FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # L45433

1. Corporation Name

Principal Place of Business

CATERING COORDINATION AND ADMINISTRATION, INC.

2307 S DOUGLAS RD SUITE 403		2307 S DOUGLAS RD SUITE 403		DO NOT WRITE IN THIS SPACE
MIAMI FL 33145		MIAMI FL 33145		3. Date Incorporated or Qualifed
US		US		•
		T.O		01/26/1990 4. FEI Number Applied For
 -1	ace of Business	2a. Mailing Address		
21		26		65-0166292 j Not Applicable \$8.75 Additional
Suite, Apt. #, etc.		Suite, Apt. #, etc.		5. Certificate of Status Desired
City & State	:	City & State		6. Election Campaign Financing \$5.00 May Be
23		28		Trust Fund Contribution Added to Fees
Zip	Country	Zip	Country	8. This corporation owes the current year Intangible
24	25	29 30	0	Personal Property Tax. Yes No
	9. Name and Address of Current	t Registered Agent		10. Name and Address of New Registered Agent
			81 Name	NGELINA M. PALMER
	ORD, ANA		82 Street A	Address (P.O. Box Number is Not Acceptable)
2307	S DOUGLAS RD		2.30	7 S. DOUGLAS RD.
SUIT	E 403		83	11-0
MIAN	II FL 33145		1001	te 403
			84 City	7/4M1 FL 85 Zip Code 33/45
44 D	a the annulations of Sections 607 050	2 and 607 1509 Elorida Statutes	the above named	corporation submits this statement for the purpose of changing its registered
office or re	edistered agent or both in the State (of Florida. Such chande was autr	iorized by the corbo	pration's board of directors. I hereby accept the appointment as registered
agent. I ar	n familiar with, and accept the obligat	tions of, Section 607.0505, Florid	a Statutes.	1. m Olice 1/20/m
SIGNATURE	EVANGELINA M. PALMI	ER	wange	ema 111. raemer 120/99
	Signature, typed or printed name of registered agen	it and title if applicable. (NOTE: Re	egistered Agent signature re	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
12.	OFFICERS AN	D DIRECTORS DELETE		Change Addit
TITLE	D	Detere	1.1 TITLE	EVANGELINA M. PALMER.
NAME	LAMPE, FRED		1.2 NAME	2307 S. DOUGLAS RD #403
STREET ADDRESS	8301 BROADWAY, SUITE 201		1.3 STREET ADDRESS	
CITY-ST-ZIP	SAN ANTONIO TX 78209		1.4 CITY-ST-ZIP	MIAMI FL 33145
TITLE		☐ DELETE	2.1 TITLE	☐ Change ☐ Addit
NAME			2.2 NAME	
STREET ADDRESS			2.3 STREET ADDRESS	•
CITY-ST-ZIP			2. 4 CITY-ST-ZIP	·
TITLE		☐ DELETE	3.1 TITLE	☐ Change ☐ Addit
NAME			3.2 NAME	
STREET ADDRESS			3.3 STREET ADDRESS	
CITY-ST-ZIP			34 CITY-ST-ZIP	
TITLE		☐ DELETE	4.1 TITLE	☐ Change ☐ Addit
NAME		_	4. 2 NAME	
			4.3 STREET ADDRESS	
STREET ADDRESS			4.4 CITY-ST-ZIP	
CITY-ST-ZIP		☐ DELETE	5.1 TITLE	☐ Change ☐ Addit
TITLE			5.2 NAME	,
NAME			5.3 STREET ADDRESS	
STREET ADDRESS			8	
CITY-ST-ZIP		O pereze	5.4 CITY-ST-ZIP	☐ Change ☐ Addit
TITLE		☐ DELETE	6.1 TITLE	
NAME			6.2 NAME	
STREET ADDRESS			6.3 STREET ADDRESS	
CITY-ST-ZIP			6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

FILED

Mar 01, 1999 8:00 am Secretary of State

03-01-1999 90210 038 ***150.00