

A99000000218

Sunstate Research
Requestor's Name

Address

City/State/Zip

Phone #

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. Shamrock Adventure XXIV, Ltd
(Corporation Name) (Document #)

2. _____
(Corporation Name) (Document #)

3. _____
(Corporation Name) (Document #)

4. _____
(Corporation Name) (Document #)

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
99 FEB -4 PM 1:34

☒ Walk in

☐ Pick up time _____

☒ Certified Copy

☐ Mail out

☐ Will wait

☐ Photocopy

☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

200002763572--9
-02/05/99--01005--008
*****35.00 *****35.00

200002763572--9
-02/03/99--01055--009
****105.00 ****105.00

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input checked="" type="checkbox"/>	Foreign
<input checked="" type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

W99-2756

Name	Availability
Document	Examiner
Updater	
Updater	Verifier
Acknowledgement	
W. P. Verifier	

Examiner's Initials



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State

February 3, 1999

SUNSTATE RESEARCH

SUBJECT: SHAMROCK ADVENTURE XXXIV, LTD.
Ref. Number: W99000002756

We have received your document for SHAMROCK ADVENTURE XXXIV, LTD. and check(s) totaling \$105.00 of which \$105.00 has been designated to file this document. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

There is an additional amount of \$35.00 due. Refer to the attached fee schedule for a breakdown of the fees. Please return a copy of this letter to ensure your money is properly credited.

The registered agent must sign accepting the designation.

If you have any questions concerning the filing of your document, please call (850) 487-6020.

Tammi Cline
Document Specialist

Letter Number: 099A00004785

*Corrected
Please have
dated 2/3/99*
RECEIVED
FEB -4 PM 12:56
DIVISION OF CORPORATION

**CERTIFICATE OF LIMITED PARTNERSHIP OF
SHAMROCK ADVENTURE XXXIV, LTD.**

WHEREAS, the undersigned, desires to form a limited partnership (to be known as "**Shamrock Adventure XXXIV, Ltd.**") pursuant to the provision of a Limited Partnership Agreement.

WHEREAS, the undersigned hereby makes, acknowledges and files with the Secretary of State of Florida the Certificate of Limited Partnership for the purpose of forming, pursuant to the aforesaid Limited Partnership Agreement, a limited partnership in accordance with the laws of the State of Florida.

NOW, THEREFORE, the undersigned hereby certifies as follows:

1. Name of Partnership: The name of the Partnership shall be **Shamrock Adventure XXXIV, Ltd.**

2. Office and Agent for Service of Process: The record keeping office for the Partnership shall be 2401 Fountainview, Suite 801, Houston, Texas 77057. The agent for the service of process is Corporation Company of Miami and their address is 201 South Biscayne Boulevard, 1600 Miami Center, Miami, Florida 33131. The Partnership may change its record keeping office or its registered agent, or both, by filing with the Department of State of the State of Florida an amendment complying with this chapter.

3. Name and Business Address of General Partner: The name and address of the General Partner is as follows:

ChrisMart, Inc.
12210 Valley Star
Houston, Texas 77024

4. Mailing Address: The mailing address for the Partnership shall be 2401 Fountainview, Suite 801, Houston, Texas 77057, attention **Shamrock Adventure XXXIV, Ltd.**

5. Term. This Limited Partnership shall commence on the date upon which this Certificate of Limited Partnership is duly filed with the Office of the Secretary of State of the State of Florida, and shall continue thereto in accordance with the terms provided in the Limited Partnership Agreement until thirty-five years thereafter, unless earlier terminated in accordance with the Limited Partnership Agreement.

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
99 FEB -4 PM 4:34

IN WITNESS WHEREOF, the undersigned, being first duly sworn, has hereto affixed my signature and seal, thereby executing this Certificate of Limited Partnership for the uses and purposes herein stated.

GENERAL PARTNER:

ChrisMart, Inc.

Christopher M. Joh
Deborah A. Milne

By:

Martin T. Hogan
Martin T. Hogan, President

STATE OF TEXAS)

COUNTY OF HARRIS)

The foregoing instrument was acknowledged before me this 25 day of January, 1999, by Martin T. Hogan, as President of ChrisMart, Inc., a Texas corporation, General Partner of Shamrock Adventure XXXIV, Ltd. who is personally known to me or who has produced a Texas Driver's License as identification and who did (did not) take an oath.



Mari Maher
Notary Public in and For the State of Texas

Having been named to accept Service of Process for the above-stated Limited Partnership, at the place designated in this Certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I accept the duties and obligations of Section 620.192, Florida Statutes.

Signature:

Chiemee S. Swain
Name: Asst. Sec. / Corporation Company
of Miami

Date:

1/25/99

AFFIDAVIT

STATE OF TEXAS)
)
COUNTY OF HARRIS)

The undersigned, being first duly sworn, deposes and says that:

1. He is President of ChrisMart, Inc., a General Partner of **Shamrock Adventure XXXIV, Ltd.**
2. Capital contributions in the amount of \$477.75, \$477.75, and \$24.50 have been made by each of the respective Limited Partners of said Partnership.
3. Capital contributions in the amount of \$980.00 are anticipated to be contributed by the Limited Partners of said Partnership.

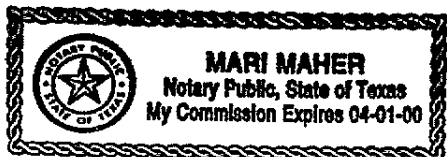
This Affidavit is made for the purpose of filing with the Certificate of Limited Partnership of **Shamrock Adventure XXXIV, Ltd.**


ChrisMart, Inc.

By: 
Martin T. Hogan, President

STATE OF TEXAS)
)
COUNTY OF HARRIS)

The foregoing instrument was acknowledged before me this 25 day of January, 1999, by Martin T. Hogan, as President of ChrisMart, Inc., a General Partner of **Shamrock Adventure XXXIV, Ltd.**, who is personally known to me or who has produced a Texas Driver's License as identification and who did (did not) take an oath.




Notary Public in and For the State of Texas