## Feb 20, 1999 8:00 am Secretary of State 02-20-1999 90088 045 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

| DOC | JMENT | # .10 | 01547         |
|-----|-------|-------|---------------|
|     |       | •     | $\mathcal{O}$ |

| SMITH BI  | ROTHERS OIL COMPANY,  |                                   |                        |  |  |  |                      |            |
|---|---|-----------------------------------|------------------------|--|--|--|----------------------|------------|
| Principal Place   |   | Mailing Address                   |                        |  |  |  |                      |            |
| 765 W. MAIN ST. P.O. BOX 3889 BARTOW FL 33830 P.O. BOX 3889 |   |                                   |                        |  |  |  |                      |            |
| US LAKELAND FL 33802  |   |                                   |                        |  | DO NOT WRITE IN THIS SPACE             |  |                      |            |
|   |   | US                                |                        |  |  | 3. Date Incorporated or Qualifed 02/25/1986  | <del> </del>         | <u>.</u>   |
| 2. Principal Pla  | ace of Business   | 2a. Mailing Address               |                        |  |  | 4. FEI Number  | <u> </u>             | lied For   |
| 21  |   | 26                                |                        |  |  | 59-2642884   | <del></del>          | Applicable |
| Suite, Apt. #   | t, etc.   | Suite, Apt. #, etc.               |                        |  |  | 5. Certificate of Status Desired   | \$8.75 Ac            |            |
| 22  |   | 27                                |                        |  |  |  |                      |            |
| City & State  | •   | City & State                      |                        |  |  | Election Campaign Financing     Trust Fund Contribution  | \$5.00 N<br>Added to |            |
| 23  |   | 28                                | Countr                 | ,  |  | This corporation owes the current year I   |                      |            |
| Zip   | Country   | Zip                               | 30                     | ,  |  | Personal Property Tax.   |                      | □No        |
| 24  | 9. Name and Address of Currer   | 29 29 Agent                       | 30                     |  |  | 10. Name and Address of New Registere  | d Agent              |            |
|   | 9. Name and Address of Curren   | it Registered Agent               | 81                     | Name   |  |  |                      |            |
| WEE   | ks, <b>ralph W</b> .  |                                   |                        |  | • • • • • •                            | ss (P.O. Box Number is Not Acceptable)   |                      | ——         |
| 1625 GEORGE JENKINS BLVD                                    |   | 82                                | Street                 | Addres   | SS (F.O. Box Number is Not Acceptable) |  |                      |            |
| LAKE  | LAND FL 33801   |                                   | 83                     | <del>                                     </del> |  |  |                      |            |
|   |   |                                   | -                      |  | -                                      | <u> </u>   | . 85 Zip C           | ode        |
|   |   |                                   | 84                     | '  |  | F  | LII                  | }          |
|   | agistered agent, or both, in the State<br>in familiar with, and accept the obligation<br>Signature, typed or printed name of registered age | ations of, Section 607.0505, Fic. | orida Statute          | s.   | 010001                                 | ation submits this statement for the purpose 's board of directors. I hereby accept the app when reinstating)  DATE  ADDITIONS/CHANGES TO OFFICERS | ·                    |            |
| 12.   |   | ND DIRECTORS                      | 13.                    |  | Γ                                      | ADDITIONS/CHANGES TO OFFICERS  | ☐ Change             | Addition   |
| TITLE   | PSD PALEULIA  | ☐ DELETÉ                          | 1,1 TITLE              |  |  |  |                      | _          |
| NAME  | WEEKS, RALPH W.   | 4                                 | 1.2 NAME               |  |  |  |                      |            |
| STREET ADDRESS  | 1625 GEORGE JENKINS BLVD  | 1                                 |                        | ET ADDRESS                                       |  | •  |                      |            |
| CITY-ST-ZIP   | LAKELAND FL   | DELETE                            | 1.4 CITY-<br>2.1 TITLE |  | ├─-                                    |  | Change               | ☐ Addition |
| TITLE   | VD<br>Weeks, R. Stephen   |                                   | 2.2 NAME               |  | ļ                                      |  |                      | ĺ          |
| NAME  | 1625 GEORGE JENKINS BLVE  | 1                                 |                        | ET ADDRESS                                       |  | :  |                      | 1          |
| STREET ADDRESS  | LAKELAND FL   | ,                                 | 2.4 CITY               |  |  |  | •                    |            |
| CITY-ST-ZIP   | LANCEAND I C  | DELETE                            | 3.1 TITLE              |  |  |  | Change               | ☐ Addition |
| TITLE   |   |                                   | 3.2 NAME               |  |  |  | •                    |            |
| NAME  |   |                                   | 1                      | ET ADDRESS                                       | İ                                      |  |                      |            |
| STREET ADDRESS  |   |                                   | 3.4. CITY              | -ST-ZIP  |  |  |                      | .,         |
| CITY-ST-ZIP<br>TITLE  |   | ☐ DELETE                          | 4.1 TITLE              |  |  | •  | ☐ Change             | Addition   |
| NAME  |   |                                   | 4. 2 NAM               | E  |  |  |                      |            |
| STREET ADDRESS  |   |                                   | 4.3 STRE               | ET ADDRESS                                       |  | •  |                      |            |
| CITY-ST-ZIP   |   |                                   | 4.4 CITY               | ST-ZIP   |  |  |                      |            |
| TITLE   |   | ☐ DELETE                          | 5.1 TITLE              |  |  |  | Change               | Addition   |
| NAME  |   |                                   | 5.2 NAME               |  |  |  |                      |            |
| STREET ADDRESS  |   |                                   | 5.3 STRE               | ET ADORESS                                       |  |  |                      | •          |
| CITY-ST-ZIP   |   |                                   | 5.4 CITY               |  |  | · · · · · · · · · · · · · · · · · · ·  |                      | Addition   |
| TITLE   |   | ☐ DELETE                          | 6.1 TITLE              |  |  |  | ☐ Change             | ☐ Addition |
| NAME  |   |                                   | 6.2 NAM                |  |  |  |                      | •          |
| STREET ADDRESS  |   |                                   | 6.3 STRE               | ET ADDRESS                                       | 1                                      |  |                      |            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: