FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

STREET ADDRESS

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CITY-ST-ZIP

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CITY-ST-ZIP

STANFIELD, LINDA

JACKSONVILLE FL

BROWN, ARINITA

10866 COPPER HILL DRIVE

5824 MINERS POINT COURT

JACKSONVILLE FL 32218

TITLE

NAME

TITLE

NAME

TITLE

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NAME



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999 DOCUMENT # NIONAS

| Corporation | HILL OWNERS ASSOCIATION | DN, INC. | | | | | | |
|--|--|---|--|-------------------|---|--|------------------------------|-------------------------|
| Principal Place | e of Business | Mailing Address | | | 1 | | | |
| 5800 COPPER HILL LANE BOX 4 JACKSONVILLE FL 32218 US 5800 COPPER HILL LANE BOX 4 JACKSONVILLE FK 32218 US | | | | | | | | |
| Principal Place of Business 2a. Mailing Address | | | | | 3. Date Incorporated or Qualifed | | | |
| 21 P O Box 28526 26 P O Box 285 | | | 3526 | | 01/28/1988 | | | |
| Suite, Apt. | | Suite, Apt. #, etc. | | | 4. FEI Number | | | plied For |
| 22 | | 27 | | | 59-2956506 | | | t Applicable |
| City & Stat | | City & State | | | 5. Certifcate of Status Desired | 团 | ~ | Additional equired |
| 23 Jacks Zip | conville, Florida Country | Zip Jacksonvill | Country | Lorida | 6. Election Campaign Financing | | | May Be |
| 32226 | 5-8526 25 | 29 32226-8526 30 | | | Trust Fund Contribution | Ц | Added | to Fees |
| | 9. Name and Address of Current | Registered Agent | | | 10. Name and Address of New F | Registered | Agent | |
| BROWN, FREDERICK L 10987 COPPER HILL DRIVE | | | 81 Name Jacqueline D. Smith 82 Street Address (P.O. Box Number is Not Acceptable) 5736 Copper Hill Lane East | | | | | |
| JACKSON | VILLE FL 32218 | | 84 | City | onville | FL | 85 Zip | Code 218 |
| 11. Pursuant office or r agent. I a | to the provisions of Sections 617.0502 egistered agent, or both, in the State of m familiar with, and accept the obligation of the state of the stat | Piorida. Such change was authons of Section 617.0503, Florida | the above-rorized by the Statutes. | named corporation | oration submits this statement for the on's board of directors. I hereby accepted when reinstating) | purpose of pt the appoint of the property of the purpose of the pu | changing its ntment as re | registered egistered |
| 12. | OFFICERS AND | DIRECTORS | 13. | | ADDITIONS/CHANGES TO OF | FICERS AN | | |
| TITLE | PD | ⊠ DELETE | 1,1 TITLE |]] | PD | | Change | Addition |
| NAME | BROWN, FREDERICK L | wn, frederick l | | J | acqueline D Smit | h. | | |
| STREET ADDRESS | 10007 0017 211 11122 011172 | | 1.3 STREET ADDRESS 5 1.4 CITY-ST-ZIP J. | | 736 Copper Hill Lane East acksonville, Fl 32218 | | | |
| CITY-ST-ZIP TITLE | JACKSONVILLE FL 32218 VD | € DELETE | 2.1 TITLE | | • | <u> </u> | | Additio |
| | | P | 2.2 NAME | V | | | - | |
| WILLIAMO, NOCEMAN | | | пе | | enry Jones 0884 Krugerrand I | ane | | |
| CITY-ST-ZIP | JACKSONVILLE FL 32218 | | 2.4 CITY-ST- | ZIP J | acksonville, Fl | 32218 | 3 | |

CITY-ST-7IP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an approach, with all other like empowered.

3.1 TITLE 3.2 NAME

4.1 TITLE

4. 2 NAME

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

3.3 STREET ADDRESS

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

3.4. CITY-ST-ZIP

SD Linda Rahman

TD Lillian Reid

Jacksonville, Fl

Jacksonville, Fl

10866 Copper Hill Drive

10860 Copper Hill Drive

32218

SIGNATURE

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Mar 02, 1999 8:00 am § Secretary of State