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NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N97000002712

1. Corporation Name

HOSPICE HOLDINGS, INC.

| Princip | oai | Plac | e o | Busii |
|---------|-----|------|-----|--------|
| 12107 | MA | JES1 | ΓIC | RI VD. |

HUDSON FL 34667

Mailing Address

12107 MAJESTIC BLVD. HUDSON FL 34667

FILED Feb 26, 1999 8:00 am Secretary of State

02-26-1999 90034 043 ****61.25



| 2. Principal P | lace of Business 2a. Mailing Address | | | | 3. Date incorporated or Qualifed | | | | | | | | | |
|---|--|------------|-----------------------------|--------------------------|----------------------------------|---------------------------------------|---------------------------------|-----------------|---|------------|--------------|-----------------------------------|---------|------------|
| 21 | | 26 | | | | | | <u>05/09/19</u> | | | | | | |
| Suite, Apt. | #, etc. | | Suite, Apt. #, etc. | | | | 1 | FEI Numbe | | - | | <u>.</u> | | ied For |
| 22 | | 27 | | | | | <u> </u> | <u>59-3467</u> | <u> 283 </u> | | | | Not | Applicable |
| City & Stat | City & State City & State | | City & State | | | | 5. Certifcate of Status Desired | | | | | \$8.75 Additional Fee Required | | |
| Zip | Country | 1-0, | Zip | Country | | | 6. | Election Ca | mpaign F | inancing | | \$5 | .00 N | lay Be |
| 24 | 25 29 30 | | | | | Trust Fund Contribution Added to Fees | | | | | | | | |
| 9. Name and Address of Current Registered Agent | | | | · 1. | | | 10. | Name and | Address | of New i | Registered | Agent | | |
| | | | | 81 | Na | ame | | | | | | | | |
| TAVIOD | DODNEY C | | | 82 | C+ | troot Addre | see /D | O. Box Nu | nhar is No | nt Accent | ahia) | | | |
| TAYLOR, RODNEY S | | | 02 | احا | lieel Addie | 755 (F. | O. DOX NO | 11061 13 140 | Ji Accept | abio, | | | | |
| | JESTIC BLVD | | | 83 | | | | | - | | | | | |
| HUDSON | FL 3400/ | | | | L. | _ | | | | | | Ta-1 | 7:- 0: | |
| | | | | 84 | Ci | ity | | | | | FL | 85 | Zip Co | xae |
| 11. Pursuant | to the provisions of Sections 617.0502 | and 6 | 17.1508. Florida Statutes. | the above | 9-na | med como | ration | submits th | s stateme | nt for the | purpose of | changir | g its r | egistered |
| office or r | egistered agent, or both, in the State of | Florid | da. Such change was auth | ionized by | the : | corporation | n's boa | ard of direc | tors. I her | eby acce, | pt the appoi | ntment a | īs regi | stered |
| agent. i a | m familiar with, and accept the obligation | ons of | , Section 617.0503, Florida | a Statutes | | | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered agent a | eset title | if applicable (NOTE: Re | nistered Ager | ıt sian | nature required | when re | instating) | | | DATE | | | |
| 12, | OFFICERS AND | | | 13. | it Sign | - Indiana | | | CHANGE | S TO OF | FICERS AN | ID DIRE | CTOF | S IN 12 |
| TITLE | P | | DELETE | 1.1 TITLE | | VP | • | | | | | [☑] Cha | inge | Addition |
| NAME | LOONEY, JEAN | | , i | 1.2 NAME | | FL | ECK | , PATE | ICIA | | | | | |
| STREET ADDRESS | 7425 CANDLELIGHT COURT | | | 1.3 STREET | E ADID | | | Spring | | Driv | 7e | | | |
| | • • - | | | 1.4 CITY-S | | 1 | | g Hill | | 3460 | | | | |
| CITY-ST-ZIP TITLE | NEW PORT RICHEY FL 34652 | | ☐ DELETE | 2.1 TITLE | 1-211 | P | | <u> </u> | , | 3400 | | Cha | inge | Addition |
| | VP COULDER KENNETH | | | 2.2 NAME | | 1 | | | | | | | - | |
| NAME | GRUEBEL, KENNETH | | | 2.3 STREE | T A D.D. | ADESS . | | | | | | | | |
| STREET ADDRESS | | | | | | | - | ~ • • | | | * | | | |
| CITY-ST-ZIP | TIOD STATE STATE | | | 2. 4 CITY-S 3.1 TITLE | 51-ZIP | | | | | | | ☐ Cha | inge . | Addition |
| TITLE | S STEPHANE | | | 3.2 NAME | | | | | | | | _ | • | |
| NAME | FULLER, STEPHANIE | | | | | oree . | | | | | | | | |
| STREET ADDRESS | 10531 FARNAM CT | | | 3.3 STREE | | | | | | | • | | | |
| CiTY-ST-ZIP | PORT RICHEY FL 34668 | | ☐ DELETE | 3.4. CITY-S 4.1 TITLE | i - ZIF | | | | | | | Cha | ande | Addition |
| TITLE | | | C) DETELE | 1 | | | | | | | | | | |
| NAME | CAWLEY, JAY | | | 4. 2 NAME | | | | | | | | | | • |
| STREET ADDRESS | 8105 ROXBORO DR | | | 4.3 STREE | | j | | | | | | | | • |
| CITY-ST-ZIP | HUDSON FL 34667 | | □ pc; etc | 4.4 CITY-S | T- ZIP | | | | | | | Cha | enne | Addition |
| TITLE | ED | | ☐ DELETE | 5.1 TITLE 5.2 NAME | | | | | | | | | | |
| NAME | TAYLOR, RODNEY S | | | | | necco. | | | | | | | | |
| STREET ADDRESS | 12101 1111120110 2212 | | | 5.3 STREE | | | | | | | | | | |
| CITY-ST-ZIP | HUDSON FL 34667 | | | 5.4 CITY-S | T-ZIP | | | | | | | ☐ Cha | | ☐ Addition |
| TITLE | D | | ☐ DELETE | 6.1 TITLE | | | | | | | | | nge | |
| NAME | NILL, CARL | | | 6.2 NAME | | | | | | | | | | • |
| STREET ADDRESS | 10815 LOS SANTOS DRIVE | | | 6.3 STREE | | | | | | | | | | : |
| CITY-ST-ZIP | PORT RICHEY EL 34668 | | | 6.4 CITY-S | T-ZIP | • | | | | | | | | • |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual point is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or the receiver of the corporation of the corporation

SIGNATURE:

SIGNATURE REQUIRED
SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/26/99

727-83-7971 Daytime Phone # CR2F037