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Mailing Address

% LUIS MATILLA

7922 SW 13TH STREET

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 15, 1999 8:00am

**Secretary of State** 

DO NOT WRITE IN THIS SPACE

02-15-1999 90022 010 \*\*\*150.00

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # G07777

Principal Place of Business

% LUIS MATILLA

7922 SW 13TH STREET

MATILLA BUILDING CONTRACTORS, INC.

| MIAMI FL 33144                 |   | MIAMI FL 33144  | MIAMI FL 33144  |                      | DO NOT WRITE IN THIS SPACE                                  |  |   |  |
|--------------------------------|---|---|-----------------|----------------------|---|--|---|--|
| MIAMI FL 33144                 |   |   |                 |                      | <ol> <li>Date Incorporated or Qua<br/>11/09/1982</li> </ol> | lifed                                    | . 1   |  |
|                                |   | 2a. Mailing Address   |                 |                      | 4. FEI Number   | -  | Appl  | lied For                                     |
| 2. Principal Place of Business |   | — ĭ   | <b>⊢</b> •      |                      | 59-2355828  |  | <u> </u>  | Applicable                                   |
| 21                             |   |   | Suite Apt # etc |                      | 33 2000020  |  | \$8.75 Ad   |  |
| Suite, Apt. #, etc.            |   | Suite, Apt. #, etc.   |                 |                      | 5. Certifcate of Status Desir                               | ed 🗌                                     | Fee Req   |  |
| 22                             |   | 27  |                 |                      | S. S. J. Samuel Fines                                       |  | \$5.00 N  | 4 Pa   |
| City & State                   |   | City & State  | ¬ '             |                      | 6. Election Campaign Finan                                  | ang 🗀                                    | Added to  | , ,  |
| 23                             |   | 28  |                 |                      | Trust Fund Contribution                                     |  |   | 7,000  |
| Zip                            | Country                                     | Zip   |                 |                      | 8. This corporation owes the                                | current year in                          |   | <sub>∃No</sub> I                             |
| 24                             | 25 29 30                                    |   |                 |                      | Personal Property Tax.  10. Name and Address of N           | law Pagistered                           |   |  |
|                                | 9. Name and Address of C                    | urrent Registered Agent   | 81              | Name                 | 10. Name and Address of the                                 | en Kegisterea                            | Agent   |  |
|                                |   |   | "               | Name                 | •   |  |   |  |
|                                | LLA, LUIS                                   |   | 82 Street Ad    |                      | ress (P.O. Box Number is Not Ac                             | ceptable)                                |   |  |
|                                | SW 13TH STREET                              |   |                 |                      | 4. 3  | # 10 10 10 10 10 10 10 10 10 10 10 10 10 | 9 9 3 3 3 3 4 5 5 6 5 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6 7 |  |
| MIAM                           | A) FL 33144                                 |   | 83              |                      |   |  |   | 3 1 1 1 1                                    |
|                                |   |   | 84              | City                 |   |  | 85 Zip C  | ode "  |
|                                |   |   | ľ               | 1                    |   | FL                                       | _   |  |
| 11. Pursuant l                 | to the provisions of Sections 60            | 7.0502 and 607.1508, Florida Statute  | s, the abov     | e-named corp         | poration submits this statement for                         | or the purpose of                        | f changing its r                                      | egistered<br>ictored                         |
|                                |   | 7.0502 and 607.1508, Florida Statute<br>State of Florida. Such change was au<br>obligations of, Section 607.0505, Flori |                 |                      | ion's board of directors. I hereby                          | ассері іне арро                          | illillelit as reg                                     | isici co                                     |
| agent. I at                    | m tamiliar with, and accept the             | obligations of, Section our 1000, Flori   | 00 01210100     |                      |   |  |   |  |
| SIGNATURE                      | Signature, typed or printed name of registe | red agent and title if aggicable (NOTE:   | Registered Age  | nt signature require | ed when reinstating)  | DATE                                     |   |  |
| 12.                            |   | RS AND DIRECTORS  | 13.             |                      | ADDITIONS/CHANGES T   | O OFFICERS A                             | ND DIRECTOR   |  |
| TITLE                          | PST   | ☐ DELETE  | 1.1 TITLE       |                      | 1326 - 525  |  | Change  | Addition                                     |
| ,                              | MATILLA, LUIS                               |   | 1,2 NAME        |                      | <b>C</b>  |  |   |  |
| NAME                           | 7922 SW 13TH STREET                         |   |                 | T ADDRESS            |   |  | •   | ;  |
| STREET ADDRESS                 |   |   | 1.4 CITY- S     |                      | •   |  |   |  |
| CITY-ST-ZIP                    | MIAMI FL                                    | ☐ DELETE  | 2.1 TITLE       | SI-ZIF               |   | <del></del> .                            | Change  | ☐ Addition                                   |
| TITLE                          |   | C Describ   | 2.2 NAME        |                      | •   |  |   |  |
| NAME                           |   |   |                 |                      |   |  |   |  |
| STREET ADDRESS                 |   |   |                 | TADDRESS             |   |  |   |  |
| CITY-ST-ZIP                    |   |   | 2. 4 CITY-      | ST-ZIP               |   |  | Change  | Addition                                     |
| TITLE                          |   | ☐ DELETE  | 3.1 TITLE       |                      |   |  | [_] Origings  |  |
| NAME                           | - 15  |   | 3.2 NAME        |                      |   |  |   |  |
| STREET ADDRESS                 |   |   | 3.3 STREE       | TADORESS             |   | 10-12-5                                  |   |  |
| CITY-ST-ZIP                    |   | <u></u>   | 3.4. CITY-      | ST-ZIP               |   |  |   | <u>a in india 1997).</u><br>St. The Salasson |
| TITLE                          |   | ☐ DELETE  | 4.1 TITLE       |                      | • 1 43  |  | Change f  | Addition                                     |
| NAME .                         |   |   | 4. 2 NAME       |                      |   |  |   |  |
| STREET ADDRESS                 |   |   | 4.3 STREE       | TADDRESS             |   |  |   |  |
|                                |   |   | 4.4 CITY-5      | ST-ZIP               |   |  | ·   |  |
| CITY-ST-ZIP<br>TITLE           |   | ☐ DELETE  | 5.1 TITLE       |                      |   |  | Change  | ☐ Addition                                   |
| !                              |   | <del></del>   | 5.2 NAME        |                      | · · · · · · · · · · · · · · · · · · ·                       |  |   |  |
| NAME                           |   |   | 5.3 STREE       | TADORESS             |   |  |   |  |
| STREET ADDRESS                 |   |   | 5.4 CITY-       |                      |   |  |   |  |
| CITY-ST-ZIP                    |   | ☐ DELETE  | 6.1 TITLE       |                      | <del> </del>  |  | ☐ Change  | . Addition                                   |
| TITLE                          | 5k >  | C DELEVE  | 6.2 NAME        |                      |   |  |   | _  |
| 1                              | 1   |   | 0.2 IVWE        | I                    |   |  |   |  |

STREET ADDRESS

CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP