum number of shares of stock which this corporation is authorized to have outstanding at any time shall be 500 shares, having a ONE DOLLAR (\$1.00) per value each.

All of the aforementioned stock is to be issued as fully paid for and is exempt from assessment.

The capital stock may be paid for in property, labor, or services at a just valuation, to be fixed by the incorporator, or by the board of directors at a meeting called for such purpose, or at the organization meeting.

Property, labor, or services may also be purchased or paid for with the capital stock at a just valuation of said property, to be fixed by the directors of the company. Stock in other corporations or going businesses may be purchased by the corporation in return for the issuance of the capital stock, and said purchase shall be on such basis

Alan C. Gold, P.A.  
7000 Southwest 82nd Avenue, Penthouse B  
South Miami, Florida 33143  
(305) 887-0475, ext.1  
Florida Bar #: 304875

H9900006587

**Danbre Enterprises, Inc.**

and for such consideration and the issuance of so much of the capital stock as the directors of the company may decide.

**FOURTH:** The amount of capital with which the corporation may begin business will not be less than FIVE HUNDRED DOLLARS (\$500.00).

**FIFTH:** The corporation is to have perpetual existence.

**SIXTH:** The address of the corporation's initial registered office and the name of the initial registered agent at such address is as follows:

**Registered Agent****Corporate Mailing Address**

Brenda Rubin  
3723 1/2 Northwest 7th Street  
Miami, FL 33126

3723 1/2 Northwest 7th Street  
Miami, FL 33126

**SEVENTH:** The number of directors constituting the initial board of directors is two (2).

**EIGHTH:** The names and post office address of the President, Vice President, Secretary/Treasurer, and the names of the first board of directors, who, subject to the provisions of these Articles of Incorporation and of the corporation's by-laws, shall hold office for the first year of the corporation's existence, or until their successors are elected and shall have qualified, are the following:

**President/  
Director**

Brenda Rubin  
3723 1/2 Northwest 7th Street  
Miami, FL 33126

**Vice President/  
Director:**

Daniel Blumin  
3723 1/2 Northwest 7th Street  
Miami, FL 33126

**NINTH:** The name and post office address of the Incorporator is: Brenda Rubin, 3723 1/2 Northwest 7th Street, Miami, FL 33126.

Alan C. Gold, P.A.  
7000 Southwest 62nd Avenue, Penthouse B  
South Miami, Florida 33143  
(305) 667-0475, ext. 1  
Florida Bar #: 304875

Danbro Enterprises, Inc.

**TENTH:** In furtherance and not in limitation of the powers conferred by the laws of the State of Florida, the Board of Directors are hereby especially authorized:

- a. To make and alter the by-laws at pleasure.
- b. To fix the amount to be reserved as working capital and to authorize and cause to be executed mortgages and liens upon the property and franchises of this corporation.

**ELEVENTH:** Cumulative voting may be permitted by the terms of the by-laws.

IN WITNESS WHEREOF, the party hereto has set his hand and seal this 17 day of March 1999.

Brenda Rubin  
BRENDA RUBIN

STATE OF FLORIDA

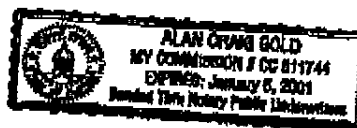
COUNTY OF MIAMI-DADE

BE IT REMEMBERED, that on this day personally appeared before me, BRENDA RUBIN, a party to the foregoing Articles of Incorporation, known to me personally to be such or identified by \_\_\_\_\_, and upon his oath acknowledged the above Articles of Incorporation to be the act and deed of the signer, and that the facts therein stated are truly set forth.

WITNESS my hand and official seal at Miami, Florida, this 17 day of March 1999.

Alan C. Gold  
NOTARY PUBLIC, STATE OF FLORIDA

My Commission Expires:



Alan C. Gold, P.A.  
7000 Southwest 62nd Avenue, Penthouse B  
South Miami, Florida 33143  
(305) 667-0475, ext. 1  
Florida Bar #: 304876

MAR-18-99 THU 5:03 PM

#99000006587

P. 5

Danbre Enterprises, Inc.

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provision of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Brenda Rubin

BRENDA RUBIN, Registered Agent

FILED

99 MAR 19 AM 8:37

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Alan C. Gold, P.A.  
7000 Southwest 62nd Avenue, Penthouse B  
South Miami, Florida 33143  
(305) 667-0475, ext. 1  
Florida Bar #: 304875

4

#99000006587