#### FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

#### Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

### **DOCUMENT # 756559**

1. Corporation Name

## CARLISLE AT POINCIANA CONDOMINIUM ASSOCIATION, I

Principal Place of Busine											
6850-10TH AVEN.											
LAKE WORTH EL 33467											

Mailing Address

6850-10TH AVE..N. LAKE WORTH FL 33467

# FILED Mar 10, 1999 8:00 am § Secretary of State

03-10-1999 90079 039 \*\*\*\*61.25



2. Principal Pl	ace of Business	-	2a. Mailing Address					3. Date Incorporated or Qualifed 02/27/1981						
Suite, Apt.	#. etc.	1-01	Suite, Apt. #, etc.	-			-	4. FEI Number			App	lied For		
22	., 0.07	27						59-216658.1			Not	Applicable		
City & State	9	28	City & State					5. Certifcate of Status Desire	ed 🗆		. <b>75</b> A ee Red	dditional juired		
Zip	Country	20	Zip		Country			6. Election Campaign Finance	eing —	\$:	5.00	May Be		
<u>.</u>	25	29	_ •	30				Trust Fund Contribution	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Α	dded to	Fees		
9. Name and Address of Current Registered Agent								10. Name and Address of New Registered Agent						
					81	Name			•					
0110 COOD					82	Circo	reet Address (P.O. Box Number is Not Acceptable)							
PMS COR					62	21166	Audit	Address (P.O. Box Number is Not Acceptable)						
	POINCIANA DTU EL 20467			83			•		•					
FWKE MOI	RTH FL 33467		ļ			<u> </u>	85 Zip C					ode		
					84	City			FI	_  85	Zip C	000		
office or re agent. I a	to the provisions of Sections 617.0502 egistered agent, or both, in the State of m familiar with, and accept the obligation	Flori	ida. Such change was a	lutno	nzea by	the con	d corpo coratio	oration submits this statement foin's board of directors. I hereby a	r the purpose of accept the appo	f chang intment	ing its as reg	registered istered		
SIGNATURE	Signature, typed or printed name of registered agent a	nd title	if applicable. (NOTE	Reg	istered Agei	it signature	required	when reinstating)	DATE					
12.	OFFICERS AND				13.			ADDITIONS/CHANGES TO	OFFICERS A					
TITLE	D		☐ DELETE		1.1 TITLE		T			CI	nange	Addition		
NAME	SILVER, MORRIS			1	1.2 NAME									
STREET ADDRESS	6850 10TH AVE N				1.3 STREE	ADDRES	3							
CITY-ST-ZIP	LAKE WORTH FL			ı	1.4 CITY-S	T-ZIP	1		_					
TITLE	S		DELETE	T	2.1 TITLE		s		-		hange	☐ Addition		
NAME	KLEIN, PAUL-		`	1	2.2 NAME		SI	ATER, BURT						
STREET ADDRESS	6850 10TH AVE N			ı	2.3 STREE	T ADDRES		350 10TH AVE NO	ORTH# 3	10				
CITY-ST-ZIP	LAKE WORTH FL				2. 4 CITY-1	ST-ZIP			33467					
TITLE	D		<b>₩</b> DELETE	7	3.1 TITLE		15	AND WORLDY PUT	-33407	c	hange	☐ Addition		
NAME	COLTER, GIDEON		•	1	3.2 NAME		BI	RESNIK, BUD	•					
STREET ADDRESS	6850 10TH AVENUE NORTH			ı	3.3 STREE	T ADDRES	68	850 10TH AVE N	ORTH #	404				
CITY-ST-ZIP	LAKE WORTH FL				3.4. CITY-	ST-ZIP		AKE WORTH, FL.						
TITLE	P		☐ DELETÉ		4.1 TITLE		1	····		□ c	hange	☐ Addition		
NAME	WAXMAN, BUD				4, 2 NAME		1.							
STREET ADDRESS				1	4.3 STREE	T ADDRES	s							
CITY+ST-ZIP	LAKE WORTH FL				4.4 CITY-5	T-ZIP								
TITLE	D		☐ DELETE		5.1 TITLE		T			□c	hange	Addition A		
NAME	SKOM, GERTRUDE				5.2 NAME		1		•					
STREET ADDRESS	6850 10 AVE N.				5.3 STREE	T ADDRES	s							
CITY-ST-ZIP	LAKE WORTH FL				5.4 CITY-5	T-ZIP	$\perp$							
TITLE	10 11 to 17 11 17 7 18		☐ DELETE		6.1 TITLE			•			hange	Addition		
NAME					6.2 NAME					,				
STREET ADDRESS					6.3 STREE	TADDRES	s		-		•			
OTTLET TIP				1	6.4 CITY-3	T-ZIP			•	<i>'</i> .				

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: BUS USON STURE BY SON ALLA SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OF DIRECTOR

561-641-0860 3/2/90

e Daylin

R2F037 (11/98)