FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 847620

1. Corporation Name

HERITAGE MUTUAL INSURANCE COMPANY

Principal Place	Mailing Address	Address			1 (Spiel lein gran saute eine lien abn gran		(, 5,5,, 6,5,, 155,		
2800 S. TAYLOR	r drive	P.O. 80X 58	P.O. 80X 58						
PO BOX 58 PO BOX 58						DO NOT WRITE IN THE	SPACE		
SHEBOYGAN WI 53081 SHEBOYGAN WI 53082-0058			,						
US		US				3. Date Incorporated or Qualifed			
3 0		2a. Mailing Address				4. FEI Number	$\overline{\Box}$	Applied For	
 -	ace of Business	├─ ┐ ¯				39-0491540	Not Applicable		
21		26 Suite Ant # etc	Suite, Apt. #, etc.			35 045 1340		5 Additional	
Suite, Apt.	#, etc.	<u>⊢</u> '''				5. Certifcate of Status Desired	-	Required	
22			tate			6 Flories Compaign Financing			
_ ·	u					6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees			
23 Zip	Country	Zip Country				8. This corporation owes the current year In		70 to 1 000	
	[25]	 	30	.,		Personal Property Tax.	4∑ Yes	□No	
24	9. Name and Address of Curren		301			10. Name and Address of New Registered			
	J. Name and Address VI Curren	. registered registe	- 8	1 N	lame				
FLOF	RIDA COMMISSIONER OF INSUR	ANCE		_ _					
THE	CAPITOL BUILDING		8	2 S	Street Addres	ss (P.O. Box Number is Not Acceptable)			
	AHASSEE FL 32301		8	3					
			`	~					
			8	14 C	City	FI	85 Zi	ip Code	
	007.050	1 007 4500 Florido Olob 4	- 455-					ite registered	
11. Pursuant	to the provisions of Sections 507.0503 egistered agent, or both, in the State (2 and 607.1508, Florida Statute of Florida, Such change was at	es, me abc uthorized t	ye-na y the	e corporation	ration submits this statement for the purpose of is board of directors. I hereby accept the appoint	intment as	registered	
agent. I a	m familiar with, and accept the obligat	ions of, Section 607.0505, Flor	ida Statute	es.				İ	
SIGNATURE								\	
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Re				pstered Agent signature required when reinstating) DATE 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12					
12.		X DELETE	1.1 TITLE		IP	ADDITIONS/OFFACES TO GET TOETO	X Chang		
TITLE	CM COUNTR	ALJ DELLIL	1.2 NAM		1-	njamin Michael Salzm		,,	
NAME	HOLDEN, JOHN R					04 Fieldstone Lane	71111		
STREET ADDRESS	2411 N 4TH ST							.	
CITY-ST-ZIP	SHEBOYGAN, WI 00000		_			wards Grove, WI 530	5_5 ☐ Chang	ge Addition	
ΔiùrE	_			2.1 TITLE				ge	
NAME	(1,200011,100,025		1	2.2 NAME -		<u> </u>		*	
STREET ADDRESS	N82 W5593 ORCHARD DR		2.3 STRI	ET AD	DRESS				
CITY-ST-ZIP	CEDARBURG WI		2.4 CITY		IP	·			
TITLE			3.1 TTL	Ī	1		☐ Chang	ge	
NAME			3.2 NAM	E	-				
STREET ADDRESS	708 MAYFLOWER		3.3 STR	EET AD	DRESS			{	
CITY-ST-ZIP	SHEBOYGAN WI		3.4. CITY	-ST-Z	IP				
TITLE			4.1 TITU	E			☐ Chang	ge	
NAME	FEDDERSEN, JAMES A.		4. 2 NAM	ΙE					
STREET ADDRESS	18530 HARVEST LANE		4.3 \$TRI	ETAD	DRESS	,			
CITY-ST-ZIP	BROOKFIELD WI		4.4 CITY	- \$T-ZI	P				
TITLE	D	☐ DELETE	5.1 TETL	E			☐ Chang	ge 🔲 Addition	
NAME	FORDNEY, EDWARD CANFIEL		5.2 NAM	Ε					
STREET ADDRESS	1208 TANGLEWOOD ROAD		5.3 STR	EET AD	ORESS			J	
CITY-ST-ZIP	MANITOWOC WI		5.4 CITY	-ST-ZI	Р				
TITLE	AS			E			Chang	ge 🗌 Addition	
NAME	MELANZ, LEONARD E.		6.2 NAM	Ε				1	
STREET ADDRESS			6.3 STR	EET AD	DRESS			1	

6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

CITY-ST-ZIP

SHEBOYGAN WI

920-458-9131

Mar 11, 1999 8:00 am Secretary of State

03-11-1999 90150 046 ***150.00