(((H98000020487 8)))

TO: DIVISION OF CORPORATIONS

FAX #: (850)922-4001

FROM: EMPIRE CORPORATE KIT COMPANY

ACCT#: 072450003255

CONTACT: RAY STORMONT

FAX #: (305)541-3770

PHONE: (305) 541-3694 3031 S.W. 2744 Ave., Inc.

AUDIT NUMBER..... 198000020487

DOC TYPE FLORIDA PROFIT CORPORATION OR PO

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FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

November 4, 1998

EMPIRE

SUBJECT: ARC HOLDINGS CORP.

REF: W98000024941

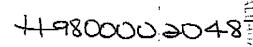
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The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity. Simply adding "of Florida" or "Florida" to the end of a name is not acceptable. Please select a new name and make the correction in all appropriate places. One or more words may be added to make the name distinguishable from the one presently on file.

THE CONFLICT IS "ARK HOLDINGS, INC.", DOCUMENT NUMBER P97000080422.

If you have any further questions concerning your document, please call (850) 487-6926.

Tracy Augsburger Document Specialist FAX Aud. #: H98000020487 Letter Number: 298A00053697



ARTICLES OF INCORPORATION OF 3031 S.W. 27TH AVE., INC.

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ARTICLE I
Name and Address of Corporation

The name of this corporation shall be 3031 S.W. 27TH AVB., INC. The principal place of business and address is 7150 NW 36 Avenue, Miami, Florida, 33147.

ARTICLE II Duration

The duration of the corporation shall be perpetual. The date and time of the commencement of the corporate existence of the corporation shall be upon filing these Articles of Incorporation with the Secretary of State, State of Florida.

ARTICLE III Purpose

The nature of the business and the objects and purposes to be transacted, promoted, or carried on by the corporation are to engage in any lawful act, activity or business for which corporations may be organized under the laws of the State of Florida. Additionally, the corporation shall have all of the powers vested in a corporation organized under and existing by virtue of the laws of the State of Florida.

ARTICLE IV Capital Stock

The maximum number of shares of stock that the corporation is authorized to have outstanding at any time shall be 100 shares of common stock with a par value of one dollar (\$1.00) per share.

ARTICLE V Registered Agent and Office

The name and office address of this corporation's initial registered agent is Lee C. Schmachtenberg, 1533 Sunset Drive, Suite 201, Coral Gables, Florida, 33143.

Prepared by: Lee C. Schmachtenberg. E40. 1533 Sunset Drive, Suite 201 Coral Gables, FL 33143 (305) 686-4676 Florida Bar No. 175843

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ARTICLE VI Incorporator

The name and address of the incorporator is Lee C. Schmachtenberg, 1533 Sunset Drive, Suite 201, Coral Gables, Florida, 33143.

ARTICLE VII Board of Directors

The corporation shall have a Board of Directors consisting of one(1) person. The number of Directors may be increased from time to time by resolution of the majority of the Stockholders but shall never be less than one. The name and address of the initial member(s) of the Board of Directors of this corporation: Paul Arcia, 7150 NW 36 Avenue, Miami, Florida, 33147.

ARTICLE VIII Indemnification

The corporation shall indemnify any officer or director, or any former officer or director, to the full extent permitted by law.

ARTICLE IV

The power to adopt, alter, amend or repeal these Articles of Incorporation and the Bylaws of this corporation shall be vested in the Board of Directors and Stockholders provided that such amendment be in compliance with the laws of Florida.

IN WITNESS WHEREOF, the undersigned Incorporator has executed these Articles of Incorporation in the State of Florida, this 4th day of November, 1998.

Lee C. Schmachtenberg, Incorporator_

Having been designated as the registered agent in the above and foregoing articles, I am familiar with and accept the obligations of the position.

Lee C. Schmachtenberg, Registered Age

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STATE OF FLORIDA)

COUNTY OF MIAMI-DADE)

BEFORE ME, the undersigned authority, personally appeared Lee C. Schmachtenberg, who is to me known to be the person described in and who executed the foregoing Articles of Incorporation as the Incorporator and Registered Agent, and he acknowledged to and before me that he executed the same for the uses and purposes therein mentioned and set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Miami in the said County and State, this 4th day of November, 1998.

Notary Public, State of Florida

My Commission Expires:

