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03-09-1999 90082 002 ***150.00

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FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 558596

1. Corporation Name

SOUTHERN BUSINESS GROUP, INC.

Principal Place	e of Business	Mailing Address		C (MEIN) ENAN AND NAND AND AND AND AND AND AND AND	is Midlif Afdili Dirili Afdil Albili LADŞ
258 SOUTHHALL LANE STE 300***********************************		*****	DO NOT WRITE IN TH	IIS SPACE	
MAITLAND FL 32751 MAITLAND FL 32751 US US			3. Date Incorporated or Qualifed		
00		••		01/24/1978	
2. Principal Pl	lace of Business	2a. Mailing Address		4. FEI Number	Applied For
21		26		59-2216411	Not Applicable
Suite, Apt. #, etc. Suite, Apt. #, etc.			5. Certifcate of Status Desired	\$8.75 Additional	
22		27		5. Certificate of Status Desired	Fee Required
City & State	e	City & State		6. Election Campaign Financing	\$5.00 May Be
23		28		Trust Fund Contribution	Added to Fees
Zip	Country	Zip	Country	8. This corporation owes the current year	Intangible ☐ Yes ☐ No
24	25	29 3	0	Personal Property Tax. 10. Name and Address of New Registere	
	9. Name and Address of Currer	nt Registered Agent	81 Name	10. Name and Address of New Registers	- Agent
HIGO	GINS, JOHN				
258 SOUTHHALL LANE			82 Street Addr	ress (P.O. Box Number is Not Acceptable)	ļ
STE 300			83		
MAINTLAND FL 32751					
			84 City	F	85 Zip Code
11 Pursuant	to the provisions of Sections 607.050	22 and 607.1508. Florida Statutes	the above-named corp	poration submits this statement for the purpose	of changing its registered
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.					
	m familiar with, and accept the obliga	RIONS OF, Section 607.0505, Florid	la Statutes.		
SIGNATURE	Signature, typed or printed name of registered age	nt and title if applicable. (NOTE: R	egistered Agent signature require	ed when reinstating) DATE	
12.		ND DIRECTORS	13.	ADDITIONS/CHANGES TO OFFICERS	
TITLE	PM	☐ DELETE	1.1 TITLE		☐ Change ☐ Addition
NAME	HIGGINS, JOHN		1.2 NAME		
STREET ADDRESS	258 SOUTHHALL LANE, STE 3	300	1.3 STREET ADDRESS		
CITY-ST-ZIP	MAITLAND FL 32751		1.4 CITY-ST-ZIP		Obsess O Addition
TITLE	VTD	☐ DELETE	2.1 TATLE	•	☐ Change ☐ Addition
NAME	HIGGINS, MARGARET		2.2 NAME		
STREET ADDRESS	258 SOUTHHALL LANE, STE	300	2.3 STREET ADDRESS		
CITY-ST-ZIP	MAITLANT DL 32751	Document	2.4 CITY-ST-ZIP		Change Addition
TITLE	SD HANDE	☐ DELETE	3.1 TAILE		Charige Chariton
NAME	DENMON, JULIE	200	3.2 NAME		
STREET ADDRESS	258 SOUTHHALL LANE, STE 3	300	3 3 STREET ADDRESS		
CITY-ST-ZIP	MAITLAND FL 32751	☐ DELETE	3.4. CITY-ST-ZIP 4.1 TITLE		Change Addition
TITLE			4. 2 NAME		4 2
NAME			4.3 STREET ADDRESS		
STREET ADDRESS			4.4 CITY-ST-ZIP		
CITY-ST-ZIP TITLE		☐ DELETE	5.1 TITLE		Change Addition
NAME			5.2 NAME		
STREET ADDRESS			5.3 STREET ADDRESS		
JINEE I ADDINESS			= (
CITY-ST-7IP			54 CITY-ST-ZIP		
CITY-ST-ZIP		☐ DELETE	54 CITY-ST-ZIP 6.1 TITLE		☐ Change ☐ Addition
CITY-ST-ZIP TITLE NAME		☐ DELETE			☐ Change ☐ Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in officer or director of the corpora Block 12 or Block 13 if changed ent with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

OF SIGNING OFFICER OR DIRECTOR