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NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P16354

STARKEY HEARING FOUNDATION, INC.

| Principal Place of Busine |
|---------------------------|
| 4248 PARK GLEN ROAD       |
| MINIMENDOLIC MALESALE     |

2. Principal Place of Business

Mailing Address

2a. Mailing Address

4248 PARK GLEN ROAD MINNEAPOLIS MN 55416

## **FILED** Jan 27, 1999 8:00am **Secretary of State**

01-27-1999 90061 046 \*\*\*\*61.25



3. Date Incorporated or Qualifed

10/13/1987

| 1  |                           | 26                  | _        |           |   | 10/10/1001   |   |                             |                 |  |
|--|---------------------------|---------------------|----------|-----------|---|--|---|-----------------------------|-----------------|--|
| Suite, Apt. #  | t, etc.                   | Suite, Apt. #, etc. |          |           |   | 4. FEI Number<br>36-3297852                          |   | <del></del>                 | ied For         |  |
| 2  | 27                        |                     |          |           |   | 30 3231032   |   |                             | Applicable      |  |
| City & State   |                           | City & State        |          |           |   | 5. Certificate of Status Desired                     |   | <b>\$8.75</b> Ad<br>Fee Req |                 |  |
| 3  |                           | 28                  |          |           |   | C. El . C C  |   | \$5.00 M                    | lov Bo          |  |
| Zip  | Country                   | Zip                 |          | Countr    | y   | 6. Election Campaign Finance Trust Fund Contribution | aning 🗆 .                                     | Added to                    |                 |  |
| 4 25 29 30   |                           |                     |          | 30        | ***   | 10. Name and Address of N                            | ew Registered                                 |                             |                 |  |
| Name and Address of Current Registered Agent   |                           |                     |          |           | 1 Name  | To. Maine and Address C. I.                          |   |                             |                 |  |
|  |                           |                     |          | 8         |   |  |   | ·                           |                 |  |
| SEGAL, PATRICIA C  |                           |                     |          | 8:        | 82 Street Address (P.O. Box Number is Not Acceptable) |  |   |                             |                 |  |
| 336 CORAL WAY  |                           |                     |          | L         |   |  |   |                             |                 |  |
| FT LAUDERDALE FL 33301   |                           |                     |          | 8         | 3   | •  |   |                             |                 |  |
| TI CAUDENDALIE GOOT  |                           |                     |          | 8         | 4 City  |  |   | 85 Zip Co                   | ode             |  |
|  |                           |                     |          |           |   | - 18 - 1911 St. 17 157 17                            | , , , , , , , , , <u>, , , , , , , , , , </u> | <u> </u>                    | * 4.0 * . 49.29 |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered.   |                           |                     |          |           |   |  |   |                             |                 |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits also accept the appointment as registered \$\frac{1}{2}\$ office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. Thereby accept the appointment as registered \$\frac{1}{2}\$ office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. Thereby accept the appointment as registered \$\frac{1}{2}\$ of the corporation's board of directors. Thereby accept the appointment as registered \$\frac{1}{2}\$ of the corporation's board of directors. Thereby accept the appointment as registered \$\frac{1}{2}\$ of the corporation's board of directors. Thereby accept the appointment as registered \$\frac{1}{2}\$ of the corporation's board of directors. Thereby accept the appointment as registered \$\frac{1}{2}\$ of the corporation's board of directors. Thereby accept the appointment as registered \$\frac{1}{2}\$ of the corporation's board of directors. Thereby accept the appointment as registered \$\frac{1}{2}\$ of the corporation's board of directors. The province of the corporation accept the appointment as registered \$\frac{1}{2}\$ of the corporation's board of directors. Thereby accept the appointment as registered \$\frac{1}{2}\$ of the corporation accept the appointment as registered \$\frac{1}{2}\$ of the corporation accept the appointment as registered \$\frac{1}{2}\$.   |                           |                     |          |           |   |  |   |                             |                 |  |
| agent. I am tamiliar with, and accept the obligations of, Section 617,0000, Florida Salation.  |                           |                     |          |           |   |  |   |                             |                 |  |
| SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating).  OATE  OATE |                           |                     |          |           |   |  |   |                             |                 |  |
| 12.  | OFFICERS AND              |                     |          | 13.       |   | ADDITIONS/CHANGES TO                                 | OFFICERS A                                    | ND DIRECTOR                 |                 |  |
| TITLE  | PD                        |                     | DELETE   | 1.1 TITLE |   |  |   | Change                      | Addition        |  |
| 1  | GORRA, JOHN J             |                     |          | 1.2 NAME  | :   |  |   |                             |                 |  |
| NAME   |                           |                     |          |           | ET ADDRESS  | 3 15 tx  |   | •                           |                 |  |
| STREET ADDRESS   | 17100 013701 001011 11544 |                     |          |           | ST-ZIP  |  |   |                             |                 |  |
| CITY-ST-ZIP  | VP                        |                     | DELETE   | 2.1 TITLE |   |  |   | Change                      | Addition        |  |
| TITLE  | HAGEN, JEFFREY D          |                     |          | 2.2 NAMI  |   |  |   |                             |                 |  |
| NAME `   | FAC MADOUETTE AVE #200    |                     |          |           | ET ADDRESS  |  |   | •                           | ,               |  |
| STREET ADDRESS   | SIG MANIGOLITE AVE., WOOD |                     |          |           | -ST-ZIP   |  |   |                             |                 |  |
| CITY-ST-ZIP  | MINNEAPOLIS MN            |                     | ☐ DELETE | 3.1 TITLE |   |  |   | ☐ Change                    | ☐ Addition      |  |
| TITLE  | VP                        |                     | DECE.E   | 3.2 NAM   |   |  |   |                             |                 |  |
| NAME '   | MCGOWAN, MICHAEL D        |                     |          |           | ļ   |  |   |                             |                 |  |
| STREET ADDRESS   | 4713 DREW AVE, S          |                     |          | 1         | ET ADORESS  | ·  |   |                             |                 |  |
| CITY-ST-ZIP  | MINNEAPOLIS MN 55410      |                     | - DELETE | 3.4. CITY |   |  |   | Change                      | Addition        |  |
| TYTLE  | ASV                       |                     | ☐ DELETE | 4,1 TITLE |   |  |   |                             |                 |  |
| NAME   | HARRINGTON, ED            |                     |          | 4. 2 NAN  | i i   | 。 1947年 · 艾囊乳酸剂                                      |   | 凯 经均存额                      | 1 (4)           |  |
| STREET ADDRESS   | 4240 FAIR GEER III        |                     |          | 4.3 STRI  | ET ADDRESS  |  | 京、李二章 <sup>*</sup>                            |                             |                 |  |
| CITY-ST-ZIP  | MINNEAPOLIS MN            |                     |          | 4.4 CITY  |   |  | i ka lindi ka malahiri                        | ☐ Change                    | Addition        |  |
| TITLE  | T                         |                     | ☐ DELÉTE | 5.1 TITL  | i,  |  |   | C CHOING                    |                 |  |
| NAME   | GALLAGHER, SHERY L        |                     |          | 5.2 NAM   | _   |  |   |                             |                 |  |
| STREET ADDRESS   | 6850 YORIC AVE, S, #412   |                     |          | 5.3 STR   | EET ADDRESS   |  |   |                             |                 |  |
| CITY-ST-ZIP  | EDINA MN 55435            |                     |          | 5.4 CITY  |   |  |   | Channe                      | Addition        |  |
| TITLE  | DTR                       |                     | ☐ DELETE | 6.1 TITL  | E   |  |   | Change                      | T Madillosi     |  |
| NAME   | MDDOX, WENDELL            |                     |          | 6.2 NAM   | E   |  |   | •                           | •               |  |
| STREET ADDRESS   | 1507 S 6TH ST             |                     |          | 6.3 STR   | EET ADDRESS   | •  |   |                             |                 |  |
| CITY-ST-ZIP  | HAPUIONS IN 55343         |                     |          |           | -ST-ZIP   |  |   |                             | A 15.           |  |
| OH 1-SI-ZIF  |                           | 2                   |          | 46 - 444  | -ti stated in   | Section 119 07/3\(i) Florida Stat                    | utes i further o                              | certify that the in         | ntormation      |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.