

FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## 1999 DOCUMENT # N49302

1. Corporation Name

GULF COAST ST. DAVID'S WELSH SOCIETY, INC.

| Principal Place of Busines |
|----------------------------|
| 6200 S. TAMIAMI TRAIL      |
| SARASOTA FL 34231          |

Mailing Address

6200 S. TAMIAMI TRAIL SARASOTA FL 34231

## FILED Mar 04, 1999 8:00 am § Secretary of State

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| —, ·                                                                                                                                                                                                                                                                          | Place of Business 2a. Mailing Address     |                                              |            |                         |                                                       | 3. Date Incorporated or Qualifed 06/08/1992 |                                               |                        |             |                    |                |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|------------|-------------------------|-------------------------------------------------------|---------------------------------------------|-----------------------------------------------|------------------------|-------------|--------------------|----------------|--|
| 21                                                                                                                                                                                                                                                                            | 26   Suite, Apt. #, etc.                  |                                              |            |                         |                                                       |                                             | 4. FEI Numi                                   | Applied For            |             |                    |                |  |
| Suite, Ap                                                                                                                                                                                                                                                                     | , s.c.                                    |                                              |            |                         |                                                       |                                             | 65-0336746                                    |                        |             | Not Applicable     |                |  |
| 22                                                                                                                                                                                                                                                                            | 27 City & State                           |                                              |            |                         |                                                       |                                             | 00 000                                        |                        |             | \$8.75 A           |                |  |
| City & St                                                                                                                                                                                                                                                                     | te City & State                           |                                              |            |                         |                                                       |                                             | 5. Certificate of Status Desired Fee Required |                        |             |                    |                |  |
| Zip                                                                                                                                                                                                                                                                           | Country                                   | Zip                                          | <u> </u>   | _ Country               | ,                                                     |                                             | 6. Election (                                 |                        | 5.00 May Be |                    |                |  |
| 24                                                                                                                                                                                                                                                                            | 25                                        | 25 29 30                                     |            |                         |                                                       | Trust Fund Contribution Added to Fees       |                                               |                        |             |                    |                |  |
|                                                                                                                                                                                                                                                                               | 9. Name and Address of Currer             | 10. Name and Address of New Registered Agent |            |                         |                                                       |                                             |                                               |                        |             |                    |                |  |
|                                                                                                                                                                                                                                                                               |                                           |                                              |            | 81                      | 81 Name                                               |                                             |                                               |                        |             |                    |                |  |
| WILLIAM                                                                                                                                                                                                                                                                       | is, John L.                               |                                              |            | 82                      | 82 Street Address (P.O. Box Number is Not Acceptable) |                                             |                                               |                        |             |                    |                |  |
| 6200 S                                                                                                                                                                                                                                                                        | TAMIAMI TR                                |                                              |            |                         |                                                       |                                             |                                               |                        |             |                    |                |  |
| SARASC                                                                                                                                                                                                                                                                        | OTA FL 34231                              |                                              |            | 83                      | 83                                                    |                                             |                                               |                        |             |                    |                |  |
|                                                                                                                                                                                                                                                                               | .6                                        |                                              |            | 84                      | Cit                                                   | У                                           |                                               |                        | FL          | 85 Zip C           | ode            |  |
| 44. Decrease the experience of Sections 617 0502 and 617 1508. Florida Statutes the above-named comporation submits this statement for the purpose of changing its registered                                                                                                 |                                           |                                              |            |                         |                                                       |                                             |                                               |                        |             |                    |                |  |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |                                           |                                              |            |                         |                                                       |                                             |                                               |                        |             |                    |                |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE                                                                                                                    |                                           |                                              |            |                         |                                                       |                                             |                                               |                        |             |                    |                |  |
| 12.                                                                                                                                                                                                                                                                           |                                           | D DIRECTORS                                  | <u>·</u>   | 13.                     |                                                       |                                             |                                               | S/CHANGES TO OF        | FICERS AND  | DIRECTOR           | RS IN 12       |  |
| TITLE                                                                                                                                                                                                                                                                         | D                                         |                                              | DELETE     | 1.1 TITLE               |                                                       | PI                                          | ) .                                           |                        |             | Change             | Addition       |  |
| NAME                                                                                                                                                                                                                                                                          | REES, DAVID                               |                                              |            | 1.2 NAME                |                                                       | JA                                          | mes E.                                        | Fountaine<br>Are       |             |                    |                |  |
|                                                                                                                                                                                                                                                                               |                                           |                                              |            | 1.3 STREE               | T ANDS                                                | <sub>253</sub> 73                           | scenc                                         | y Ave                  |             |                    |                |  |
| STREET ADDRES                                                                                                                                                                                                                                                                 | SARASOTA FL 34240                         |                                              |            |                         | T-ZIP                                                 | ີ່ 3∙                                       | rasota.                                       | Fla 3423               | 37          |                    | •              |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                   | D                                         |                                              | DELETE     | 2.1 TITLE               |                                                       | -                                           |                                               |                        |             | ☐ Change           | Addition       |  |
|                                                                                                                                                                                                                                                                               | 15                                        |                                              |            | 2.2 NAME                |                                                       |                                             |                                               | •                      |             |                    |                |  |
| NAME                                                                                                                                                                                                                                                                          | HUGHES, DONALD                            |                                              |            | 2.3 STREE               | * 4000                                                | 5500                                        |                                               |                        |             |                    | į              |  |
| STREET ADDRES                                                                                                                                                                                                                                                                 |                                           | 2557 5575575 57                              |            |                         |                                                       | 1233                                        |                                               | •                      |             |                    |                |  |
| CiTY-ST-ZIP                                                                                                                                                                                                                                                                   | SARASOTA FL 34231                         |                                              | ☐ DELETE   | 2.4 CITY-S<br>3.1 TITLE | S I - ZIP                                             | <del>-</del>                                | <del>.</del>                                  |                        |             | XChange            | Addition       |  |
| TITLE                                                                                                                                                                                                                                                                         | PD                                        |                                              | D precir   | 3.2 NAME                |                                                       | D                                           |                                               | M 3                    |             |                    | _              |  |
| NAME                                                                                                                                                                                                                                                                          | ADAMS, E. M. AVANWY                       |                                              |            |                         |                                                       |                                             |                                               | .M. Avanwy             | Y           |                    | İ              |  |
| STREET ADDRES                                                                                                                                                                                                                                                                 |                                           |                                              |            | 3.3 STREE               |                                                       | ESS   55                                    | 4 Packi                                       | wood Ave<br>rt, FL 342 | 287         |                    | ļ              |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                   | NORTH PORT FL 34287                       |                                              | ☐ DELETE   | 3.4. CITY-5             | ST-ZIP                                                | NO.                                         | LLII PO.                                      | LL, LL 34              | 20/         | Change             | Addition       |  |
| TITLE                                                                                                                                                                                                                                                                         | ID SIGNATURE                              |                                              | □ nereie   | 4.1 TITLE               |                                                       |                                             |                                               |                        |             |                    | ا العقالمة الم |  |
| NAME                                                                                                                                                                                                                                                                          | GIGANTI, SUSAN D                          |                                              |            | 4. 2 NAME               |                                                       |                                             |                                               |                        |             |                    |                |  |
| STREET ADDRE                                                                                                                                                                                                                                                                  |                                           |                                              |            | 4.3 STREE               |                                                       | RESS                                        |                                               |                        |             |                    |                |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                   | SARASOTA FL 34233                         |                                              | C DELETE   | 4.4 CITY-S              | ST-ZIP                                                |                                             |                                               |                        |             | Change             | Addition       |  |
| TITLE                                                                                                                                                                                                                                                                         | D                                         |                                              | ☐ DELETE   | 5.1 TITLE               |                                                       |                                             |                                               |                        |             | □ Cilarige         |                |  |
| NAME                                                                                                                                                                                                                                                                          | WILLIAMS, RUSSELL                         |                                              |            | 5.2 NAME                | T. 105-                                               |                                             |                                               |                        |             |                    | ĺ              |  |
| STREET ADDRE                                                                                                                                                                                                                                                                  |                                           | 1528 VERMEER DR 538                          |            |                         |                                                       | Æ88                                         |                                               |                        |             |                    | ļ              |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                   | NOKOMIS FL 34275                          |                                              | EFI DOLOTE | 5.4 CITY-S<br>6.1 TITLE | ir-ZIP                                                | 777                                         |                                               |                        |             | ☐ Change           | Addition       |  |
| TITLE                                                                                                                                                                                                                                                                         | VD                                        |                                              | X) DELETE  |                         |                                                       | VD                                          | T                                             | Moore                  |             |                    | →E NOURON      |  |
| NAME                                                                                                                                                                                                                                                                          | DAVIS, TOM                                |                                              |            | 6.2 NAME                |                                                       |                                             | ys L. 1                                       |                        | 700         |                    | 1              |  |
| STREET ADORE                                                                                                                                                                                                                                                                  | 7, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, |                                              |            | 63 STREE                |                                                       |                                             |                                               | r St, Apt              |             |                    | ļ              |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                   | NORTH PORT FL 34287                       |                                              |            | 6.4 CITY-S              |                                                       | <u>  C1</u>                                 | <u>earwat</u>                                 | er, FL 34              | 676         | E . 4b . 4 4b - 1- | fo-motion      |  |

I. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

:KZEU3/ (11/98)