1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # N9400004208

TIMES OF REFRESHING MINISTRIES, INC.

| Principal Place of Business |
|-----------------------------|
| 523 MICHIGAN LANE           |
| DECIMIAN CODINGS EL 22422   |

2. Principal Place of Business

Mailing Address

512 TRENTON STREET FT WALTON FL 32547

2a. Mailing Address

## **FILED** Mar 08, 1999 8:00 am § Secretary of State

03-08-1999 90008 034 \*\*\*\*61.25

3. Date Incorporated or Qualifed

08/24/1994

| 21                    |  |                                |                     |   |                                 |               |                                       |                                |           | <del></del>      |            |  |
|-----------------------|--|--------------------------------|---------------------|---|---------------------------------|---------------|---------------------------------------|--------------------------------|-----------|------------------|------------|--|
| Suite, Apt.           | #, etc.  | Suite, Apt. #, etc.            | Suite, Apt. #, etc. |   |                                 | 4. FEI Number |                                       |                                |           | <del></del>      | lied For   |  |
| 22                    |  | 27                             | 27                  |   |                                 | 59-3262494    |                                       |                                |           |                  | Applicable |  |
| City & Stat           | te   | City & State                   |                     |   | 5. Certifcate of Status Desired |               |                                       | \$8.75 Additional Fee Required |           |                  |            |  |
| 23  <br>Zin           | Country  | Zip                            | Zip Cot             |   |                                 |               | 6. Election Cam                       | noign Einanoing                |           | \$5.00 N         | 1          |  |
| Zip                   | 25   | 29                             | 30                  | , and y   |                                 |               | Trust Fund C                          |                                | □         | Added to         |            |  |
| 24                    | 9. Name and Address of Currer                      |                                | 1901                |   |                                 |               | 10. Name and A                        |                                | Registere | d Agent          |            |  |
|                       |  |                                |                     |   | 81 Name                         |               |                                       |                                |           |                  |            |  |
| WAR I LANG            | SON, FRANK C                                       |                                |                     | CO. Co. Add (F.O. Day Mush on in Alat Accordable)     |                                 |               |                                       |                                |           |                  |            |  |
|                       | NTON STREET  |                                |                     | 82 Street Address (P.O. Box Number is Not Acceptable) |                                 |               |                                       |                                |           |                  |            |  |
|                       |  |                                |                     | 83  |                                 |               |                                       |                                |           |                  |            |  |
| FI WALL               | ON FL 32547  |                                |                     |   |                                 |               |                                       |                                |           |                  |            |  |
|                       |  |                                |                     | 84  | City                            |               |                                       |                                | F         | 85 Zip C         | ode        |  |
| 11 Dureuant           | to the provisions of Sections 617.050              | 02 and 617 1508 Florida Stat   | utes the            | above   | -named                          | corpor        | ation submits this                    | statement for the              | e purpose | of changing its  | registered |  |
| office or r           | registered/agent, or both, in the State            | e of Florida. Such change was  | authonz             | ed by   | tne corpo                       | oration'      | 's board of directo                   | s. I hereby acco               | pt the ap | pointment as reg | istered    |  |
| agent. I a            | m familiar with, and accept the obliga             | ations of Section 617.0503, F  | nonoa Sta           | alutes.   |                                 |               |                                       |                                |           | 2-99             |            |  |
| SIGNATURE             | Signature, typed or printed name of registered age | ent and title if annicable (NO | TF: Register        | ed Agen   | t signature re                  | equired w     | 日本   日本   日本   日本   日本   日本   日本      | A 7 4.75 1.74 19               | DATE      |                  |            |  |
| 12.                   |  | ND DIRECTORS                   | 13                  |   |                                 | ,             |                                       | HANGES TO O                    | FICERS    | AND DIRECTOR     | RS IN 12   |  |
| TITLE                 | D  | ☐ DELETE                       | 1.1                 | TITLE   |                                 | D             | ٠,                                    |                                |           | ☐ Change         | Additio    |  |
| NAME                  | WILLIAMSON, FRANK C                                |                                | 1,2                 | NAME  |                                 | 4             | m RICHAR                              | n so N                         |           |                  |            |  |
| STREET ADDRESS        | CAO TOCKTON OT                                     |                                |                     |   | ADDRESS                         | VH            | Ross Rd                               | 03-74                          |           |                  |            |  |
|                       | FT WALTON FL 32547                                 |                                |                     | CITY-ST   | - 1                             |               | WALTON                                |                                | 47        |                  |            |  |
| TITLE                 | D  | DELETE                         |                     | TITLE   |                                 |               |                                       |                                |           | Change           | ☐ Additio  |  |
| NAME                  | WILLIAMSON, ROBIN L                                |                                | ı                   | NAME  |                                 |               |                                       |                                |           |                  |            |  |
| STREET ADDRESS        | FAO TOCKTON OT                                     |                                |                     |   | ADDRESS                         |               |                                       |                                |           |                  |            |  |
|                       | FT WALTON FL 32547                                 |                                |                     | CITY-S  |                                 |               |                                       |                                |           |                  |            |  |
| CITY-ST-ZIP<br>TITLE  | D  | DELETE                         |                     | TITLE   | 3-24                            |               |                                       |                                |           | Change           | Additio    |  |
|                       | SERAFIN, MARK                                      | <b>A</b>                       | 3.2 NAM             |   |                                 |               |                                       |                                |           |                  |            |  |
| NAME<br>OVECT ADDRESS | ACOR ALMADAGO WAY                                  |                                | 3                   |   | ADDRESS                         |               |                                       |                                |           |                  |            |  |
| STREET ADDRESS        | NAVARRE FL 32566                                   |                                |                     | CITY-S  |                                 |               |                                       |                                |           |                  |            |  |
| CITY-ST-ZIP<br>TITLE  | TRATALLE L SECON                                   | ☐ DELETÉ                       |                     | TITLE   | 1-4F                            |               |                                       |                                |           | ☐ Change         | Additio    |  |
| NAME                  |  |                                |                     | NAME  |                                 |               |                                       |                                |           |                  |            |  |
|                       |  |                                |                     |   | ADDRESS                         |               |                                       |                                | -         | -                |            |  |
| STREET ADDRESS        | 1  |                                |                     | CITY-ST   |                                 |               |                                       |                                |           |                  |            |  |
| CITY-ST-ZIP<br>TITLE  | -  | ☐ DELETE                       |                     | TITLE   |                                 |               | · · · · · · · · · · · · · · · · · · · |                                |           | ☐ Change         | Additio    |  |
| NAME                  |  |                                |                     | NAME  |                                 |               |                                       |                                |           |                  |            |  |
| STREET ADDRESS        |  |                                | 5.3                 | STREET  | ADDRESS                         |               |                                       |                                |           |                  |            |  |
| -                     | 1  |                                | 5.4                 | CITY-ST   | r-ZIP                           |               |                                       |                                |           |                  |            |  |
| CITY-ST-ZIP<br>TITLE  |  | □ DELETE                       |                     | TILE  |                                 |               |                                       |                                |           | ☐ Change         | ☐ Additio  |  |
| NAME                  |  | 3414.1                         | 6.2                 | NAME  |                                 |               |                                       |                                |           |                  | _          |  |
|                       |  |                                |                     |   | ADDRESS                         |               | -                                     |                                |           |                  |            |  |
| STREET ADDRESS        | i)   |                                |                     | CITY-S  |                                 |               |                                       |                                |           |                  |            |  |
| CITY-ST-ZIP           |  |                                | 0.4                 | WI 1-3  | r- 21F                          | 1             |                                       |                                |           |                  |            |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, of on an attachment with an address, with all other like empowered.

850-862-4867