NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # N9600002413

Country

1. Corporation Name

SEMINOLE HIGH SCHOOL ATHLETIC BOOSTERS CLUB, INC

| Principal Place of Busines |
|----------------------------|
| 2701 RIDGEWOOD AVE.        |
| SANFORD FL 32773           |

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

22

23

Mailing Address

2701 RIDGEWOOD AVE. SANFORD FL 32773

2a. Mailing Address

City & State

Suite, Apt. #, etc.

26

27

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## FILED Feb 01, 1999 8:00am Secretary of State

02-01-1999 90033 009 \*\*\*\*61.25



3. Date Incorporated or Qualifed

5. Certificate of Status Desired

6. Election Campaign Financing

05/01/1996

59-3394585

4. FEI Number

| 24   | 25   | 29   | 30       |        |           | Trust Fund Contribution                             | 11 '              | dded to | -          |  |  |
|--|--|--|----------|--------|-----------|---|-------------------|---------|------------|--|--|
| 9. Name and Address of Current Registered Agent  |  |  |          |        |           | 10. Name and Address of New Registered Agent        |                   |         |            |  |  |
| en et et let not teach toak toak talentation to the self-  |  |  |          |        |           | 9   |                   |         |            |  |  |
| MOORE-THOMAS Widows have a sense property of the sense of the sense  |  |  |          |        | Stree     | t Address (P.O. Box Number is Not Acceptabl         | e)                |         |            |  |  |
| MOORE: THOMAS, WISCHOOL ATHRETED BOOSTERS OLD BUT HED 3835 BEARDALL AVE  |  |  |          |        | Silee     | it Address (F.O. Box Number is Not Acceptable       | e)                |         |            |  |  |
| SANFORD FL 32773   |  |  |          | 83     |           |   |                   |         |            |  |  |
| OAN OAL  | 71 L 32173                                       | A .  |          | Ш      |           |   |                   |         |            |  |  |
|  |  |  |          | 84     | City      |   | FL  85            | Zip C   | ode        |  |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. Thereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |  |  |          |        |           |   |                   |         |            |  |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE   |  |  |          |        |           |   |                   |         |            |  |  |
| 12.  | Signature, typed or printed name of registered a |  |          | Agent  | signature | <del>-</del> -                                      | DATE              | COTO    | 30 IN 40   |  |  |
| TITLE  | PD   | AND DIRECTORS  | 13.      |        |           | ADDITIONS/CHANGES TO OFFICE                         |                   |         |            |  |  |
|  | 1 -  | Decere   | 1.1 π    |        |           | 2. 0 7 1996   | ∟                 | nange   | ☐ Addition |  |  |
| NAME <sub>.</sub>  | MOORE, THOMAS W                                  |  | 1.2 N    |        |           | No. of the August                                   |                   |         |            |  |  |
| STREET ADDRESS   |  |  |          | TREET. | ADDRES    | 176 76 Feb. 25                                      |                   |         |            |  |  |
| CITY-ST-ZIP  |  |  |          | TY-ST  | - Z!P     |   |                   |         |            |  |  |
| TITLE ·  | TD   | ☐ DELETE   | 2.1 TI   | TLE    |           |   |                   | nange   | ☐ Addition |  |  |
| NAME   |  |  |          | AME    |           |   |                   |         | :          |  |  |
| STREET ADDRESS   | 100 11 110 000 011                               |  |          | REET   | ADDRESS   | 5   |                   |         |            |  |  |
| CITY-ST-ZIP  |  |  |          | ITY-ST | -ZIP      |   |                   |         |            |  |  |
| TITLE .  | SD   | ☐ DELETE   | 3.1 11   | TLE    |           |   | □c                | nange   | ☐ Addition |  |  |
| NAME (15)  | MCNEAL C.J.                                      | io constrat et a   | ≒ 3.2 N/ | AME.   |           |   |                   |         |            |  |  |
| STREET ADDRESS   | 796 SILVERWOOD DRIVE                             | TO BE THE STATE OF ST | 3.3 ST   | REET   | ADDRESS   | s   |                   |         |            |  |  |
| CITY ST-ZIP  | LAKE MARY FL 32746                               |  | 3.4. C   | ITY-ST | -ZIP      |   |                   |         |            |  |  |
| TITLE  | VP   | ☐ DELETE   | 4.1 TI   | ΠE     |           |   |                   | nange   | Addition   |  |  |
| NAME<br>2701 THUODH  | LEE, CARL  | area of the second   | 4. 2 N   | AME    |           | 15 - 5° F 6 / 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 | A. 8700 3. u. 3.  |         |            |  |  |
| STREET ADDRESS   | 2701 RIDGEWOOD AVE                               | en in the second   | 4.3 \$1  | REET   | ADDRESS   |   |                   |         |            |  |  |
| CITY-ST-ZIP  | SANFORD FL 32773                                 |  | 4.4 CI   | TY-ST- | -ZIP      |   |                   |         |            |  |  |
| TITLE  |  | ☐ DELETE   | 5.1 Tr   |        |           |   | CI                | ange    | Addition   |  |  |
| NAME   |  |  | 5.2 N    | ME     |           |   |                   |         |            |  |  |
| STREET ADDRESS   |  |  | 5.3 ST   | REET   | ADDRESS   |   |                   |         | Ì          |  |  |
| CITY-ST-ZIP  | FD   |  | 5.4 CI   | TY-ST- | ZIP       | 1,3,141,4936  |                   |         |            |  |  |
| TITLE  | Modell, 1985, 2007                               | ☐ DELETE   | 6.1 TI   | ΠE     |           |   |                   | ange    | ☐ Addition |  |  |
| NAME   | 3835 SEARCALL AVE                                | <del>_</del> = <del></del> , -   | 6.2 N    | ME     |           | 13.00 m 2.00  |                   |         |            |  |  |
| STREET ADDRESS   | SMERRED AL SETTE                                 |  |          |        | ADDRESS   |   |                   |         |            |  |  |
| CITY-ST-ZIP  |  |  |          | TY-ST- |           |   |                   |         | . ]        |  |  |
|  |  | vith this filing does not qualify for  |          |        |           | d in Section 119.07(3)(i), Florida Statutes. I fu   | other certify tha | the in  | formation  |  |  |

Country

4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

ATURE: Sandra Poster BRONSO

-11-99

401-322-8823

CR2E037 (11/98)

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Not Applicable

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