**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9400067563

PARRISH WELL DRILLING, INC.

## **FILED** Mar 03, 1999 8:00 am Secretary of State

03-03-1999 90103 045 \*\*\*150.00



| Principal Place                                                                                                                                                                                                                                                                                                                                                                                                                                                 | e of Business                                      | Mailing Addre              | Mailing Address |                 |       |                     | E JOBSTÄRE: 118 EBLIK GLAN GRAN BRAN BRAN BRAN BLAN ARREN BLAN BLAND HAND HAND HAND HAND HAND HAND HAND H |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------|-----------------|-----------------|-------|---------------------|-----------------------------------------------------------------------------------------------------------|
| 8181 WEBBER ROAD                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    | 8181 WEBBER ROAD           |                 |                 |       |                     | !                                                                                                         |
| SARASOTA FL 34240                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                    | SARASOTA FL 34240          |                 |                 |       |                     | DO NOT WRITE IN THIS SPACE                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                    |                            |                 |                 |       |                     | 3. Date Incorporated or Qualifed                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                    |                            |                 |                 |       |                     | · · · · · · · · · · · · · · · · · · ·                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                    | 1 n 14-215- A              |                 |                 |       |                     | 09/12/1994 4. FEI Number Applied For                                                                      |
| 2. Principal Pl                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ace of Business                                    | 2a. Mailing A              | ddress          |                 | _     | _                   |                                                                                                           |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                    | 26                         | 46 - 1          |                 |       |                     | 65-0512473   Not Applicable   \$8.75 Additional                                                           |
| Suite, Apt.                                                                                                                                                                                                                                                                                                                                                                                                                                                     | #, etc.                                            | Suite, Apt                 | . #, etc.       |                 |       |                     | 5. Certificate of Status Desired Fee Required                                                             |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                    | City & State               |                 |                 |       |                     | 6. Election Campaign Financing \$5.00 May Be                                                              |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                    | 28                         |                 |                 |       |                     | Trust Fund Contribution Added to Fees                                                                     |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Country                                            | Zip                        |                 | Coun            | itry  |                     | 8. This corporation owes the current year Intangible                                                      |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 25                                                 | 29                         | 3               | 30              |       |                     | Personal Property Tax.                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 9. Name and Address of Currer                      | nt Registered Age          | nt              |                 |       |                     | 10. Name and Address of New Registered Agent                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                    |                            |                 | -               | 81    | Name                |                                                                                                           |
| Parrish, Samuel T                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                    |                            |                 |                 | 82    | Stroot A            | Address (P.O. Box Number is Not Acceptable)                                                               |
| 8181                                                                                                                                                                                                                                                                                                                                                                                                                                                            | WEBBER ROAD                                        |                            |                 |                 |       | 3000t A             | Address (1.0. dox remiser is recorded)                                                                    |
| SAR                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ASOTA FL 34240                                     |                            |                 | 1               | 83    |                     |                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                    |                            |                 | 1               | \     | <b>~</b>            | 85 Zip Code                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                    |                            |                 |                 | 84    | City                | FL 85 Zip Code                                                                                            |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |                                                    |                            |                 |                 |       |                     |                                                                                                           |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Signature, typed or printed name of registered age | nt and title if applicable | (NOTE: F        | Registered A    | Agent | t signature rec     | required when reinstating) DATE                                                                           |
| 12.                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                    | ID DIRECTORS               |                 | 13.             |       |                     | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                                         |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DPST                                               |                            | DELETE          | 1.1 TITL        | E.    |                     | · Change Addition                                                                                         |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PARRISH, SAMUEL T                                  |                            |                 | 1.2 NAA         | ИΕ    | ł                   |                                                                                                           |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 8181 WEBBER ROAD                                   |                            |                 | 1.3 STR         | ŒET   | ADDRESS             |                                                                                                           |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SARASOTA FL                                        |                            |                 | 1.4 CIT         |       | - 1                 | ·                                                                                                         |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0/44/00/// 2                                       |                            |                 | 2.1 TITL        |       |                     | ☐ Change ☐ Addition                                                                                       |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                    |                            |                 | 2.2 NAN         | ИĒ    |                     | ;                                                                                                         |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                            |                 | 2.3 STR         | REET  | ADDRESS             |                                                                                                           |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2.4                                                |                            | 2. 4 CIT        | 2.4 CITY-ST-ZIP |       |                     |                                                                                                           |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ☐ DELETE 3.17                                      |                            | 3.1 TTTL        | 3.1 TITLE       |       | ☐ Change ☐ Addition |                                                                                                           |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                    |                            |                 | 3.2 NAA         | ΜE    |                     |                                                                                                           |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                            |                 | 3.3 STR         | REET  | ADDRESS             |                                                                                                           |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                    |                            |                 | 3.4. CIT        | Y-81  | T-ZIP               |                                                                                                           |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                            | ] DELETE        | 4.1 TITL        | LE    |                     | ☐ Change ☐ Addition                                                                                       |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                    |                            |                 | 4, 2 NA         | ME    |                     |                                                                                                           |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                            |                 | 4.3 STR         | REET  | ADDRESS             |                                                                                                           |
| CITV. ST. 7ID                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                            |                 | 4.4 CIT         | Y-ST  | r-ZIP               | 1                                                                                                         |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.1 TITLE 5.2 NAME

6.1 TITLE

6.2 NAME

5.3 STREET ADDRESS

6 3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

SIGNATURE: .

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

DELETE

☐ DELETE

Change

Change

Addition

☐ Addition