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NONPROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 720949

1. Corporation Name

P.L.T.H., INC.

Principal Place of Business

**52 E. SOUTH STREET
% DON ASHER & ASSOCIATES INC
ORLANDO FL 32801**

Mailing Address

**52 E. SOUTH STREET
% DON ASHER & ASSOCIATES INC
ORLANDO FL 32801**



2. Principal Place of Business

21 Suite, Apt. #, etc.

23 City & State

24 Zip **25** Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip **29** Country

3. Date Incorporated or Qualified

05/14/1971

4. FEI Number

59-1497279

Applied For

☐ Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required.

6. Election Campaign Financing ☐

Trust Fund Contribution

\$5.00 May Be
Added to Fees

9. Name and Address of Current Registered Agent

**DON ASHER & ASSOCIATES, INC.
52 E. SOUTH STREET
ORLANDO FL 32801**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **VD** ☐ DELETE

NAME **SCHULTZ, GEORGE**
STREET ADDRESS **842 PARK LAKE CIR**
CITY-ST-ZIP **MAITLAND FL**

TITLE **VP** ☒ DELETE

NAME **CURTIS, MARK**
STREET ADDRESS **3646 CALIFORNIA AVE**
CITY-ST-ZIP **LONG BEACH CA**

TITLE **D** ☐ DELETE

NAME **ABEEL, CINDY**
STREET ADDRESS **903 PARK LAKE CIR**
CITY-ST-ZIP **MAITLAND FL 32751**

TITLE **TD** ☐ DELETE

NAME **GORDON, MICKEY**
STREET ADDRESS **872 PARK LAKE CIR**
CITY-ST-ZIP **MAITLAND FL**

TITLE **SD** ☐ DELETE

NAME **ANGEL, ELAINE**
STREET ADDRESS **878 PARK LAKE CIR**
CITY-ST-ZIP **MAITLAND FL 32751**

TITLE **D** ☒ DELETE

NAME **GUY, FRANK**
STREET ADDRESS **934 PARK LAKE CIR**
CITY-ST-ZIP **MAITLAND FL 32751**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

PD ☐ Change ☒ Addition

NAME **Guy, Frank**
STREET ADDRESS **934 Park Lake Circle**
CITY-ST-ZIP **Maitland, FL 32751**

2.1 TITLE **D** ☐ Change ☒ Addition

2.2 NAME **Bradley, Steven**
2.3 STREET ADDRESS **814 Park Lake Circle**
2.4 CITY-ST-ZIP **Maitland, FL 32751**

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Mark Schultz
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

2-8-99

Daytime Phone #

(407) 425-4561

CR2E037 (11/98)