## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P94000039301**1. Corporation Name

SECURE WRAP OF MIAMI, INC.

| Principal Place of Business Mailing Address                       |  |  |                               |                      | ,       |                                  |
|---|--|--|-------------------------------|----------------------|---|----------------------------------|
| 3914 NW 25 STREET 3914 NW 25 STREET MIAMI FL 33142 MIAMI FL 33142 |  |  |                               |                      | ;<br>;  |                                  |
|   |  |  |                               |                      | DO NOT WRITE IN TH                            | IIS SPACE                        |
|   |  |  |                               |                      | 3. Date Incorporated or Qualifed              |                                  |
|   |  |  |                               | ·                    | 05/25/1994                                    |                                  |
| 2. Principal Place of Business 2a. Mailing Address                |  |  |                               |                      | 4. FEI Number                                 | Applied For                      |
| 21 26   |  |  |                               |                      | 65-0503112                                    | Not Applicable \$8.75 Additional |
| Suite, Apt.   | . #, etc.  | Suite, Apt. #, etc.  |                               |                      | -5. Certifcate of Status Desired              | Fee Required                     |
| City & Stat   | te   | City & State   | -                             |                      | 6. Election Campaign Financing                | \$5.00 May Be                    |
| 23  |  | 28   |                               |                      | Trust Fund Contribution                       | Added to Fees                    |
| Zip   | Country  | Zip  | Country                       |                      | 8. This corporation owes the current year     |                                  |
| 24  | 25   | 29 30  | 0                             |                      | Personal Property Tax.                        | ☐ Yes ☐ No                       |
|   | 9. Name and Address of Curren  |  |                               |                      | 10. Name and Address of New Register          | ed Agent                         |
| 120.1   | MAN DAMES VILLAL   | or Ranames   | 81                            | Name                 |   |                                  |
|   | ALON RADAMES VICLAL<br>1 SW 55 ST 3914   | YON RADAMIS<br>NW 25 ST<br>FC 33142                                    | 82                            | Street Addre         | ss (P.O. Box Number, is Not Acceptable)       |                                  |
| . /   | H FLOOR  | TI 22147   | 83                            |                      |   |                                  |
| MIAM  | WI FL 33155  | rc 55/12   | 84                            | City                 |   | 85 Zip Code                      |
| <u> </u>  |  |  |                               |                      | ration submits this statement for the purpose |                                  |
| office or r   | registered agent, or both, in the State of the obligation in familiar with, and accept the obligation. | of Florida. Such change was auth<br>ions of, Section 607.0505, Florida | onzed by to<br>a Statutes.    | ne corporation       | is board of directors. Thereby accept the ap  | pointment as registered          |
| -:  | Signature, typed or printed name of registered agent   |  | 13.                           | signature required v | ADDITIONS/CHANGES TO OFFICERS                 | AND DIRECTORS IN 12              |
| 12.   | PD OFFICERS AN   | DELETE   | 1.1 TITLE                     |                      | ADDITIONS/CHANGES TO OF FISHING               | Change Addition                  |
| TITLE   | VILLALON, RADAMES  |  | 12 NAME                       |                      | į   |                                  |
| NAME  | ATAL ALL SETULAT   |  | 1.3 STREET A                  | VUUDE66              |   |                                  |
| STREET ADDRESS  |  |  |                               | 1                    | ; ;   |                                  |
| CITY-ST-ZIP   |  |  | 1.4 CITY-ST-                  | 2119                 |   | ☐ Change ☐ Addition              |
| TITLE   |  |  |                               |                      | <u> </u>                                      | _                                |
| NAME  | RAMOS, ENRIQUE A   |  | 2.2 NAME                      |                      | }   |                                  |
| STREET ADDRESS  |  |  | 2.3 STREET A                  |                      | -<br> -                                       |                                  |
| CITY-ST-ZIP   | MANCHESTER MO 63011  |  | 2.4 CITY-ST-<br>3.1 TITLE     | -ZIP                 |   | Change Addition                  |
| TITLE   | · · · · · · · · · · · · · · · · · · ·  |  | 3.1 MLE                       |                      |   |                                  |
| NAME  | PETER MESTRE   |  |                               | NODOECC              |   | 1                                |
| STREET ADDRESS  | 5641 SW 59TH AVE   |  | 3.3 STREET A                  |                      | <u> </u>                                      |                                  |
| CITY-ST-ZIP   | SOUTH MIAMI FL 33143   |  | 3.4. CITY-ST-ZIP<br>4.1 TITLE |                      |   | ☐ Change ☐ Addition              |
| 1/TLE   | 10   |  |                               |                      | i   |                                  |
| NAME  | MINET M VILLALON   |  | 4. 2 NAME                     | 100000               | i   |                                  |
| STREET ADDRESS  | ***  |  | 4.3 STREET A                  |                      | •   |                                  |
| CITY-ST-ZIP   | MIAMI FL 33155   |  | 4.4 CITY-ST-                  | -217                 |   | ☐ Change ☐ Addition              |
| TITLE   |  |  | 5.1 TITLE<br>5.2 NAME         |                      | 1   |                                  |
| NAME .  |  |  | 5.3 STREET A                  | ADDRESS              | <u> </u>                                      |                                  |
| STREET ADDRESS  |  |  | 5.4 CITY-ST-                  |                      | 1   |                                  |
| CITY-ST-ZIP   |  | ☐ DELETE   | 6.1 TITLE                     |                      | 1   | Change Addition                  |
| TITLE   |  | ☐ DELETE   | 62 NAME                       |                      |   | إ ١٠٠٠٠٠٠٠٠ ـــ                  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

305-870-9720

**FILED** 

Feb 25, 1999 8:00 am Secretary of State

02-25-1999 90037 009 \*\*\*158.75