## FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

**SIGNATURE** 

Typed or Printed Name of General Partner Signing Form  $\underline{\texttt{Martin} \ T}$ 

**DOCUMENT #** A98000000393

FILED

98 DEC 30 AM 9: 14

SECRETARY OF STATE TALLAHASSEE, FLORIDA

. L PROTOCT TERM TERM TOTAL BOTT BERT BOTT DOLLE WATER DUTTE TERM TOTAL TOTAL

| SHAWROCK ADVENTURE XXVI,  | ag-A  | SM  |   |   |  |                                  |  |
|---|---|---|---|---|--|----------------------------------|--|
| Mailing Address  2401 FOUNTAINVIEW, SUITE 801 HOUSTON TX 77057  | Principal Office Address  2401 FOUNTAINVIEW. SUITE 801 HOUSTON TX 77057           |   | , 201                                       | 3. Date Formed or Registered 02/11/1998 3a. Date of Last Report                               | 5a. Capital Contributions as Shown on record. \$980.00  5b. Amount of Capital Contributions in FLORIDA |                                  |  |
|   | 2a. Principal Office Address Suite, Apt. #, etc.                                  |   |   | State or Country of Formation     FL     FEI Number   | \$980.00   |                                  |  |
| City & State  | City & State  |   |   | 76-0561025 <b>7.</b> Certificate of Status Desired  | Applied For Not Applicable  \$8.75 Additional  |                                  |  |
| Zip Country   | Zlp (   | Country   |   | Fee Required  8. Make check payable to: Dept. of State (See reverse side for fee information) |  |                                  |  |
| 9_ Name and Address of Current Registered Agent   |   |   | 10. If changed, new Registered Agent/Office |   |  |                                  |  |
| CORPORATION COMPANY OF MIAMI 201 SOUTH BISCAYNE BLVD.   |   | Name  Street Address (P.O. Box Number Is Not Acceptable)  Suite, Apt. #, etc. |   |   |  |                                  |  |
| 1600 MIAMI CENTER   | Suits, Apr. #, atc.   |   | 310.  |   |  |                                  |  |
| MIAMI FL 33131  |   | City  |   |   | FL   | Zip Code                         |  |
| 10a. Pursuant to the provisions of sections 620.1051 and 620 for the purpose of changing its registered office or regists agent. I am familiar with, and accept the obligations of sections.  SIGNATURE (Registered Agent Accepting Appointment)  A GENERAL PARTNER THAT IS | ered agent, or both, in the State of Florida<br>ection 620.192, Florida Statutes. | a. Such change v  | was author                                  | ized by its general partner(s), I hereby  | State of Florid<br>accept the ap   | ppointment of registered         |  |
| A GENERAL PARTNER THAT IS<br>MUST E   | BE REGISTERED AND   | OACTIVE   | E WIT                                       | NERSHIP OR OTHE<br>H THIS OFFICE.   | K BUSI   | NESS ENTITY                      |  |
| 11. Name(s) of General Partner(s)   | 11a. Address of Each General (Do NOT Use Post Office Box                          |   | 11b.  | City, State & Zip Code  | 11c.   | Registration/<br>Document Number |  |
| CHRISMART, INC.   | 12210 VALLEY STAR   |   | HOUSTON TX 77024                            |   | F95000003100   |                                  |  |
| • 1<br>• • • • • • • • • • • • • • • • • •  |   |   |   | 500002<br>-01/22/<br>****14   | 7522<br>/9901<br>/1.25   |                                  |  |

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner. 12. I do hereby certify that the Information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any llability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indica this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

December 29, 1998

(713) 785-3092

Daytime Telephone Number