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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

1999

DIVISION OF

FILED Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90269 004 ***150.00

| z. Corporador | MENT # P980001 RKETING ENTERPRISES, INC | | | | | | |]] |
|--|--|-------------------------|--|--|--|--------------------------------|------------------|--|
| Principal Place | e of Business | Mailing Address | | | | 1810) (181) (1810) (181 | #HII 13 | |
| • | | 4121 12TH AVENUE. NORTH | | | | \ | | |
| 4121 12TH AVENUE. NORTH ST. PETERSBURG FL 33713 ST. PETERSBURG FL 33713 | | | | | | | _ | |
| 1 = 1 = 1100011 | - · - · · - | | | | | E IN THIS SPACE | <u> </u> | |
| | | | | | 3. Date Incorporated or Qualifed | | | } |
| | | | | | 11/19/1998 | | TA-=== | |
| | ace of Business | 2a. Mailing Address | | | 4. FEI Number 59-3546302 | 2_ - | Applied Not Appl | |
| 21 Suite Ant | # ata | 26 Suite, Apt. #, etc | | | 3/ 33/33 | | 75 Additio | |
| Suite, Apt. | #, etc. | 27 | - | | 5. Certifcate of Status Desired | 1 1 | ee Require | |
| City & State | е | City & State | | | 6. Election Campaign Financing | _ \$5 | .00 May i | Re |
| 23 | • | 28 | | | Trust Fund Contribution | | ided to Fee | |
| Zip | Country | Zip | Country | , | 8. This corporation owes the current | nt year Intangible | | \neg |
| 24 | 25 | 29 30 | 5 | | Personal Property Tax. | ☐Ye | s 🔲 No | , |
| | 9. Name and Address of Current | Registered Agent | | | 10. Name and Address of New Re | gistered Agent | | |
| | | | 81 | Name | | | | |
| BRAGA, MANUEL | | | | Street Add | dress (P.O. Box Number is Not Acceptab | ole) | | $\neg \neg$ |
| | 12TH AVENUE, NORTH | | <u> </u> | | · | | | |
| SI. Pi | ETERSBURG FL 33713 | | 83 | | | | | |
| | | | 84 | City | | 85 | Zip Code | |
| | | | | <u> </u> | | FL_ **_ | *** | |
| SIGNATURE | . 1 11 12 11 1/2 | | | | rporation submits this statement for the p tion's board of directors. I hereby accept | the appointment | as register | ed . |
| 12. | OFFICERS AND | | 13. | in organization rodge | ADDITIONS/CHANGES TO OFF | | ECTORS IN | J 12 |
| | PSTD | ☐ DELETE | 1.1 TITLE | | | ☐ Ch | ange 🔲 | Addition |
| 1 | BRAGA, MANUEL | | 1.2 NAME | | | | | } ; |
| | 4121 12TH AVENUE, NORTH | | 1.3 STREE | TADDRESS | • | | | |
| | ST. PETERSBURG FL 33713 | | 1.4 CITY-S | 1 | | | | |
| | D | | 1.4 0111-3 | ST-ZIP | | | | |
| NAME | | ☐ DELETE | 2.1 TITLE | ST- ZIP | | Ch | ange 🔲 | Addition |
| | BRAGA, CONNIE | ☐ DELETE | | ST-ZIP | | Ch | ange 🔲 | Addition |
| STREET ADDRESS | Braga, Connie 4121 12th Avenue, North | ☐ DELETE | 2.1 TITLE 2.2 NAME | T ADDRESS | | Ch | ange [] | Addition |
| | | ☐ DELETE | 2.1 TITLE 2.2 NAME | T ADDRESS | | من بد ما سود د د سود | | |
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

SIGNATURE: &

MED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

ï

Daytime Phone #