FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **P98000023747**1. Corporation Name

THE BURGER FAMILY CORP.

Principal	Place of Business	

Mailing Address

FILED Jan 22, 1999 8:00am **Secretary of State**

01-22-1999 90008 027 ***150.00



		manning ric	-4.000			1			
597 N COUNT	RY CLUB DRIVE	597 N COU	INTRY CLUB DRIVI	E					
ATLANTIS FL	33462	ATLANTIS I	Fl. 33462			- 1			
							DO NOT WRITE IN	THIS SPACE	
						3	Date Incorporated or Qualifed		
						"	•		
· · · ·	D) () (T = 3.5 10.					03/13/1998		
Z. Principal i	Place of Business	2a. Mailing	Address		•	4.	FEI Number	A	pplied For
21		26				ŀ		4 N	lot Applicable
Suite, Apt	:. #, etc.	Suite,	Apt. #, etc.					\$8.75	Additional
22	•	27				5.	Certifcate of Status Desired	•	Required
City & Sta	oto .	City &	State						
—	NC .	·	Olate			6.	Election Campaign Financing		May Be
23			28			Trust Fund Contribution	Added	to Fees	
Zip	Country	Zip		Country		8.	This corporation owes the current year	r Intangible	
24	25	29	30)			Personal Property Tax.	☐ Yes	□No
•	9. Name and Address of Curr	ent Registered A	gent	·		10.	Name and Address of New Registe	red Agent	
	\$ 19 J. J		 	81	Name			<u> </u>	
SLC	OTO, JAMES R ESQ	The state of the s							
225	O FIRST UNION FINANCIAL CE	NITED		82	Street A	ddress (P	P.O. Box Number is Not Acceptable)		
		MIER				•			1.11 1.20 3.100
	S BISCAYNE BLVD			83					1805/85/86
- MIA	MI FL 33131							经不同转售品	9:51 131 1431
				84	City			85 Zip	Code
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Ti: Pursuant	t to the provisions of Sections 607.0	502 and 607.1508	, Florida Statutes,	the above	e-named o	orporation	n submits this statement for the purpos pard of directors. I hereby accept the a	e of changing it	s registered
agent. I a	registered agent, or both, in the Sta am familiar with, and accept the obli	te of Florida, Such dations of Section	cnange was auth 607 0505 Florida	onzed by Statutes	tne corpoi	ration's bo	pard of directors. I hereby accept the a	ppointment as r	egistered
	•	gattorio di, deditori	, 001.0000, 1 lond	2 01010103	•				İ
SIGNATURE	Signature, typed or printed name of registered a	agest and title if applicable	Alore D	-:	A -!	quired when re	einstating) DATI		
12.		AND DIRECTORS	. (NO12. NO		C SIGNALLINE 184				
· · · · · · · · · · · · · · · · · · ·	T =	AND DIRECTORS	O DELETE	13.	•		ADDITIONS/CHANGES TO OFFICERS		
TITLE	{ D	,	☐ DELETE	1.1 TITLE				☐ Change	☐ Addition
NAME	BURGER, ROBERT			1.2 NAME					
STREET ADDRESS			1.3 STREET	ADDRESS				1.	
CITY-ST-ZIP	ATLANTIS FL 33462	_		1.4 CITY-ST				•	
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	I I		L) DELETE	2.1 TITLE				Change	☐ Addition
NAME	BURGER, DEANNA H			2.2 NAME					
STREET ADDRESS	597 N COUNTRY CLUB DRIV	Œ.		2.3 STREET	ADDRESS				
CITY-ST-ZIP	ATLANTIS FL 33462			2. 4 CITY-S	T_ 7ID				
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CITY-ST-ZIP		ega 🖟 1						Change	
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: