## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

7669 HIGH PINE RD

ORLANDO FL 32819

2a. Mailing Address

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # V14163**

Principal Place of Business

2. Principal Place of Business

7669 HIGH PINE RD

ORLANDO FL 32819

KURBAN AND SONS, INC.

Z. Principal Place of Bosiness		26			59-3146109		Not /	Applicable
Suite, Apt. #, etc.		Suite, Apt. #, etc.		5. Certifcate of Status Desi	red D	<b>\$8.75</b> Ad		
Suite, Apr. #, etc.		7]		5. Certificate of Status Desi		Fee Requ		
City & State		City & State			6. Election Campaign Final	ncing	\$5.00 M	-
		28			Trust Fund Contribution	_ <del>,</del>	Added to	Fees
Zip Country Zip			Country		8. This corporation owes the	e current year In	tangible	∃No I
4 25 29 30			<u> </u>		Personal Property Tax.	Name Daglets and		7140
9. Name and Address of Current Registered Agent					10. Name and Address of	New Registered	Agent	
KURBAN, MICHEL G 7669 HIGH PINE ROAD ORLANDO FL 32801			81	Name .				
			82 Street Address (P.O. Box Number is Not Acceptable)					
			83					
			84 City 85 Zip Code					
						PI	f changing its -	ogictored
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered of florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered of florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered of florida. Such change was authorized by the corporation's board of directors.								
agent. I ar	egistered agent, or both, in the State of m familiar with, and accept the obligati	ons of, Section 607.0505, Florida	a Statute's	•				
CONTRIPE								
	Signature, typed or printed name of registered agent		13.	r signature required	ADDITIONS/CHANGES		ND DIRECTOR	RS IN 12
12.		S AND DIRECTORS 13			ADDITIONOSOTIANOS	· - <u>-</u>	☐ Change	Addition
TITLE	PDT		1.2 NAME	ļ	7.74 (M.A)			
NAME	NUNDAIN, MICHEL O			T ADDRESS				
STREET ADDRESS	7009 FIGHT FIRE NO							
CITY-ST-ZIP	ONDANDO 12 02010		1.4 CITY-S 2.1 TITLE	1-21			☐ Change	Addition
TITLE	V 'DALII A							
NAME	KURBAN, PAULA			TADORESS 1				
STREET ADDRESS	7009 HIGH FINE RD							
CITY-ST-ZIP	UNDAMBO I E 32013		2. 4 CITY-1	91-4F			☐ Change	Addition
TITLE	er <b>D</b> egration and the second of the second		3.2 NAME	Ϊ				
NAME	KURDAN, FICINIT M		3.3 STREET ADDRESS					
STREET ADDRESS	* Yees High Flac Ho		3.4. CITY-	l				<u> </u>
CITY-ST-ZIP	ONLANDO I L SECTO		4.1 TITLE	- u			☐ Change	Addition
TITLE	E 7 / 55	<u> </u>	4. 2 NAME	.				
NAME				T ADDRESS				
STREET ADDRESS		(1) <sup>3</sup>	4.4 CITY-5					
CITY-ST-ZIP		DELETE	5.1 TITLE	V + - E-11			Change	☐ Addition
TITLE	1		5.2 NAME	]	S			
NAME				ET ADDRESS	•	-		•
STREET ADDRESS	Torse		5.4 CITY-		6 to 12 to			
CITY-ST-ZIP	10 10 10 10 10 10 10 10 10 10 10 10 10 1	☐ DELETE	6.1 TITLE		<del></del>		Change	Addition
TITLE		fil Appril	6.2 NAME					
NAME			6.3 STREE	ET ADDRESS		,		
STREET ADDRESS	<b>'</b>		6.4 CITY-	ST-ZIP				
CITY-ST-ZIP	certify that the information supplied wi	th this filing does not qualify for t		· · · · · · · · · · · · · · · · · ·	Section 119.07(3)(i), Florida St	atutes. I further	certify that the i	nformation
14. I nereby indicated	certify that the information supplied will on this annual report or supplemental director of the corporation or the rece	annual report is true and accura	ate and the	at my signatur	e shall have the same legal eff lired by Chapter 607. Florida S	ect as it made u Statutes; and tha	ncer oatn; tnat ' t my name appe	ears in
officer or	director of the corporation or the rece or Block 13 if changed, or on an attac	iver or trustee empowered to executive and the e	other like	empowered.	/	_	,	
DIQUIC 12	or block, to mortaligou, or on all attach	$\wedge$			<i>k</i> 1	A or o R		

**FILED** Feb 05, 1999 8:00am **Secretary of State** 

02-05-1999 90012 031 \*\*\*150.00



DO NOT WRITE IN THIS SPACE

Applied For

Not Applicable

3. Date Incorporated or Qualifed

02/14/1992

4. FEI Number