## FILE NOW: FILING FEE IS \$61.25

## NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # N9700000526

THE SOUTH FLORIDA MERCEDES-BENZ DEALERS, INC.

Principal Place of Business Mailing Address					<del></del>		
444 N.W. 165T	TH ST.	444 N.W. 165TH ST.			1 (48)(118) BYR 1890 (48)(1881) BRYY 88	## <b>83</b> 811 <b>6 8 18</b> 1 <b>8</b> 181 <b>8</b> 187	
MIAMI FL 33169		MIAMI FL 33169					
0						15 <b>00</b> 114 <b>00</b> 101 <b>0</b> 111 <b>0</b> 151	fra Arii saai
2. Principal P	lace of Business	2a. Mailing Address			Date Incorporated or Qualifed		
21	200 0. DUS. 1033	26			03/01/1995		
Suite, Apt.	#, etc.	Suite, Apt. #, etc.			4. FEI Number	Apr	plied For
22		27			<b>65-056408</b> 3	Not	t Applicable
City & Stat	ie	City & State			5. Certifcate of Status Desired	\$8.75 A	
23		28			5. Certificate of Status Desired	Fee Red	quired
Zip	Country	Zip	Countr	у	6. Election Campaign Financing	\$5.00	May Be
24	25	29 3	30		Trust Fund Contribution	Added to	o Fees
:	9. Name and Address of Current	Registered Agent			10. Name and Address of New Register	ed Agent	
¥			81	Name			
EVANS, JAMES D JR:				Street Add	Iress (P.O. Box Number is Not Acceptable)		
444 N.W. 165TH ST.							
MIAMI FL 33169				3			
			84	City		85 Zip C	ode
						<b>-L</b> .	
office or r	to the provisions of Sections 617.0502 registered agent, or both, in the State of the familiar with, and accept the obligation	of Florida. Such change was aut	inorized by	/ the corporati	poration submits this statement for the purpose ion's board of directors. I hereby accept the ap	of changing its pointment as rec	registered pistered
	in laminal with and doods to obligate	310, 31, 3333011 3 1 1 1 3 3 4 3 1 1 1 1 1 1 1					
SIGNATURE	Signature, typed or printed name of registered agent	and title if applicable. (NOTE: F		ent signature require	ed when reinstating) DATE		
12.	OFFICERS AND		13.		ADDITIONS/CHANGES TO OFFICERS		
TITLE	DP	☐ DELETÉ	1.1 TITLE			☐ Change	☐ Addition
NAME	EVANS, JAMES D JR		1.2 NAME				
STREET ADDRESS	RESS 444 N.W. 165TH ST. 1		1.3 STREE	ET ADDRESS			
CITY-ST-ZIP	1110 4111 1 2 00 100		1.4 CITY-	ST-ZIP			
TITLE	DV DELETE 2.1		2.1 TITLE			Change	☐ Addition
NAME	BROCKWAY, ROBERT 22		2.2 NAME				
STREET ADDRESS	444 N.W. 165TH ST.		2.3 STREE	ET ADDRESS			į
CITY-ST-ZIP	1111/ OTN 1 E 00 100		2.4 CITY-	ST-ZIP			
TITLE	DT DELETE 3.1		3.1 TITLE			☐ Change	Addition
NAME\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	LINUS, JAMES		3.2 NAME				
STREET ADDRESS	444 N.W. 165TH ST.		3.3 STREE	ET ADDRESS			
CITY-ST-ZIP	MIAMI FL 33169		3.4 CITY-	ST-ZIP			
TITLE			4.1 TITLE			☐ Change	☐ Addition
NAME	BASTION, RICHARD	*	4. 2 NAME	:			
STREET ADORESS	444 N.W. 165TH ST.		4.3 STREE	ET ADDRESS		3 4 4	3 3
CITY-ST-ZIP	MIAMI FL 33169		4.4 CITY-	ST-ZIP		2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	8 - 13
TITLE	ATD	☐ DELETE	5.1 TITLE			Change	Addition

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is the and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee endowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an anti-charge with an address, with all other like empowered.

5.2 NAME

6.1 TITLE

6.2 NAME

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

SIGNATURE:

NAME

TITLE

NAME

STREET ADDRESS

STREET ADORESS

CITY-ST-ZIP

KIRKLAND, ROBERT

444 N.W. 165TH ST.

MIAMI FL 33169

\$\$\$10 ET

☐ DELETE

**FILED** 

Jan 22, 1999 8:00am

**Secretary of State** 

01-22-1999 90004 019 \*\*\*\*61.25

☐ Change

☐ Addition