

JUL-81-98 WED 08:24 AM Charles A Alden

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.
AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N96000006026 (6)

1. Corporation Name

THE URBAN ENVIRONMENT LEAGUE OF GREATER MIAMI, INC.

Principal Place of Business

Mailing Address

555 NE 15TH STREET, #16F
MIAMI FL 33132

555 NE 15TH STREET, #16F
MIAMI FL 33132

2. Principal Place of Business

2a. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

9. Name and Address of Current Registered Agent

BUSH, GREG
6261 CORAL LAKE DRIVE
MIAMI FL 33155

3. Date Incorporated or Qualified

11/26/1996

4. FEI Number

65-0780105

Applied For
Not Applicable

5. Certificate of Status Desired

☒

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

7. Is this nonprofit corporation a homeowners' association?

☐ Yes

☒ No

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30.

☐ Yes

☒ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of sections 617.0502 and 617.1506, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered
agent. I am familiar with, and accept the obligations of, section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and fee if applicable.

(NOTE: Registered Agent signature required when registering)

7/16/98

DATE

12. OFFICERS AND DIRECTORS

TITLE P
NAME ESPINEL, JORGE
STREET ADDRESS 555 NE 15TH STREET
CITY-STATE-ZIP MIAMI FL 33132
☒ DELETE

TITLE D
NAME BUSH, GREG
STREET ADDRESS 6261 CORAL LAKE DRIVE
CITY-STATE-ZIP MIAMI FL 33155
☐ DELETE

TITLE D
NAME ALDEN, CHARLES
STREET ADDRESS 7805 SW 162ND STREET
CITY-STATE-ZIP MIAMI FL 33157
☐ DELETE

TITLE D
NAME BACHIN, ROBIN
STREET ADDRESS 6810 SW 34TH STREET
CITY-STATE-ZIP MIAMI FL 33155
☐ DELETE

TITLE
NAME
STREET ADDRESS
CITY-STATE-ZIP
☐ DELETE

TITLE
NAME
STREET ADDRESS
CITY-STATE-ZIP
☐ DELETE

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE President
1.2 NAME Jorde, Sallye
1.3 STREET ADDRESS 200 Edgewater Drive
1.4 CITY-STATE-ZIP Coral Gables, FL
☒ Change ☐ Addition

2.1 TITLE Vice President
2.2 NAME BUSH, GREG
2.3 STREET ADDRESS 6261 Coral Lake Drive
2.4 CITY-STATE-ZIP Miami, FL 33155
☒ Change ☐ Addition

3.1 TITLE Vice President
3.2 NAME Tyler, Donald
3.3 STREET ADDRESS 3915 Segevia
3.4 CITY-STATE-ZIP Coral Gables, FL 33134
☒ Change ☐ Addition

4.1 TITLE
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-STATE-ZIP
☐ Change ☐ Addition

5.1 TITLE
5.2 NAME 200002642542
5.3 STREET ADDRESS -09/17/98--01080--017
5.4 CITY-STATE-ZIP ***8.75
☐ Change ☐ Addition

6.1 TITLE
6.2 NAME 200002642542
6.3 STREET ADDRESS -09/17/98--01080--016
6.4 CITY-STATE-ZIP ***61.25
☐ Change ☐ Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(f), Florida Statutes. I further certify that the information
indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am
an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears
in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE: P

7/16/98

3056674398

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

FILED

Sep 16 1998 8:00am
Secretary of State