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SECRETA RESEARCH FLORIDA
TALLAHASSEE FLORIDA

September 8, 1998

Qualification/Tax Lien Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

RE: ECOLOGICAL LABORATORIES, INC.

100002536061—9 -09/10/98--01041--002 ******78,75 *****78.75

Dear Sir/Madam:

Please find enclosed for filing a completed Application by Foreign Corporation for Authorization to Transact Business in Florida with respect to the above-referenced corporation.

I have also enclosed a check in the amount of \$78.75 (\$70 registration fee and \$8.75 for Certificate of Status), as well as a Certificate of Existence from the New York Secretary of State.

Please do not hesitate to contact me should you have any questions or require any further documents.

Very truly yours,

Christopher J. Shields

CJS:rh

Enclosures (4)

cc: Client

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TRANSMITTAL LETTER

	cation/Tax Lien Section	
Divisio -	n of Corporations	- 1 - 1 - 1 전략
SUBJECT:	Ecological Laboratories, Inc.	
	(Name of corporation - must include suffix)	at a second
Dear Sir or Mad	lam:	
The enclosed "A "Certificate of I transact busines	Application by Foreign Corporation for Authorization to Transact Business in Floridaxistence", and check are submitted to register the above referenced foreign corporates in Florida.	la", tion to
Please return all	correspondence concerning this matter to the following:	<u></u>
	Christopher J. Shields, Esquire	
	(Name of Person)	
	Pavese, Garner, Haverfield, Dalton, Harrison & Jensen, L.L.P.	
	(Firm/Company)	
	1833 Hendry Street	_
	(Address)	
	Fort Myers, FL 33901	
,	(City/State/Zip)	
Should you need	to call someone concerning this matter, please call:	
Christophe	er J. Shields 941 334-2195	. 21
(Name	of Person) (Area Code & Daytime Telephone Number)	المنت المحقود المالي المال المالية

STREET ADDRESS:

Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Ecol	ogical Laborator <u>i</u> es, I	nc.					
(Name of cor words or abb	poration; must include the word reviations of like import in languation or partnership if not so contains	"INCORPORATED", age as will clearly indi	cate that it is a comoration	ATION" or a instead of a			
2. New		•	11-2607132				
(State or coun	try under the law of which it is in	corporated)	(FEI number, it	f applicable)			
4 3/9/82				· uppuouoio,			
<u>(C</u>	Pate of incorporation)	5(Duration	Perpetual : Year corp. will cease to	exist or "permetual	- 		
6. 8/2	4/98	•		cause or perpetual			
	rst transacted business in Florida) (SEE SECTIONS 60	7 1501 607 1502 and 817	15É E 5 \			
			7.1301, 007.1302 aug 617.	.155, F.S.)			
770 N. 1	Main Street, P.O. Box 1	.32	<u> </u>	* **			
Freepo:	rt, New York 11520		er en		i ti sa sa <u>e</u> j		
	(Curr	ent mailing address)					
Manufa 8.	acture and distribution	of Microbes	e and the control of				
(Purpos	e(s) of corporation authorized in	home state or country	to be carried out in state of	f Florida)	Her Street		
				•			
5. Mame and St	reet address of Florida regis	tered agent: (P.O.)	Box or Mail Drop Box <u>N</u>	OT acceptable)			
Name:	Christopher J. Shiel	ds, Esquire		ALL SE			
Office Address:	1833 Hendry Street	. is.	*	SEP OHETA AHAS			
,	Fort Myers		33901 Florida,	RY OF THE SEE. FI			
10. Registered	agent's acceptance:		(Zip code)	M 1:26 FLORIDA	j		
comply with the p	ned as registered agent and to ac a, I hereby accept the appointme rovisions of all statutes relative ligations of my position as regist	nt as registered agent to the proper and com ered agent.	and agree to act in this ca plete performance of my a	T / 7			
(Registered agent's signature)							

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Name	es and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT accep	table)	•	
A. DIRE	CTORS (Street address only - P.O. Box NOT acceptable)			
Chairman	$O = \mathcal{O}(1)$			
Address:	1 Anchorage Way # 1501		-	
	Freezert NY 1520			<u> </u>
Vice Chai	man: Michael Zichter	<u> </u>		 :
Address:	27,1 0 11 21			
Address:				
-	Baldwin Harsor, NY 11510			,
Director:		<u> </u>	****	. , . .
Address:				<u> </u>
				. 13, -13,14
Director:				1 12 4
Address: _		· · · · · · · · · · · · · · · · · · ·		
_				Thet ',
	CERS (Street address only - P.O. Box NOT acceptable)			
President:	BARRY RICHTER	SEC	8	<u>-</u>
Address: _	1 Anchorage WAY # 1501	AH I	D T	
-	FREEPORT, NY 11520	(の <u>〜</u> C		
Vice Presid	ent:	TS T		
Address:		82 7		
_		Ar o	3	
_	MICHAEL RICHTER			· · · · · · · · · · · · · · · · · · ·
			£	<u>. </u>
	3314 BERTHA DRIVE			<u> </u>
_	BALDWIN HARBOR, NY 11510			<u> </u>
Treasurer:		-		
Address: _				
_			<u> </u>	
NOTE: If	necessary, you may attach an addendum to the application listing additional officers and/or		•	
13.				·
	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the app	lication)		er mene p
14. B	ERRY KICHTER, PRESIDENT			
	(Typed or printed name and capacity of person signing application)			

State of New York Department of State | ss:

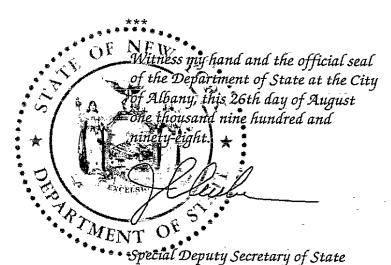
I hereby certify, that the certificate of incorporation of ECOLOGICAL LABORATORIES INC. was filed on 03/09/1982, with perpetual duration, and that a diligent examination has been made of the index of corporation papers filed in this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation. I further certify the following:

A Biennial Statement was filed 10/28/1993.

A Biennial Statement was filed 04/01/1994.

A Biennial Statement was filed 03/11/1998.

I further certify, that no other certificates have been filed by such corporation.



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SECRETARY OF STATE
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